

DEPARTMENT OF NATURAL RESOURCES  
OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED 

**APPLICATION  
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE**

5. LEASE DESIGNATION AND SERIAL NO. **72-3341-S**

6. IF INDIAN ALLOTTEE OR TRIBE NAME \_\_\_\_\_

7. UNIT AGREEMENT NAME **None**

8. FARM OR LEASE NAME **Blevins "A"**

9. WELL NO. **1**

10. FIELD AND POOL, OR WILDCAT **Wildcat**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA **Sec. 11, T9N, R78W**

12. COUNTY **Jackson** 13. STATE **Colorado**

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE **12.5 miles north and east of Walden**

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any). **300' FEL**

16. NO. OF ACRES 'N LEASE\* **40**

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL **N.A.**

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. **2640'**

19. PROPOSED DEPTH **492'**

20. ROTARY OR CABLE TOOLS **Chain Drive Rotary**

21. ELEVATIONS (Show whether DF, RT, GR, etc.) **8060' G.L.**

22. APPROX. DATE WORK WILL START **March 20, 1975**

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8-5/8 (Used)	28.0	87.3 GL	59 sx construction cement

Change of status from Stritigraphic Test to Oil Well

\* DESCRIBE LEASE



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. AGENT FOR OPERATOR

SIGNED \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

(This space for Federal or State Office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

A.P.I. NUMBER