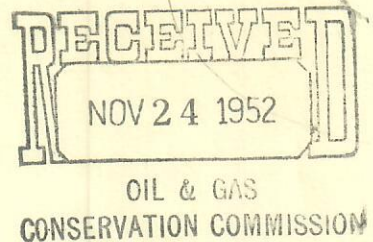




COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

07506793



(Indicate nature of data by checking below)

266-1

Notice of intention to drill _____
Notice of intention to change plans _____
Notice of date for test of water shut-off _____
Report on result of test of water shut-off _____
Notice of intention to re-drill or repair well _____
Notice of intention to clean out well _____
Statement of shooting _____
Statement of perforating _____
Notice to pull or otherwise alter casing _____
Notice of intention to abandon well To plug and abandon _____
Report of work done on well since previous report _____

Following is a (~~notice of intention to do work~~) November 19, 19 52
(report of work done) (On land)
(~~patented~~) described as follows:

<u>Colorado</u>	<u>Logan</u>	<u>Wildcat</u>
State	County	Field
<u>1</u>	<u>Kuehl et al</u>	<u>NW/4, NW/4 NE/4 22</u>
(Well No.)	(Lease)	(Sec. and $\frac{1}{4}$ Sec.) (Twp.)
		<u>10 N</u> <u>52 W</u>
		(Range) (Meridian)

The well is located 330 ft. (N) of North Line and 330 ft. (E) of West Line
of NE $\frac{1}{4}$ Section 22. (N) (W)

The elevation above sea level is 4118 ft. Derrick Floor.

Details of Plan of Work: (State names of and expected depths to objective sands:
Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-
ing points, and all other important proposed work.)

The above well was plugged Nov. 14, 1952, after obtaining verbal approval of the Colorado Oil and Gas Conservation Commission on that date. A 50 sack cement plug was placed approximately from 4710 to 4835 and a 20 sack cement plug from approximately 187 to 237 by Rocky Mountain Cementers. The well was full of heavy drilling mud at the time these cement plugs were placed.

Approved: NOV 24 1952
J. J. Zureichak
Director

Company A.A. Buchanan et al
Address 2112 Alamo Nat'l. Bldg.
By Thomas S West
Title Geologist

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

