

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

684  
RECEIVED  
JUN 30 1954

OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)



Locate Well Correctly

- Notice of intention to drill (attach plat) \_\_\_\_\_
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well XXXXXX
- Report of work done on well since previous report \_\_\_\_\_

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Notice to do work  Land: Fee and Patented   
 Report of work done  State  Lease No. \_\_\_\_\_

Colorado State Logan County Wildcat Field

1 (Well No.) Whittier "D" (Lease) NE 27 9N 53W 6th  
 (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. ~~XXX~~ of Section Line and 660 Ft. ~~XXX~~ of  
 (S) (W)  
 Section Line, or C NE NE

The elevation above sea level is 4172 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Total depth 5010'. 10 3/4" casing was set at 240' with 250 sacks cement. Hole was filled with heavy mud. A 50 sack plug was placed 302 to 192'; and placed 50 sacks in top of surface casing. A metal cap was welded in top of casing and a 3" x 4' length of pipe erected for a marker.

Well plugged and abandoned at 5:00 P.M. 6-28-54

Approved: JUN 30 1954

A. J. Gerain  
 Deputy Director

Date June 28, 1954

Company J. RAY McDERMOTT & CO. INC. and PAUL, EO. BARNHART

Address Drawer 352, Sterling, Colo.

By Paul Speck, Jr.

Title Dist. Clerk

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.