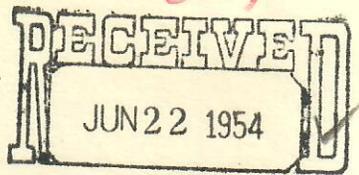


COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Locate Well Correctly

- Notice of intention to drill (attach plat) XXXXX
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_

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|  |  | 27 |   |
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Notice to do work  Land: Fee and Patented   
 Report of work done  State \_\_\_\_\_ Lease No. \_\_\_\_\_

COLORADO State LOGAN County WILDCAT Field

1 (Well No.) WHITTIER "D" (Lease) NE 27 9N 53W 6th  
 (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. XXX of Section Line and 660 Ft. XXX of  
 Section Line, or C NE NE (S) (W)

The elevation above sea level is 4172 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

PROPOSE TO DRILL THIS WELL FOR OIL AND GAS TO THE DAKOTA SANDSTONE AT APPROXIMATE DEPTH OF 5,000 FT. APPROX. 250' OF 10.3 1/4" CASING WILL BE SET AND CEMENTED WITH 180 SACKS OR MORE OF CEMENT FOR SURFACE CASING. THE WELL TO BE DRILLED WITH ROTARY TOOLS AND IN EVENT OIL OR GAS PRODUCTION IS DISCOVERED THE WELL IS TO BE CASED WITH 5 1/2" CASING AND CEMENTED WITH 300 SACKS OR MORE OF CEMENT.

Approved: JUN 22 1954

[Signature]  
 Director

Date June 19, 1954

Company J. RAY McDERMOTT & CO., INC.  
 and PAUL F. BARNHART

Address DRAWER 352 STERLING, COLO.

By [Signature]  
 Paul Speck, Jr.,  
 Title Dist. Clerk

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.