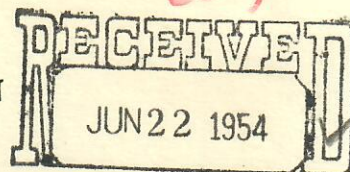


COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



00264548



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) XXXXX
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

Locate Well Correctly

| | | | |
|--|----|--|---|
| | | | 0 |
| | | | |
| | 27 | | |
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| | | | |

Notice to do work ☒
 Report of work done ☐

Land: Fee and Patented ☒
 State ☐

Lease No. _____

COLORADO
 State

LOGAN
 County

WILDCAT
 Field

1 WHITTIER "D" NE 27 9N 53W 6th
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. NE of Section Line and 660 Ft. NE of
 (S) (W)

Section Line, or C NE NE

The elevation above sea level is 4172 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

PROPOSE TO DRILL THIS WELL FOR OIL AND GAS TO THE DAKOTA SANDSTONE AT
 APPROXIMATE DEPTH OF 5,000 FT. APPROX. 250' OF 10.3 1/4" CASING WILL BE SET
 AND CEMENTED WITH 180 SACKS OR MORE OF CEMENT FOR SURFACE CASING. THE WELL
 TO BE DRILLED WITH ROTARY TOOLS AND IN EVENT OIL OR GAS PRODUCTION IS
 DISCOVERED THE WELL IS TO BE CASED WITH 5 1/2" CASING AND CEMENTED WITH
 300 SACKS OR MORE OF CEMENT.

Approved: JUN 22 1954

A. J. Persim
 Director

Date June 19, 1954

J. RAY McDERMOTT & CO., INC.
 Company and PAUL F. BARNHART

Address DRAWER 352 STERLING, COLO.

By Paul Speck, Jr.
 Title Dist. Clerk

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.