

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADORECEIVED  
APR 5 1976

00255170

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL  
WELL ☐GAS  
WELL ☐OTHER ☐SINGLE  
ZONE ☐MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

A. T. Skaer

3. ADDRESS OF OPERATOR

618 Patterson Building, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

C/SW NW

At proposed prod. zone

Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

8 Miles NW of Sterling, Colorado

15. DISTANCE FROM PROPOSED  
LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. line, if any)

660 Ft. ✓

16. NO. OF ACRES IN LEASE

160 ✓

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION  
TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

330 Ft.

(Dry Hole)

19. PROPOSED DEPTH

5250 Ft. ✓

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

Later

110" sand

22. APPROX. DATE WORK WILL START

4-2-76

23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	125 Ft.	200 Sacks
7-7/8"	5-1/2"	14# & 15.5#	5250 Ft.	150 Sacks

\* Lease Description: ✓ NW/4 Section 21, 9North, Range 53 West,  
Logan County, Colorado

Blanket

DVR	
FJP	✓
HHM	✓
JAM	✓
JJD	Plotted
GCH	
CGM	

ck. 10562

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE Operator

DATE 4-1-76

(This space for Federal or State office use)

PERMIT NO.

76 238

APPROVAL DATE

DIRECTOR

APPROVED BY

TITLE

O &amp; G CONS. COMM.

DATE

APR 6 1976

CONDITIONS OF APPROVAL, IF ANY:

A.P.I. NUMBER

05 075 8594

See Instructions On Reverse Side

76-238