

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
AUG 26 1955

(Indicate nature of data by checking below)



OIL & GAS
CONSERVATION COMMISSION

- Notice of intention to drill (attach plat) x
- Notice of intention to change plans
- Notice of date for test of water shut-off
- Report on result of test of water shut-off
- Notice of intention to re-drill or repair well
- Notice of intention to clean out well
- Statement of shooting
- Statement of perforating
- Notice to pull or otherwise alter casing
- Notice of intention to abandon well
- Report of work done on well since previous report

Locate Well Correctly

		26	
		o	

Notice to do work x Land: Fee and Patented x
 Report of work done State Lease No.

Colorado State Logan County Divide Area Field W.C.

#1 (Well No.) McRoberts (Lease) NW SW SE (1/4 Sec.) 26 (Sec.) 9 N (Twp.) 53W (Range) 6th P (Meridian)

The Well is located 990 Ft. (N) of Section Line and 2310 Ft. (E) of Section Line. (W)

The elevation above sea level is Ft. Will advise later.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

We propose to drill a well on the above described location using rotary tools, to be known as True Oil Company, R. H. Fulton, McRoberts #1 Well. 8 5/8" 24# used casing will be set as surface casing at least 90' below the surface of the ground and will be cemented to the surface with 50 sax of cement, using an approved method.

This well will test the "D" and the "J" Sands; the "D" sand is expected at approximately 4800 feet, and the Skull Creek shale is expected at 5000 feet. If commercial production is encountered, 5 1/2" OD 14# casing will be run through the productive zone and cemented by an approved method.

Approved: AUG 26 1955

[Signature] Director

AJJ	
DVR	
FJK	
OPS	
HHA	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Date August 24, 1955

Company True Oil Company

Address P. O. Box 1612, Casper, Wyo.

By [Signature]

Title Partner

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.