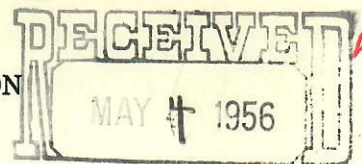


Released Bond

**COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS**



(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) XXXXXX
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

Locate Well Correctly

| | | | |
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Notice to do work ☒
 Report of work done ☐

Land: Fee and Patented ☐
 State ☒

Lease No. 3281

Colorado
State

Weld
County

Wildcat
Field

1 McIver C/SE/SW 16 9N 57W 6th P.M.
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section Line and 1980 Ft. (E) of
 Section Line.

The elevation above sea level is _____ Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

#1 H. C. Arnold - McIver

Set 8 5/8 24# J55, 8 round, set at approx 225
 Cemented in annular space to surface.

Rotary tools.

Mud: water base mud adjusting properly before entering, D & J sands, to the following.

Visc, 70 sec. Water loss - 6.0 to 6.5 cc

Coring program:

Core D & J sands, DST: make DST and D & J sand shows.

| | |
|------|-------------------------------------|
| AJJ | |
| DVR | |
| FJK | |
| WRS | |
| HHM | |
| AH | |
| JJD | <input checked="" type="checkbox"/> |
| FILE | |

Approved: MAY 4 1956

A. J. Fersin
Director

Date May 3, 1956

Company H. C. Arnold Am 6 13 36

Address 1415 Mile High Center

By Dolores Odell D. Odell

Title Secretary

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.