

Released Bond

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED  
MAY 4 1956

(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat) XXXXXX
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_



Locate Well Correctly

		16	

Notice to do work    
 Report of work done

Land: Fee and Patented    
 State

Lease No. 3281

Colorado   
 State

Weld   
 County

Wildcat   
 Field

1 McIver C/SE/SW 16 9N 57W 6th P.M.   
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section Line and 1980 Ft. (E) of   
 Section Line.   
 ~~(S)~~ ~~(W)~~

The elevation above sea level is \_\_\_\_\_ Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

#1 H. C. Arnold - McIver

Set 8 5/8 24# J55, 8 round, set at approx 225  
Cemented in annular space to surface.

Rotary tools.

Mud: water base mud adjusting properly before entering, D & J sands, to the following.

Visc, 70 sec. Water loss - 6.0 to 6.5 cc

Coring program:

Core D & J sands, DST: make DST and D & J sand shows.

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: MAY 4 1956

Date May 3, 1956

A. J. Ferain   
 Director

Company H. C. Arnold Am 6 13 36

Address 1415 Mile High Center

By Dolores Odell, D. Odell

Title Secretary

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.