



99999999

AS CONSERVATION COMMISSION  
THE STATE OF COLORADOIndicate for Patented and Federal lands.  
Indicate for State lands.

COLO. OIL

RECEIVED

MAR - 5 1970

5. LEASE DESIGNATION AND SERIAL NO.

8. GAS CONS. COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Bander &amp; Couch and Jim Snyder

3. ADDRESS OF OPERATOR

412 C. A. Johnson Building, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.

See also space 17 below.)

At surface

660' FWL, 660' FSL

At proposed prod. zone

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Madden

9. WELL NO.

#1-A

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

19-T12N-R52W

14. PERMIT NO.

69 789

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4,519' G.L., 4,525' K.B.

12. COUNTY OR PARISH

Logan

13. STATE

Colorado

16.

## Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON

CHANGE PLANS

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Plugged with 15 sacks at 165' and 10 sacks at 15'

Plugged 12-28-69

|     |   |
|-----|---|
| DVR |   |
| FJP | ✓ |
| HHM | ✓ |
| JAM | ✓ |
| JJD | ✓ |

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Owner

DATE 3-4-70

(This space for Federal or State office use)

DIRECTOR

O &amp; G CONS. COMM.

APPROVED BY

TITLE

DATE

MAR 6 1970

CONDITIONS OF APPROVAL, IF ANY:



00290652