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AS CONSERVATION COMMISSION  
THE STATE OF COLORADO

Indicate for Patented and Federal lands.  
Indicate for State lands.

RECEIVED

MAR - 5 1970

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COLO. OIL & GAS CONS. COMM.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
**Bander & Couch and Jim Snyder**

3. ADDRESS OF OPERATOR  
**412 C. A. Johnson Building, Denver, Colorado 80202**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface **660' FWL, 660' FSL**  
At proposed prod. zone

5. LEASE DESIGNATION AND SERIAL NO.  
**COLO. OIL & GAS CONS. COMM.**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
**Madden**

9. WELL NO.  
**#1-A**

10. FIELD AND POOL, OR WILDCAT  
**Wildcat**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
**19-T12N-R52W**

12. COUNTY OR PARISH  
**Logan**

13. STATE  
**Colorado**

14. PERMIT NO.  
**69 789**

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
**4,519' G.L., 4,525' K.B.**

c SWSW

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

FULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON

CHANGE PLANS

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Plugged with 15 sacks at 165' and 10 sacks at 15'

Plugged 12-28-69

DVR	
FJP	✓
HHM	✓
JAM	✓
LJD	✓

18. I hereby certify that the foregoing is true and correct

SIGNED Tom Snyder TITLE Owner DATE 3-4-70

(This space for Federal or State office use)

APPROVED BY [Signature] TITLE DIRECTOR DATE MAR 6 1970  
O & G CONS. COMM.

CONDITIONS OF APPROVAL, IF ANY:



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