

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED
DEC 22 1969

COLO. OIL & GAS CONS. COMM.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
 DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
 Bander & Couch and Jim Snyder

3. ADDRESS OF OPERATOR
 412 C. A. Johnson Bldg., Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
 At surface 660' NSL, 660' EWL *c sw sw*
 At proposed prod. zone Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
 7 miles west, 1 mile north of Peety, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 660'

16. NO. OF ACRES IN LEASE * 160

17. NO. OF ACRES ASSIGNED TO THIS WELL 40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. None

19. PROPOSED DEPTH 5,500'

20. ROTARY OR CABLE TOOLS Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
 4519 GL, 4526 KB

22. APPROX. DATE WORK WILL START
 12-21-69

5. LEASE DESIGNATION AND SERIAL NO.
 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
 7. UNIT AGREEMENT NAME
 8. FARM OR LEASE NAME
 Madden
 9. WELL NO.
 #1-A
 10. FIELD AND POOL, OR WILDCAT
 Wildcat
 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
 19-T12N-R52W
 12. COUNTY OR PARISH Logan
 13. STATE Colorado

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4	8-5/8"	28#	150'	100 sacks
7-7/8"	5-1/2"	14#	5500'	200 sacks

* DESCRIBE LEASE
 West 1/2 section 19-T12N-R52W

Bander & Couch want

DVR	
FJP	
HHM	<i>Plotted</i>
JAM	<input checked="" type="checkbox"/>
JJD	

Jim Snyder etc 43

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED *Jim Snyder* TITLE Owner DATE 12-18-69

(This space for Federal or State office use)

69-789 PERMIT NO. 69 789 APPROVAL DATE _____

APPROVED BY *D.V. Rogers* TITLE DIRECTOR DATE DEC 22 1969
 CONDITIONS OF APPROVAL, IF ANY: *778*



See Instructions 00290654

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