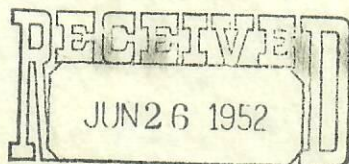


File duplicate on Fee and Patented lands and in
quaduplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADOLocat
Well
Correctly

00923196

OIL & GAS
CONSERVATION COMMISSION

LOG OF OIL AND GAS WELL

Field Wildcat Company McDermott-Barnhart
County Logan Address Box 352 Sterling, Colorado
Lease John F. Fehringer
Well No. 1 Sec. 34 Twp. 12N Rge. 52W Meridian _____ State or Pat. Pat
Location 330' (N) _____ Ft. (S) of W&S Line and Sec 34 (E) _____ Ft. (W) of _____ line of _____ Elevation 4515
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed Paul Speck, Jr.Date April 15, 1952Title Dist. Clerk

The summary on this page is for the condition of the well as above date.

Commenced drilling March 25, 19 52 Finished drilling April 13, 19 52

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from 5106 to 5168 D-Sand No. 3, from 5468 to Lakota
No. 2, from 5228 to 5285 J-Sand No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
<u>10-3/4</u>	<u>32.75</u>	<u>Spang</u>	<u>233</u>	<u>175 Sks</u>	<u>48</u>	<u>1000</u>

COMPLETION DATA

Total Depth 5665 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 5665
Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____

Prod. began _____ 19 ____ Making _____ bbls./day of ____ A. P. I. Gravity Fluid on _____ Pump ☐
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke. ☐
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ %. Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log Yes Date April 8 19 52 Straight Hole Survey Yes Type _____
Date _____ 19 ____ Other Types of Hole Survey _____ Type _____
Time Drilling Record Yes
(Note—Any additional data can be shown on reverse side.)

Core Analysis Yes Depth 5107 to 5138
5235 to 5242
5242 to 5247

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
<u>D-Sand</u>	<u>5106</u>	<u>5168</u>	<u>Water</u>
<u>J-Sand</u>	<u>5228</u>	<u>5285</u>	<u>Water</u>
<u>Lakota</u>	<u>5468</u>		<u>Water</u> <u>Plugged & Abandoned</u>

(Continue on reverse side)