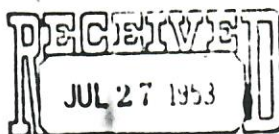



Locate
Well
Correctly

OIL & GAS
CONSERVATION COMMISSION

For completion on Fee and Patented lands - if in
conformance on State and Federal lands, with
OFFICE OF DIRECTOR
OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADO

LOG OF OIL AND GAS WELL



01168106

Field Kestis Company Sherrod & Apperson
County Weld Address P.O. Box 312, Sterling, Colorado
Lease Gillette
Well No. 10 Sec. 9 Twp. 9N Rge. 61W Meridian 6th State or Pat. _____
Location 660 (N) _____
Pt. SW of South Line and 1980 ft. (W) of East line of _____ Elevation 5000
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed Sherrod and Apperson
o/o Harry H. Ruston

Date July 24, 1953

Title Attorney

The summary on this page is for the condition of the well as above date.

Commenced drilling June 16 19 53 Finished drilling July 2 19 53

OIL AND GAS SANDS OR ZONES

No. 1, from 7263 to 7321 No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

BEST IMAGE
AVAILABLE

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS CEMENT	STOOD HOURS	PRESSURE TEST PSI
10 3/4"	32.75	Nat'l.	255	200	24	
7"	20 & 23	Nat'l.	7321	200	72	

COMPLETION DATA

Total Depth _____ ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 7321
Casing Perforations (prod. depth) from 7274 to 7319 ft. No. of holes 1/4
Acidified with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____

Prod. began July 9 19 53 Making 150 bbls./day of 41 A. P. I. Gravity Fluid on 22/64 Choke. ☐ Pump
Tab. Pres. 185 lbs./sq. in. Csg. Pres. 180 lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____
Length Stroke _____ in. Strokes per Min. _____ Diam Pump _____ in.
R. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log YES Date 7-2 19 53 Straight Hole Survey Yes Type Tolce
YES Date 7-6 19 53 Other Types of Hole Survey _____ Type _____
Time Drilling Record _____
(Note—Any additional data can be shown on reverse side.)
Core Analysis YES Depth 7264 to 7321
_____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
<u>Oil Sand</u>	<u>7263'</u>	<u>7321'</u>	<u>Oil Prod.</u>

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

Notice of intention to drill _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report X

Following is a (~~notice of intention to do work~~) July 24 1953
 (~~report of work done~~) (~~on test~~)
 (patented) described as follows:

<u>COLORADO</u>		<u>WELD</u>		<u>NEOTA</u>	
State		County		Field	
Don and Miles					
<u>#10</u>	<u>Gillette</u>	<u>9-SW-EE</u>	<u>9N</u>	<u>6W</u>	<u>6th</u>
(Well No.)	(Lease)	(Sec. and 1/4 Sec.)	(Twp.)	(Range)	(Meridian)

The well is located 660 ft. (N) of S. line and 1980 ft. (E) of E. line

The elevation above sea level is 5000 ft.

Details of Plan of Work: (State names of and expected depths to objective sands:
 Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-
 ing points, and all other important proposed work.)

7" casing set at 7321 feet. Kindly see attached Log of Oil and Gas Well, 0000-2

BEST IMAGE
AVAILABLE

BEST
AVAILABLE

Approved: JUL 27 1953

J. J. Zwick
 Director

Company SHERROD AND ANDERSON
 c/o Harry H. Ruston
 Address 218 1st Natl Bk Bldg
Denver 2, Colorado
 By Harry H. Ruston
 Title Attorney

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.