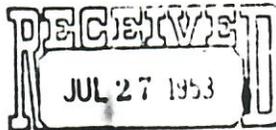




Locate Well Correctly

For royalties on Fee and Patented lands...
 OFFICE OF DIRECTOR
 OIL AND GAS CONSERVATION COMMISSION,
 STATE OF COLORADO



OIL & GAS
 CONSERVATION COMMISSION

LOG OF OIL AND GAS WELL



Field Kestis Company Sherrod & Apperson
 County Weld Address P.O. Box 312, Sterling, Colorado
 Lease Gillette
 Well No. 10 Sec. 9 Twp. 9N Rge. 61W Meridian 6th State or Pat. _____
 Location 660 ft. (N) of South Line and 1980 ft. (W) of East line of _____ Elevation 5000
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Sherrod and Apperson
 Signed o Harry H. Ruston

Date July 24, 1953 Title Attorney
 The summary on this page is for the condition of the well as above date.
 Commenced drilling June 16, 1953 Finished drilling July 2, 1953

OIL AND GAS SANDS OR ZONES

No. 1, from 7263 to 7321 No. 4, from _____ to _____
 No. 2, from _____ to _____ No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

BEST IMAGE
 AVAILABLE

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS CEMENT	STOOD HOURS	PRESSURE TEST PSI
10 3/4"	32.75	Nat'l.	255	200	24	
7"	20 & 23	Nat'l.	7321	200	72	

COMPLETION DATA

Total Depth _____ ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 7321
 Casing Perforations (prod. depth) from 7274 to 7319 ft. No. of holes 1/1
 Acidified with _____ gallons. Other physical or chemical treatment of well to induce flow _____
 Shooting Record _____

Prod. began July 9, 1953 Making 150 bbls./day of 41 A. P. I. Gravity Fluid on 22/64 Choke. Pump
 Tub. Pres. 185 lbs./sq. in. Csg. Pres. 1300 lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____
 Length Stroke _____ in. Strokes per Min. _____ Diam Pump _____ in.
 R. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log YES Date 7-2, 1953 Straight Hole Survey Yes Type Tolco
YES Date 7-6, 1953 Other Types of Hole Survey _____ Type _____
 Time Drilling Record _____ (Note—Any additional data can be shown on reverse side.)
 Core Analysis YES Depth 7264 to 7321

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Oil Sand	7263'	7321'	Oil Prod.

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
JUL 27 1953

OIL & GAS
CONSERVATION COMMISSION

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(Indicate nature of data by checking below)

- Notice of intention to drill _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

(S)

Following is a (~~notice of intention to do work~~) July 24 1953
(report of work done) (~~patented~~) (patented) described as follows:

<u>COLORADO</u>	<u>WELD</u>	<u>WYOTA</u>
State	County	Field
Don and Miles		
<u>#10</u>	<u>Gillette</u>	<u>9-SW-EE</u>
(Well No.)	(Lease)	(Sec. and 1/4 Sec.)
		<u>9N</u>
		(Twp.)
		<u>6W</u>
		(Range)
		<u>6th</u>
		(Meridian)

The well is located 660 ft. (N) of S. line and 1980 ft. (~~E~~) of W
E. line

The elevation above sea level is 5000 ~~ft.~~ ft.

Details of Plan of Work: (State names of and expected depths to objective sands; Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

7" casing set at 7321 feet. Kindly see attached Log of Oil and Gas Well, OCGC-2

BEST IMAGE
AVAILABLE

BEST
AVAILABLE

Approved: JUL 27 1953
J. J. Zwick
Director

Company SHERROD AND ANDERSON
c/o Harry H. Ruston
Address 218 1st Natl Bnk Bldg
Denver 2, Colorado
By Harry H. Ruston
Title Attorney

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.