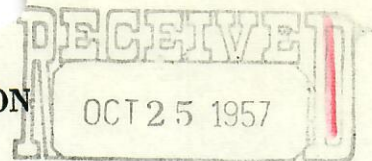


OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADOOIL & GAS
CONSERVATION COMMISSION

PLUGGING RECORD

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator Plains Exploration Company ~~Plains~~ Wildcat ~~Wildcat~~
Lease Name Hoffman-Government Lease Well No. 1 County Weld
Location NE NE Section 2 Township 9 N Range 57 W Meridian 6th P.M.
(Quarter Quarter)
600 feet from N Section line and 780 feet from E Section Line
N or S E or W

TOTAL DEPTH 6208DATE OF PLUGGING 10-21-57

DETAILS OF WORK

The well was plugged October 21, 1957 by filling it with heavy mud from the total depth to the bottom of the surface pipe (6208 to 160). A 10 sack cement plug was set in the bottom 30 feet of the surface pipe, 160 to 130, then the casing was filled with heavy mud to within 20 feet of the top. A 7 sack cement plug was set in the top 20 feet of the surface pipe, (32 to 12).

A 12' joint of 4" pipe was set 6' in the top plug extending 4' above the ground with a steel plate welded on it with pertinent information to permanently mark the location.

All measurements are taken from the kelly bushing which was approximately 10 feet above the ground.

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved:

Date OCT 25 1957

Director

Company PLAINS EXPLORATION COMPANY Date Oct. 24, 1957
1135 Petroleum Club BuildingAddress Denver 2, Colorado Phone No. CH 4-7431By *Russell Hall* Title President
(Signature)