



DEPARTMENT OF NATURAL RESOURCES
AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED

AUG 7 1974

APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE

1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> REENTER AND OPERATE <input type="checkbox"/>			5. LEASE DESIGNATION AND SERIAL NO. GOLD. OIL & GAS CONS. COMM.		
b. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>			6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
2. NAME OF OPERATOR PETROLEUM, INC.			7. UNIT AGREEMENT NAME		
3. ADDRESS OF OPERATOR 500 Colorado State Bank Building, Denver, Colorado			8. FARM OR LEASE NAME BUCZKOWSKYJ		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface C/SE SW 1980' FWL At proposed prod. zone 660' FSL			9. WELL NO. #7		
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 18 miles			10. FIELD AND POOL, OR WILDCAT Sleeper		
15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 660'			11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 22-12N-56W		
16. NO. OF ACRES IN LEASE* 736			12. COUNTY Weld		
17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 40			13. STATE Colorado		
18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1320'			20. ROTARY OR CABLE TOOLS Rotary		
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 4923 gr.			22. APPROX. DATE WORK WILL START August 12, 1974		

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8-5/8"	24#	350'	250 sacks

* DESCRIBE LEASE **Lots 1, 2, 3, 4 Section 20-12N-55W, Kimball County, Nebraska**
All sec. 22; NE 1/4, N 1/2 NW Sec. 27-12N-56W, Weld County, Colorado

DVR	
FJP	
HMM	
JAM	<input checked="" type="checkbox"/>
JJD	<i>Plotted</i>
GCH	
CGM	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED *Lyman Hill* TITLE District Geologist DATE 8/6/74

(This space for Federal or State Office use)

PERMIT NO. **74 601** APPROVAL DATE

APPROVED BY *D.V. Rogers* TITLE DIRECTOR DATE AUG 8 1974

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

A.P.I. NUMBER
05 123 8/08

74-601