

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402759615

Date Received:

11/11/2021

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 5 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10539

Name of Operator: UTAH GAS OP LTD DBA UTAH GAS CORP

Address: 760 HORIZON DRIVE STE 400

City: GRAND JUNCTION State: CO Zip: 81506

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Murray, Richard</u>		<u>g.richard.murray@state.co.us</u>
<u>Gas, UtahGasCorp</u>	<u>970-693-6021</u>	<u>inspections@utahgascorp.com</u>
<u>Kellerby, Shaun</u>		<u>shaun.kellerby@state.co.us</u>
<u>Thompson, Bud</u>		<u>BLThomps@BLM.gov</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 701101731

Inspection Date: 07/13/2021

FIR Submit Date: 07/15/2021

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: UTAH GAS OP LTD DBA UTAH GAS CORP

Company Number: 10539

Address: 1125 ESCALANTE DR

City: RANGELY State: CO Zip: 81648

LOCATION - Location ID: 314307

Location Name: DRAGON TRAIL UNIT-62S102W Number: 26SWSE County: \_\_\_\_\_

Qtrqr: SWSE Sec: 26 Twp: 2S Range: 102W Meridian: 6

Latitude: 39.839799 Longitude: -108.808061

FACILITY - API Number: 05-103- -00 Facility ID: 314307

Facility Name: DRAGON TRAIL UNIT-62S102W Number: 26SWSE

Qtrqr: SWSE Sec: 26 Twp: 2S Range: 102W Meridian: 6

Latitude: 39.839799 Longitude: -108.808061

CORRECTIVE ACTIONS:

1 ☒ CA# 153817

Corrective Action: Install sign to comply with Rule 605.e.

Date: 10/16/2021

Response: CA COMPLETED

Date of Completion: 11/08/2021

The Tank Battery Sign was installed as soon as it was received.

Approved pending re-inspection

Comment: The Tank Battery Sign was installed as soon as we received it.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed: \_\_\_\_\_

Date: 11/11/2021 8:21:35 AM

## ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<b><u>Document Number</u></b>	<b><u>Description</u></b>
402759615	FIR RESOLUTION SUBMITTED
402868203	Tank Battery

Total Attach: 2 Files