

# COLORADO OIL AND GAS CONSERVATION COMMISSION SUNDRY NOTICES AND REPORTS OF WELLS

684-1  
**RECEIVED**  
JUN 24 1954

OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)



Notice of intention to drill (attach plat) XXXX  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

Locate Well Correctly

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		25	

Notice to do work ☒  
 Report of work done ☐

Land: Fee and Patented ☒  
 State ☐

Lease No. \_\_\_\_\_

COLORADO  
State

LOGAN  
County

MINTO NORTH  
Field

1 (Well No.) PADRONI (Lease) NE 25 9N 53W 6th  
 (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 990 Ft. 100 of Section Line and 1980 Ft. 10 of  
 (S) (W)  
 Section Line., or C S/2 NW NE

The elevation above sea level is 4109 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

PROPOSE TO DRILL THIS WELL FOR OIL AND GAS TO THE DAKOTA SANDSTONE AT APPROXIMATE  
 DEPTH OF 5,000 FT. APPROX. 250' OF 10 3/4" CASING WILL BE SET AND CEMENTED.  
 WITH 180 SACKS OR MORE OF CEMENT FOR SURFACE CASING. THE WELL TO BE DRILLED  
 WITH ROTARY TOOLS AND IN EVENT OIL OR GAS PRODUCTION IS DISCOVERED THE WELL IS TO  
 BE CASED WITH 5 1/2" CASING AND CEMENTED WITH 300 SACKS OR MORE OF CEMENT.

Approved: JUN 24 1954

A. J. Gorman  
 Deputy Director

Date June 22, 1954  
 Company J. RAY McDERMOTT & CO., INC.  
and PAUL F. BARNHART

Address DRAWER 352 STERLING, COLORADO

By Paul Speck, Jr.  
 Title Dist. Clerk

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.