



DANGER
AUTHORIZED
PERSONNEL
ONLY

DANGER
AUTOMATIC START
EQUIPMENT

DANGER
NO
SMOKING

FOUNDATION
ENERGY MANAGEMENT, LLC
CHAPMAN 11-33
NNW Sec. 33-T1S-R44W
d. 28 & CC South 1/4 Mile East into
Yuma County, CO
IN CASE OF EMERGENCY CALL
1-866-787-3600

Brian Welsh SE Field Inspector COGCC
39.93303, -102.31555, 3807.3ft
12/02/2021 10:28:10