

FORM  
INSPRev  
X/20

# State of Colorado

## Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Inspection Date:

11/24/2021

Submitted Date:

12/02/2021

Document Number:

688801052

### FIELD INSPECTION FORM

Loc ID 324463 Inspector Name: Hughes, Jim On-Site Inspection  2A Doc Num: \_\_\_\_\_

**Operator Information:**OGCC Operator Number: 77330Name of Operator: SG INTERESTS I LTDAddress: 100 WAUGH DR SUITE 400City: HOUSTON State: TX Zip: 77007**Status Summary:**

- THIS IS A FOLLOW UP INSPECTION
- FOLLOW UP INSPECTION REQUIRED
- NO FOLLOW UP INSPECTION REQUIRED

**Findings:**9 Number of Comments0 Number of Corrective Actions Corrective Action Response Requested

**ANY CORRECTIVE ACTION(S) FROM PREVIOUS INSPECTIONS THAT HAVE NOT BEEN ADDRESSED ARE STILL APPLICABLE**

**Contact Information:**

| Contact Name     | Phone | Email                      | Comment                         |
|------------------|-------|----------------------------|---------------------------------|
| Gray, Daniel     |       | daniel.gray@usda.gov       |                                 |
| Inspections, All |       | inspection@sginterests.com | <a href="#">All Inspections</a> |
| Toews, Wesley    |       | wtoews@blm.gov             |                                 |
| Fischer, Alex    |       | alex.fischer@state.co.us   |                                 |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name    | Insp Status |
|-------------|------|--------|-------------|------------|-----------|------------------|-------------|
| 211692      | WELL | SI     | 09/01/2021  | GW         | 051-06014 | FEDERAL 10-90-34 | EI          |

**General Comment:**

On November 24, 2021 COGCC SW EPS Jim Hughes conducted an environmental field inspection of the SG Interests Federal #10-90-34. For the most recent field inspection report of this facility, please refer to document #699801643.

**Location**

|                    |        |  |       |
|--------------------|--------|--|-------|
| <b>Lease Road:</b> |        |  |       |
| Type               | Access |  |       |
| comment:           |        |  |       |
| Corrective Action  |        |  | Date: |

Overall Good:

|                      |   |  |       |
|----------------------|---|--|-------|
| <b>Signs/Marker:</b> |   |  |       |
| Type                 | WELLHEAD  |  |       |
| Comment:             | Sign posted at well head.   |  |       |
| Corrective Action:   |   |  | Date: |
| Type                 | BATTERY   |  |       |
| Comment:             | Sign posted at battery.   |  |       |
| Corrective Action:   |   |  | Date: |
| Type                 | TANK LABELS/PLACARDS  |  |       |
| Comment:             | ASTs are labeled with contents, capacity, and have NFPA placards. |  |       |
| Corrective Action:   |   |  | Date: |

|                                  |                           |  |             |
|----------------------------------|---------------------------|--|-------------|
| <b>Emergency Contact Number:</b> |                           |  |             |
| Comment:                         | Posted on location signs. |  |             |
| Corrective Action:               |                           |  | Date: _____ |

Overall Good:

|                |      |        |  |
|----------------|------|--------|--|
| <b>Spills:</b> |      |        |  |
| Type           | Area | Volume |  |

In Containment: No

Comment: \_\_\_\_\_

Multiple Spills and Releases?

|                                   |                      |  |                 |
|-----------------------------------|----------------------|--|-----------------|
| <b>Equipment:</b>                 |                      |  | corrective date |
| Type: Gas Meter Run               | # 1                  |  |                 |
| Comment:                          |                      |  |                 |
| Corrective Action:                |                      |  | Date:           |
| Type: Bird Protectors             | # 2                  |  |                 |
| Comment:                          |                      |  |                 |
| Corrective Action:                |                      |  | Date:           |
| Type: Gathering Line              | # 1                  |  |                 |
| Comment:                          | 70 psi on gauge.     |  |                 |
| Corrective Action:                |                      |  | Date:           |
| Type: Ancillary equipment         | # 1                  |  |                 |
| Comment:                          | Telemetry equipment. |  |                 |
| Corrective Action:                |                      |  | Date:           |
| Type: Horizontal Heated Separator | # 1                  |  |                 |

|                    |     |       |  |
|--------------------|-----|-------|--|
| Comment:           |     |       |  |
| Corrective Action: |     | Date: |  |
| Type: Plunger Lift | # 1 |       |  |
| Comment:           |     |       |  |
| Corrective Action: |     | Date: |  |

**Tanks and Berms:**

| Contents           | # | Capacity | Type             | Tank ID | SE GPS                |
|--------------------|---|----------|------------------|---------|-----------------------|
| CONDENSATE         | 1 | 300 BBLs | HEATED STEEL AST |         | 39.144768,-107.434074 |
| Comment:           |   |          |                  |         |                       |
| Corrective Action: |   |          |                  |         | Date:                 |

**Paint**

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) |          |  |
| Other (Type)     |          |  |

**Berms**

| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
|--------------------|----------|---------------------|---------------------|-------------|
| Earth              | Adequate | Walls Sufficient    | Base Sufficient     | Adequate    |
| Comment:           |          |                     |                     |             |
| Corrective Action: |          |                     |                     | Date:       |

| Contents           | # | Capacity | Type      | Tank ID | SE GPS                |
|--------------------|---|----------|-----------|---------|-----------------------|
| PRODUCED WATER     | 1 | 400 BBLs | STEEL AST |         | 39.144768,-107.434074 |
| Comment:           |   |          |           |         |                       |
| Corrective Action: |   |          |           |         | Date:                 |

**Paint**

|                  |  |  |
|------------------|--|--|
| Condition        |  |  |
| Other (Content)  |  |  |
| Other (Capacity) |  |  |
| Other (Type)     |  |  |

**Berms**

| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
|--------------------|----------|---------------------|---------------------|-------------|
| Earth              | Adequate | Walls Sufficient    | Base Sufficient     | Adequate    |
| Comment:           |          |                     |                     |             |
| Corrective Action: |          |                     |                     | Date:       |

**Wells Served By Facilities Above**

**AirsID**

|            |
|------------|
| API Number |
| 051-06014  |

|            |        |
|------------|--------|
| API Number | AirsID |
|------------|--------|

**Venting:**

|        |  |  |
|--------|--|--|
| Yes/No |  |  |
|--------|--|--|

|                    |  |       |  |
|--------------------|--|-------|--|
| Comment:           |  |       |  |
| Corrective Action: |  | Date: |  |

**Flaring:**

|                    |  |       |  |
|--------------------|--|-------|--|
| Type               |  |       |  |
| Comment:           |  |       |  |
| Corrective Action: |  | Date: |  |

**Inspected Facilities**Facility ID: 211692 Type: WELL API Number: 051-06014 Status: SI Insp. Status: EI**COGCC Comments**

| Comment   | User     | Date       |
|---|----------|------------|
| On November 24, 2021 COGCC SW EPS Jim Hughes conducted an environmental field inspection of the SG Interests Federal #10-90-34. For the most recent field inspection report of this facility, please refer to document #699801643.<br>No environmental concerns were observed during this inspection. Location was snow covered at the time of this inspection. | hughesjo | 12/02/2021 |

**Attached Documents**You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description       | URL   |
|--------------|-------------------|---|
| 688801053    | Inspection Photos | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5594939">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5594939</a> |