

# RANGER ENERGY SERVICES, LLC

## WIRESLINE DIVISION

3333 Center Dr.  
Milliken, CO.  
80543



|   |  |   |                          |                             |  |  |
|---|--|---|--------------------------|-----------------------------|--|--|
| <b>Company Name:</b><br>RANGER INTERNAL |  | <b>Company Address:</b><br>3333 CENTER DR. MILLIKEN, CO 80543 |                          |                             | <b>Field Ticket Number:</b><br>70002096                                    |  |
| <b>Well Name:</b><br>PATRIOT B16-25     |  | <b>Field:</b><br>WATTENBERG - 90750                           | <b>County:</b><br>WELD   | <b>State:</b><br>COLORADO   | <b>Rig Company Name &amp; Number:</b><br>RANGER ENERGY SERVICES RIG # 5531 |  |
| <b>API #:</b><br>05-123-24628           |  | <b>RC # :</b>   | <b>Acct #:</b> BCDJ23268 | <b>Date:</b><br>11/1/2021   | <b>Wireline Unit #</b> WLO02   |  |
| <b>SERVICE NOTES</b>                    |  | <b>TASK #:</b>  | <b>CODE:</b>             | <b>Engineer:</b> J. MICHAEL |  |  |
| IN BID SERVICES                         |  | 1) Set 4-1/2" 10K CIBP @ 6471'                                | 5) 9)                    | <b>Engineer:</b>            |  |  |
| OUT OF BID SERVICES                     |  | 2) Dump Bail 2sx Cement 6471'                                 | 6) 10)                   | <b>Operator:</b> G. GRAHAM  |  |  |
|   |  | 3) 7) 11)   | 4) 8) 12)                | <b>Operator:</b>            |  |  |

| RUN | CODE     | DESCRIPTIONS                     | QTY  | UNIT PRICE | DISCOUNT | AMOUNT |
|-----|----------|----------------------------------|------|------------|----------|--------|
|     | 1000-001 | Rig Up / Mobilization / Pack-Off | 1    |            |          |        |
|     | 2000-000 | 5-1/2" OD Lubricator, per stick  | 2    |            |          |        |
| 1   | 8100-002 | 4-1/2" 10K Cast Iron Bridge Plug | 6471 |            |          |        |
| 2   | 7000-000 | Dump Bailer Operation Charge     | 6471 |            |          |        |

|                            |                               |   |   |
|----------------------------|-------------------------------|---|---|
| <b>Customer Signature:</b> | <b>Customer Name Printed:</b> | <b>Ranger Energy Services Representative Signature:</b> | <b>Ranger Energy Services Representative:</b> |
|                            | MR. ARMONDO LOPEZ             |   | JOE MICHAEL                                   |

The above estimated charges and data shown are subject to change by Ranger Energy Services, LLC. Payment terms are net 30 Days.