

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402854268

Date Received:  
10/27/2021

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

2 of 4 CAs from the FIR responded to on this Form

2 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10539  
Name of Operator: UTAH GAS OP LTD DBA UTAH GAS CORP  
Address: 760 HORIZON DRIVE STE 400  
City: GRAND JUNCTION State: CO Zip: 81506

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Thompson, Bud</u>		<u>BLThomps@BLM.gov</u>
<u>Gas, UtahGasCorp</u>	<u>970-693-6021</u>	<u>inspections@utahgascorp.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 701101881  
Inspection Date: 08/26/2021 FIR Submit Date: 08/30/2021 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: UTAH GAS OP LTD DBA UTAH GAS CORP Company Number: 10539  
Address: 760 HORIZON DRIVE STE 400  
City: GRAND JUNCTION State: CO Zip: 81506

LOCATION - Location ID: 316274

Location Name: FOUNDATION CREEK-64S102W Number: 26NESE County: \_\_\_\_\_  
Qtrqtr: NESE Sec: 26 Twp: 4S Range: 102W Meridian: 6  
Latitude: 39.669622 Longitude: -108.806519

FACILITY - API Number: 05-103- -00 Facility ID: 316274

Facility Name: FOUNDATION CREEK-64S102W Number: 26NESE  
Qtrqtr: NESE Sec: 26 Twp: 4S Range: 102W Meridian: 6  
Latitude: 39.669622 Longitude: -108.806519

CORRECTIVE ACTIONS:

**2** CA# 155294

Corrective Action: Install sign to comply with Rule 605.g. Date: 11/30/2021

Response: CA COMPLETED Date of Completion: 10/20/2021

Operator Comment: Signs Replaced

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**3** CA# 155295

Corrective Action:  Date: 11/30/2021

Response: CA COMPLETED

Date of Completion: 10/20/2021

Operator  
Comment:

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Tami Dahl

Signed: \_\_\_\_\_

Title: Production Tech

Date: 10/27/2021 9:28:04 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

402854287	Tank Battery
-----------	--------------

Total Attach: 1 Files