



## Attachment B



WELLHEAD ABANDONMENT FORM

|   |                       |                 |             |           |        |                     |  |                       |                         |    |
|---|-----------------------|-----------------|-------------|-----------|--------|---------------------|--|-----------------------|-------------------------|----|
| SITE NAME: SLW 21-19  |                       |                 |             |           |        |                     | DATE: 6/24/2021                            | REM. PROJECT #: 17818 | WEATHER: 70s and cloudy |    |
| SITE DIRECTIONS: CR 61 E onto CR 388, N into site approx .5 miles |                       |                 |             |           |        |                     | CLIENT: PDC/ Arlon Fisher                  |                       |                         |    |
| LEGALS AND LAT/LONG: 40.390610, -104.481360. NENW 19 5N 63W 6     |                       |                 |             |           |        |                     | TASMAN PERSONNEL: Cody Miller              |                       |                         |    |
| SOIL TYPES: Silty Sand - SM                                       |                       |                 |             |           |        |                     | SURFACE GRADIENT: East                     |                       |                         |    |
| SOIL SAMPLING   |                       |                 |             |           |        |                     | FACILITY INFRASTRUCTURE                    |                       |                         |    |
| Date/Time   | Soil Sample ID        | PID (ppm)       | Visual      | Olfactory | Photo? | Grab or Lab Sample? | EQUIPMENT                                  |                       | Quantity                |    |
|   |                       |                 |             |           |        |                     | Above Ground Storage Tank (AST)            |                       |                         |    |
| 6/24/2021 08:40   | WH01@5'               | 0.5             | No Staining | No Odor   | Yes    | Lab                 | Buried or Partially Buried Vessel          |                       |                         |    |
| 6/24/2021 08:44   | FLR01@2.5'            | 0.2             | No Staining | No Odor   | Yes    | Lab                 | Separator                                  |                       |                         |    |
| 6/24/2021 08:46   | FLR01@4'              | 0.3             | No Staining | No Odor   | Yes    | Grab                | Emission Control Device (ECD)              |                       |                         |    |
| 6/24/2021 08:48   | BKG01@2.5'            | 0.2             | No Staining | No Odor   | Yes    | Lab                 | Dump Line                                  |                       |                         |    |
| 6/24/2021 08:50   | WHS01-N@0-6"          | 0.2             | No Staining | No Odor   | Yes    | Grab                | Wellhead                                   |                       | 1                       |    |
| 6/24/2021 08:53   | WHS01-W@0-6"          | 0.1             | No Staining | No Odor   | Yes    | Grab                | Flowline                                   |                       | 1                       |    |
| 6/24/2021 08:55   | WHS01-S@0-6"          | 0.1             | No Staining | No Odor   | Yes    | Grab                | Other:                                     |                       |                         |    |
| 6/24/2021 08:58   | WHS01-E@0-6"          | 0.0             | No Staining | No Odor   | Yes    | Grab                | Soil Loads Removed                         |                       |                         |    |
| 6/24/2021 09:16   | FL01-01@4'            | 0.4             | No Staining | No Odor   | Yes    | Grab                | IMPACTED SOIL IDENTIFIED? No               |                       |                         |    |
| 6/24/2021 09:21   | FL01-02@3'            | 0.5             | No Staining | No Odor   | Yes    | Grab                | ESTIMATED VOLUME OF IMPACTS:               |                       |                         |    |
| 6/24/2021 09:25   | FL01-03@3'            | 0.4             | No Staining | No Odor   | Yes    | Grab                | Date                                       |                       | Number                  | CY |
| 6/24/2021 09:30   | FL01-04@4'            | 0.6             | No Staining | No Odor   | Yes    | Grab                |  |                       |                         |    |
| 6/24/2021 09:40   | FL01-05@3'            | 0.7             | No Staining | No Odor   | Yes    | Grab                |  |                       |                         |    |
|   |                       |                 |             |           |        |                     |  |                       |                         |    |
|   |                       |                 |             |           |        |                     |  |                       |                         |    |
|   |                       |                 |             |           |        |                     | Total Removed                              |                       | 0                       | 0  |
|   |                       |                 |             |           |        |                     | Disposal Facility:                         |                       |                         |    |
|   |                       |                 |             |           |        |                     | Groundwater Recovery                       |                       |                         |    |
|   |                       |                 |             |           |        |                     | DATE GW ENCOUNTERED:                       |                       | DEPTH:                  |    |
|   |                       |                 |             |           |        |                     | GROUNDWATER IN CONTACT WITH IMPACTED SOIL? |                       |                         |    |
|   |                       |                 |             |           |        |                     |  |                       |                         |    |
|   |                       |                 |             |           |        |                     | LNAPL OR SHEEN OBSERVED ON GW?             |                       |                         |    |
| GROUNDWATER SAMPLING  |                       |                 |             |           |        |                     | Date                                       |                       | BBLS                    |    |
| Date/Time   | Groundwater Sample ID | Depth Collected | Turbid?     | Sheen?    | Odor?  | Photo?              |  |                       |                         |    |
|   |                       |                 |             |           |        |                     |  |                       |                         |    |
|   |                       |                 |             |           |        |                     |  |                       |                         |    |
|   |                       |                 |             |           |        |                     | Total Removed                              |                       | 0                       |    |
|   |                       |                 |             |           |        |                     | Disposal Facility:                         |                       |                         |    |

## Photographic Log

|   |                |                        |  |                                |                |                        |  |
|---|----------------|------------------------|--|--------------------------------|----------------|------------------------|--|
|  |                |                        |  |                                |                |                        |  |
|   |                |                        |  |                                |                |                        |  |
| <b>Equipment ID:</b> BKG01 @ 2.5'   |                | <b>Equipment Type:</b> |  | <b>Equipment ID:</b> WH01 @ 5' |                | <b>Equipment Type:</b> |  |
| <b>Material:</b>  | <b>Volume:</b> | <b>Contents:</b>       |  | <b>Material:</b>               | <b>Volume:</b> | <b>Contents:</b>       |  |
| <b>Notes/Conditions:</b>  |                |                        |  | <b>Notes/Conditions:</b>       |                |                        |  |







## Photographic Log

|   |         |                 |  |                          |         |                 |  |
|---|---------|-----------------|--|--------------------------|---------|-----------------|--|
|  |         |                 |  |                          |         |                 |  |
|   |         |                 |  |                          |         |                 |  |
| Equipment ID: FLR01 @ 2.5'  |         | Equipment Type: |  | Equipment ID: FLR01 @ 4' |         | Equipment Type: |  |
| Material:   | Volume: | Contents:       |  | Material:                | Volume: | Contents:       |  |
| Notes/Conditions:   |         |                 |  | Notes/Conditions:        |         |                 |  |




## Photographic Log

|   |         |           |  |  |  |
|---|---------|-----------|--|--|--|
|  |         |           |  |  |  |
|   |         |           |  |  |  |
| Equipment ID:WHS01-N @ 0-6"   |         |           | Equipment Type:  |  |  |
| Material:   | Volume: | Contents: |  |  |  |
| Notes/Conditions:   |         |           |  |  |  |

|   |         |           |  |  |  |
|---|---------|-----------|--|--|--|
|  |         |           |  |  |  |
|   |         |           |  |  |  |
| Equipment ID:WHS01-W @ 0-6"   |         |           | Equipment Type:  |  |  |
| Material:   | Volume: | Contents: |  |  |  |
| Notes/Conditions:   |         |           |  |  |  |





## Photographic Log

|   |         |                 |  |                              |         |                 |  |
|---|---------|-----------------|--|------------------------------|---------|-----------------|--|
|  |         |                 |  |                              |         |                 |  |
|   |         |                 |  |                              |         |                 |  |
| Equipment ID: WHS01-S @ 0-6"  |         | Equipment Type: |  | Equipment ID: WHS01-E @ 0-6" |         | Equipment Type: |  |
| Material:   | Volume: | Contents:       |  | Material:                    | Volume: | Contents:       |  |
| Notes/Conditions:   |         |                 |  | Notes/Conditions:            |         |                 |  |



## Photographic Log

|   |  |                        |  |                                   |  |   |  |                |  |                  |  |
|---|--|------------------------|--|-----------------------------------|--|---|--|----------------|--|------------------|--|
|  |  |                        |  |                                   |  |   |  |                |  |                  |  |
|   |  |                        |  |                                   |  |   |  |                |  |                  |  |
| <b>Equipment ID:</b> FL01-01 @ 4'   |  | <b>Equipment Type:</b> |  | <b>Equipment ID:</b> FL01-02 @ 3' |  | <b>Equipment Type:</b>                              |  |                |  |                  |  |
| <b>Material:</b>  |  | <b>Volume:</b>         |  | <b>Contents:</b>                  |  | <b>Material:</b>                                    |  | <b>Volume:</b> |  | <b>Contents:</b> |  |
| <b>Notes/Conditions:</b> Closest to wellhead  |  |                        |  |                                   |  | <b>Notes/Conditions:</b> At the change in direction |  |                |  |                  |  |



## Photographic Log

|   |                |                  |  |                |                  |
|---|----------------|------------------|--|----------------|------------------|
|  |                |                  |  |                |                  |
|   |                |                  |  |                |                  |
| <b>Equipment ID:</b> FL01-03 @ 3'   |                |                  | <b>Equipment Type:</b>   |                |                  |
| <b>Material:</b>  | <b>Volume:</b> | <b>Contents:</b> | <b>Material:</b>   | <b>Volume:</b> | <b>Contents:</b> |
| <b>Notes/Conditions:</b>  |                |                  | <b>Notes/Conditions:</b>   |                |                  |



## Photographic Log

|   |                |                        |                          |                |                        |
|---|----------------|------------------------|--------------------------|----------------|------------------------|
|  |                |                        |                          |                |                        |
|   |                |                        |                          |                |                        |
|   |                |                        |                          |                |                        |
|   |                |                        |                          |                |                        |
| <b>Equipment ID:</b> FL01-05 @ 3'   |                | <b>Equipment Type:</b> | <b>Equipment ID:</b>     |                | <b>Equipment Type:</b> |
| <b>Material:</b>  | <b>Volume:</b> | <b>Contents:</b>       | <b>Material:</b>         | <b>Volume:</b> | <b>Contents:</b>       |
| <b>Notes/Conditions:</b> Beneath the separator                                      |                |                        | <b>Notes/Conditions:</b> |                |                        |