



NEXTIER COMPLETIONS

Rev.042519 A	CUSTOMER P. O. NUMBER	Ticket No. (SO)	PAGE
* Service charges include a daily per diem of \$30 00/employee and a daily catering charge (when provided by Nextier Completions) of \$25 00/employee.		J-6577	1 of 1
TO NEXTIER COMPLETIONS You are hereby requested to perform or attempt to perform the following service(s) or furnish the following equipment:			DATE
			07/22/2021

SERVICE(S) AND/OR EQUIPMENT REQUESTED

CUSTOMER	COMPANY	BOHLER WELL SERVICE			
FURNISHED	LEASE	LOGAN J SAND UNIT	WELL NUMBER	4-24	
LEASE/WELL	LEGAL & LOCATION	0			
INFORMATION	FIELD	NW GRAYLIN	PARISH/COUNTY	0	STATE CO

THE UNDERSIGNED, HEREINAFTER REFERRED TO AS CUSTOMER AGREES TO PAY YOU FOR THE ABOVE SPECIFIED SERVICE(S) (INCLUDING LEASED EQUIPMENT) AND ANY ADDITIONAL SERVICE(S) REQUESTED, AT THE FIELD OFFICE OF NEXTIER COMPLETIONS IN ACCORDANCE WITH THE APPLICABLE PROVISIONS OF YOUR CURRENT PRICE SCHEDULE.

IN CONSIDERATION OF THE PRICES AS ARE SET OUT IN YOUR CURRENT APPLICABLE PRICE SCHEDULE WE CHOOSE TO BE BOUND BY THE TERMS AND CONDITIONS SET OUT IN THE CURRENT PRICE SCHEDULE (ALSO PRINTED ON THE REVERSE SIDE HEREOF), INCLUDING THE ASSUMPTION BY US OF THE LIABILITIES AND RESPONSIBILITIES CONTAINED IN THE RESPONSIBILITIES HEREIN ASSUMED BY US.

WHEN SIGNED BY AN AGENT ON BEHALF OF CUSTOMER, SAID AGENT REPRESENTS THAT HE HAS FULL AUTHORITY FROM HIS PRINCIPAL TO EXECUTE SAME, IN THE ABSENCE OF AUTHORITY, THE SIGNER AGREES THAT HE SHALL BE OBLIGATED HEREUNDER AS CUSTOMER.

CUSTOMER NAME **BOHLER WELL SERVICE**

INVOICE MAILING ADDRESS _____ CITY _____ STATE _____ ZIP CODE _____

SIGNATURE OF CUSTOMER OR AUTHORIZED REPRESENTATIVE **X**

Thank you for using Casedhole Solutions!!

Total runs, all pages **2**

THE ESTIMATED CHARGES AND DATA SHOWN ARE SUBJECT TO CORRECTION BY NEXTIER COMPLETIONS ACCOUNTING

UNIT NUMBER	OPERATION TYPE:	WELL TYPE:	ROUND TRIP MILEAGE
0	TRIP:	HOISTING TYPE:	

WIRELINE DEPTH	MAX. WELLHEAD PRESSURE	PSI	BOTTOM HOLE PRESSURE	PSI
----------------	------------------------	-----	----------------------	-----

Desc. NO.	PERF. INTERVAL	PLUG DEPTH	OPERATION	ITEM	QUAN.	UNIT PRICE	DISC.	DISC. PRICE	AMOUNT	SERVICE	FIRST READING	LAST READING	FOOTAGE DEL.
1		1110'	SQUEEZE HOLES			#N/A				Plug			
		900'	SQUEEZE HOLES			#N/A				Perf			
		417'	SQUEEZE HOLES			#N/A							

STANDARD PRIC NG	0	0	0	0
TOTAL OF BOOK PRICE	0.00			
TOTAL DISCOUNT	#DIV/0!			
TOTAL DISCOUNT PERCENTAGE	#DIV/0!			
ESTIMATED TOTAL CHARGE PAGE 1	\$0.00			
Was catering provided by Nextier Completions?	NO			

SIGNATURE OF CUSTOMER OR AUTHORIZED REPRESENTATIVE **X** **JASON MURPHY**

LOGS RECEIVED AT WELL

CUST. INITIALS

SIGNATURE OF NEXTIER COMPLETIONS' ENGINEER **Gardner, Adam**

CASING/TUBING RECORD	PERM. DEPTH DATUM	GROUND LEVEL	ELEV.	ELEV K.B.
SIZE WEIGHT TYPE FROM TO	LOG MEAS. FROM	WHICH IS	ABOVE PERM DATUM	D.F. G.L.
Casing 1	Fluid Type	Fluid Weight	Fluid Level	REMARKS
Casing 2		lbs/gal	feet	District doing job: Fort Lupton, CO
Tubing	Bottom Hole Temperature			Line of Business: Workover
Liner	Degrees F			Type of Job: Vertical P and A
Drill Pipe	WORK WITNESSED BY NAME			Class: Vert. Domestic
CASEHOLE ENGINEER NAMES	JASON MURPHY			District job is in: Fort Lupton, CO
Gardner, Adam	Crew 1			AFE#:
	Crew 2			Engineer: Gardner, Adam
	Crew 3			MSA#:
	Crew 4			
	Crew 5			
	Crew 6			



NEXTIER COMPLETIONS

Rev.042519 A	CUSTOMER P. O. NUMBER	Ticket No. (SO)	PAGE
* Service charges include a daily per diem of \$30 00/employee and a daily catering charge (when provided by Nextier Completions) of \$25 00/employee.		J-6648	1 of 1
TO NEXTIER COMPLETIONS You are hereby requested to perform or attempt to perform the following service(s) or furnish the following equipment:			DATE
			12/30/1899

SERVICE(S) AND/OR EQUIPMENT REQUESTED

CUSTOMER	COMPANY	BOHLER WELL SERVICE		
FURNISHED	LEASE	LOGAN J SAND UNIT	WELL NUMBER	4-24
LEASE/WELL	LEGAL & LOCATION	0		
INFORMATION	FIELD	0	PARISH/COUNTY	0
			STATE	CO

THE UNDERSIGNED, HEREINAFTER REFERRED TO AS CUSTOMER AGREES TO PAY YOU FOR THE ABOVE SPECIFIED SERVICE(S) (INCLUDING LEASED EQUIPMENT) AND ANY ADDITIONAL SERVICE(S) REQUESTED, AT THE FIELD OFFICE OF NEXTIER COMPLETIONS IN ACCORDANCE WITH THE APPLICABLE PROVISIONS OF YOUR CURRENT PRICE SCHEDULE.

IN CONSIDERATION OF THE PRICES AS ARE SET OUT IN YOUR CURRENT APPLICABLE PRICE SCHEDULE WE CHOOSE TO BE BOUND BY THE TERMS AND CONDITIONS SET OUT IN THE CURRENT PRICE SCHEDULE (ALSO PRINTED ON THE REVERSE SIDE HEREOF), INCLUDING THE ASSUMPTION BY US OF THE LIABILITIES AND RESPONSIBILITIES CONTAINED IN THE RESPONSIBILITIES HEREIN ASSUMED BY US.

WHEN SIGNED BY AN AGENT ON BEHALF OF CUSTOMER, SAID AGENT REPRESENTS THAT HE HAS FULL AUTHORITY FROM HIS PRINCIPAL TO EXECUTE SAME, IN THE ABSENCE OF AUTHORITY, THE SIGNER AGREES THAT HE SHALL BE OBLIGATED HEREUNDER AS CUSTOMER.

CUSTOMER NAME **BOHLER WELL SERVICE**

INVOICE MAILING ADDRESS _____ CITY _____ STATE _____ ZIP CODE _____

SIGNATURE OF CUSTOMER OR AUTHORIZED REPRESENTATIVE **X**

Thank you for using Casedhole Solutions!!

Total runs, all pages **7**

THE ESTIMATED CHARGES AND DATA SHOWN ARE SUBJECT TO CORRECTION BY NEXTIER COMPLETIONS ACCOUNTING

UNIT NUMBER	OPERATION TYPE:	WELL TYPE:	ROUND TRIP MILEAGE
0	TRIP: _____	HOISTING TYPE: _____	

WIRELINE DEPTH	MAX. WELLHEAD PRESSURE	PSI	BOTTOM HOLE PRESSURE	PSI
----------------	------------------------	-----	----------------------	-----

Desc. NO.	PERF. INTERVAL	PLUG DEPTH	OPERATION	ITEM	QUAN.	UNIT PRICE	DISC.	DISC. PRICE	AMOUNT	SERVICE	FIRST READING	LAST READING	FOOTAGE DEL.
1		5060'	GAUGE RING			#N/A				Plug			
		5013'	SET 5.5" CIBP			#N/A				Perf			
		5013'	DUMB BAIL 4 SX			#N/A							
		4868'	SET 5.5" CIBP			#N/A							
		4868'	DUMB BAIL 4 SX			#N/A							
		4868'-0'	RADIAL BOND LOG			#N/A							
		1616'	SQUEEZE HOLES			#N/A							
		1116'	SQUEEZE HOLES			#N/A							

STANDARD PRIC NG	0	0	0	0
TOTAL OF BOOK PRICE	0.00	RES. EQ. USE	% H2S/ACID	PHASE
TOTAL DISCOUNT	#DIV/0!	10K	0	0
TOTAL DISCOUNT PERCENTAGE	#DIV/0!	Was catering provided by Nextier Completions?		
ESTIMATED TOTAL CHARGE PAGE 1	\$0.00	NO		

SIGNATURE OF CUSTOMER OR AUTHORIZED REPRESENTATIVE **X** **JASON MURPHY**

LOGS RECEIVED AT WELL

CUST. INITIALS _____

SIGNATURE OF NEXTIER COMPLETIONS' ENGINEER **Gardner, Adam**

CASING/TUBING RECORD	PERM. DEPTH DATUM	GROUND LEVEL	ELEV.	ELEV K.B.
SIZE WEIGHT TYPE FROM TO	LOG MEAS. FROM	WHICH IS	ABOVE PERM DATUM	D.F. G.L.
Casing 1	Fluid Type	Fluid Weight	Fluid Level	REMARKS
Casing 2		lbs/gal	feet	District doing job: Fort Lupton, CO
Tubing	Bottom Hole Temperature			Line of Business: Workover
Liner	Degrees F			Type of Job: Vertical P and A
Drill Pipe	WORK WITNESSED BY NAME			Class: Vert. Domestic
CASEHOLE ENGINEER NAMES	JASON MURPHY			District job is in: Fort Lupton, CO
Gardner, Adam	Crew 1			AFE#:
	Crew 2			Engineer: Gardner, Adam
	Crew 3			MSA#:
	Crew 4			
	Crew 5			
	Crew 6			



J00689432 Well Services

NA6-63791
 NO. 67904
 67904

Customer Bohler Date 7-22-21
 Well / Lease Lagan J Sand Unit 4-24 State CO
 Company Rep. Cody Jones Time 0500 To 0900 Area 05-075-6004 County Lagan
START FINISH Rig No. Bohler #7

DESCRIPTION

H2O RH. 7, CHL. 41, Temp 83

- 1) CICR 1516', Perfs 1116' + 1616'
 1088ls Chem Wash - 5088ls H2O spacer - 1616ls G/next, Est. TOC 1116'
- 2) CICR 1010', Perfs 900' + 1110'
 1088ls Chem Wash, - 5088ls H2O spacer - 7588ls G/next, Est. TOC 900'
- 3) Perfs @ 417'
 13788ls G-ent to surface

TOOL BOX SAFETY MEETING

ATTENDEES OTHER THAN LISTED BELOW

TOPIC

CHARGE RECORD

Rig Time _____ Hrs. @ _____ Per Hr. \$ _____	Fishing Tools x _____ \$ _____
Crew Travel x _____ \$ _____	Light Plant x _____ \$ _____
Mud Pump x Tank _____ \$ _____	Swab Cups # @ \$ _____ \$ _____
Base Beam _____ \$ _____	Swab Cups # @ \$ _____ \$ _____
Power Swivel x _____ \$ _____	Oil Svr. Rbr. # @ \$ _____ \$ _____
Washington Head _____ \$ _____	TBG Wiper Rubber # @ \$ _____ \$ _____
Blow-out Preventer x _____ \$ _____	Rod Wiper Rubber # @ \$ _____ \$ _____
Flanges x _____ \$ _____	
Tool Pusher _____ \$ _____	
Mud Tank x _____ \$ _____	
Power Rod Tongs x _____ \$ _____	
Fuel _____ Gals. @ _____ Per Gal. \$ _____	
Pipe Dope @ \$ _____ Per Trip \$ _____	
Washington/Stripper Rubber # @ \$ _____ \$ _____	

CHARGE RECORD

Type Well Head _____	Mud Anchor _____	No. & Size Rods _____
Packer Settings _____	Size Tubing _____	No. & Size Subs _____
Type Packer _____	Subs _____	Pump Description (out) _____
No. Jts. Tubing _____	Perf. Nppl. _____	(in) _____

SIGNATURE - CUSTOMER REPRESENTATIVE

[Signature]

SIGNATURE - SUPERVISOR

	RIG	TRAVEL	TOTAL
OPERATOR			
DERRICKMAN			
FLOOR HAND			
FLOOR HAND			

