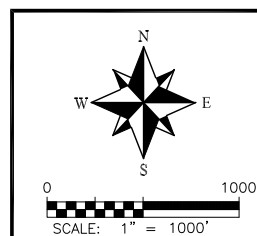
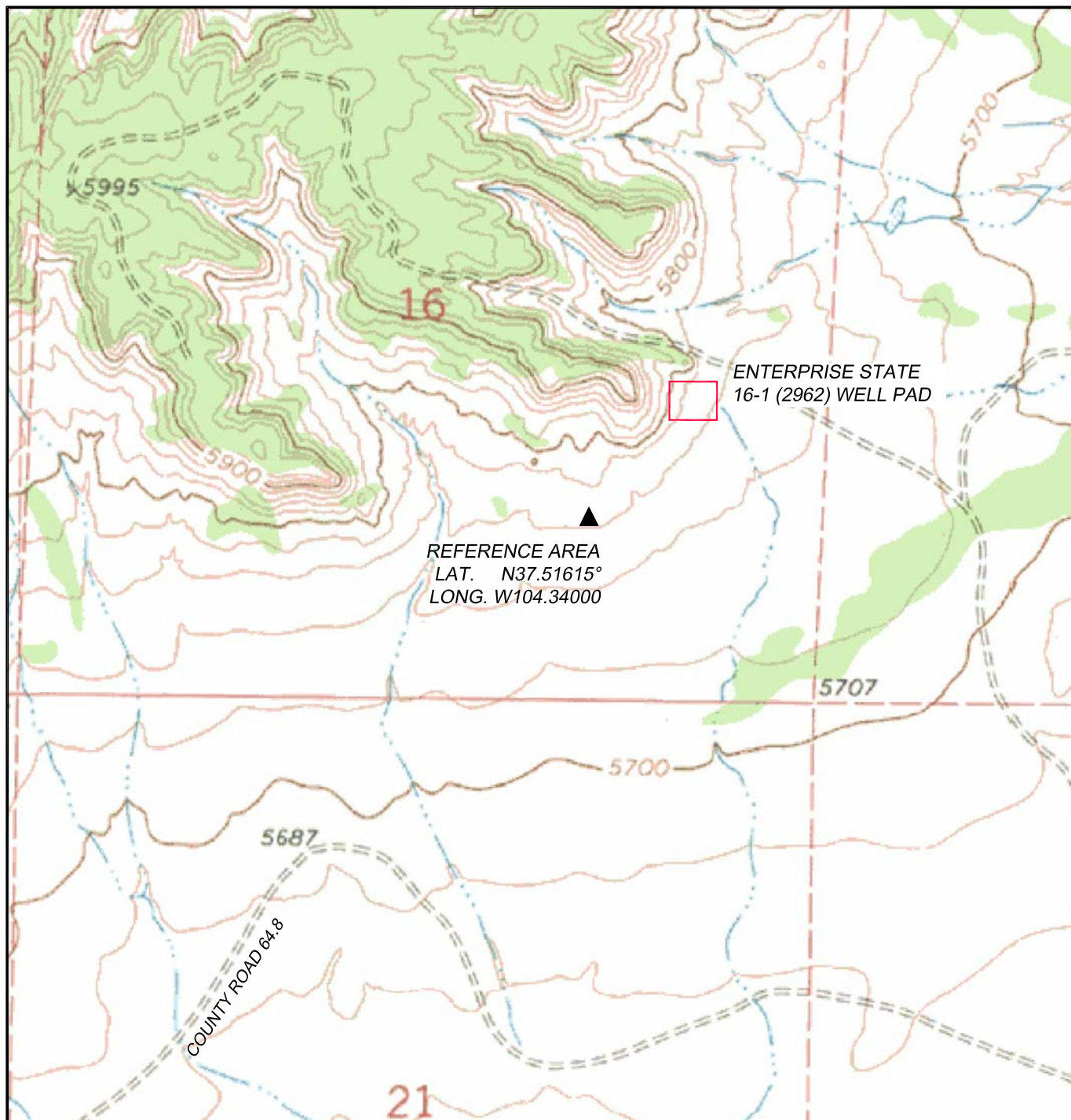


**REFERENCE AREA MAP**  
**ENTERPRISE STATE 16-1 (2962) WELL PAD**  
SECTION 16, TOWNSHIP 29 SOUTH, RANGE 62 WEST OF THE 6TH P.M.



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