

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402471971

Date Received:

08/18/2021

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10515

Name of Operator: GUNNISON ENERGY LLC

Address: 1801 BROADWAY #1150

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

Tyson Johnston

303-296-8807

tyson.johnston@oxbow.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 699801647

Inspection Date: 08/19/2020

FIR Submit Date: 08/19/2020

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: GUNNISON ENERGY LLC

Company Number: 10515

Address: 1801 BROADWAY #1150

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 324465

Location Name: FEDERAL-610S90W Number: 16SESE County: \_\_\_\_\_

Qtrqr: SESE Sec: 16 Twp: 10S Range: 90W Meridian: 6

Latitude: 39.185586 Longitude: -107.435973

FACILITY - API Number: 05-051- -00 Facility ID: 324465

Facility Name: FEDERAL-610S90W Number: 16SESE

Qtrqr: SESE Sec: 16 Twp: 10S Range: 90W Meridian: 6

Latitude: 39.185586 Longitude: -107.435973

CORRECTIVE ACTIONS:

1 CA# 141370

Corrective Action: Containers that are used to store, treat, or otherwise handle a hazardous material and which are required to be marked, placarded, or labeled. Properly label chemical tank.

Date: 11/19/2020

Response: CA COMPLETED

Date of Completion: 08/06/2021

Operator  
Comment: Corrected

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Tyson Johnston

Signed:

Title: Vice President

Date: 8/18/2021 12:17:22 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
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Total Attach: 0 Files