

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402778760

Date Received:  
08/12/2021

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10633  
Name of Operator: CRESTONE PEAK RESOURCES OPERATING LLC  
Address: 1801 CALIFORNIA STREET #2500  
City: DENVER State: CO Zip: 80202  
Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
-		<a href="mailto:cogcc.inspections@crestonepr.com">cogcc.inspections@crestonepr.com</a>

COGCC INSPECTION SUMMARY:

FIR Document Number: 697502852  
Inspection Date: 05/04/2021 FIR Submit Date: 05/10/2021 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: CRESTONE PEAK RESOURCES OPERATING LLC Company Number: 10633  
Address: 1801 CALIFORNIA STREET #2500  
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 322560

Location Name: MURATA-62N66W Number: 19NWSW County: \_\_\_\_\_  
Qtrqr: NWS Sec: 19 Twp: 2N Range: 66W Meridian: 6  
W  
Latitude: 40.120347 Longitude: -104.826511

FACILITY - API Number: 05-123-00 Facility ID: 322560

Facility Name: MURATA-62N66W Number: 19NWSW  
Qtrqr: NWS Sec: 19 Twp: 2N Range: 66W Meridian: 6  
W  
Latitude: 40.120347 Longitude: -104.826511

CORRECTIVE ACTIONS:

1 CA# 150810

Corrective Action: Comply with Rule 1004.a to remove (regardless of ownership) all equipment. All equipment should have been removed within three months of plugging (07/03/2018) the associated facility. All work should have been conducted by 10/03/2018. Date: 08/10/2021

Response: CA COMPLETED Date of Completion: 07/28/2021

Operator Comment: Third party equipment has been removed. Photo attached.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: john gardner

Signed: \_\_\_\_\_

Title: env specialist

Date: 8/12/2021 2:14:19 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

402778761	CA Photo
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Total Attach: 1 Files