

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402744042

Date Received:

07/12/2021

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

2 of 2 CAs from the FIR responded to on this Form

2 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 16700

Name of Operator: CHEVRON USA INC

Address: 100 CHEVRON ROAD

City: RANGELY State: CO Zip: 81648

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Patterson, Chris</u>		<u>spwu@chevron.com</u>
<u>Olson, Andrew</u>		<u>andrewolson@chevron.com</u>
<u>Sanford, Anita</u>		<u>ATLX@chevron.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 696202884

Inspection Date: 06/30/2021

FIR Submit Date: 07/01/2021

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: CHEVRON USA INC

Company Number: 16700

Address: 100 CHEVRON ROAD

City: RANGELY State: CO Zip: 81648

LOCATION - Location ID: 398839

Location Name: UNION PACIFIC Number: 150,151,152 County: \_\_\_\_\_  
,153

Qtrqtr: NW Sec: 16 Twp: 2N Range: 102W Meridian: 6  
SW

Latitude: 40.141408 Longitude: -108.857053

FACILITY - API Number: 05-103- -00 Facility ID: 398839

Facility Name: UNION PACIFIC Number: 150,151,152  
,153

Qtrqtr: NW Sec: 16 Twp: 2N Range: 102W Meridian: 6  
SW

Latitude: 40.141408 Longitude: -108.857053

CORRECTIVE ACTIONS:

1 CA# 152387

Corrective Action: Comply with Rule 606.c and 1003.f

Date: 07/15/2021

Response: CA COMPLETED

Date of Completion: 07/08/2021

Operator Comment: Marked Anchor -Please see PIC

COGCC Decision: \_\_\_\_\_

COGCC Representative: \_\_\_\_\_

**2** CA# 152388

Corrective Action: Comply with Rule 1003.a

Date: 08/01/2021

Response: CA COMPLETED

Date of Completion: 07/08/2021

Operator Comment: Removed Undesirable plant and Noxious weeds. Please see PIC

COGCC Decision: \_\_\_\_\_

COGCC Representative: \_\_\_\_\_

OPERATOR COMMENT AND SUBMITTAL

Comment: Please see PICS

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Chris Patterson

Signed: \_\_\_\_\_

Title: Lead Safety Specialist

Date: 7/12/2021 9:47:03 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
402744059	Location PIC 1
402744061	Location PIC 2

Total Attach: 2 Files