

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402736577

Date Received:

07/01/2021

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 2 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 96850

Name of Operator: TEP ROCKY MOUNTAIN LLC

Address: PO BOX 370

City: PARACHUTE State: CO Zip: 81635

Contact Name and Telephone:

Name: _____

Phone: () _____ Fax: () _____

Email: _____

Additional Operator Contact:

Contact Name

Phone

Email

_COGCC

aaron.katz@state.co.us

_TEP

970-285-9377

COGCCInspectionReports@terraep.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 700702915

Inspection Date: 06/25/2021

FIR Submit Date: 06/25/2021

FIR Status: _____

Inspected Operator Information:

Company Name: URSA OPERATING COMPANY LLC

Company Number: 10447

Address: 950 17TH STREET, SUITE 1900

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 336014

Location Name: RIVER RANCH-66S92W Number: 8NWSW County: _____

Qtrqr: NWS Sec: 8 Twp: 6S Range: 92W Meridian: 6
W

Latitude: 39.538952 Longitude: -107.697490

FACILITY - API Number: 05-045- -00 Facility ID: 336014

Facility Name: RIVER RANCH-66S92W Number: 8NWSW

Qtrqr: NWS Sec: 8 Twp: 6S Range: 92W Meridian: 6
W

Latitude: 39.538952 Longitude: -107.697490

CORRECTIVE ACTIONS:

1 CA# 152244

Corrective Action: Contact engineering (Aaron Katz)

Date: 07/02/2021

Response: CA COMPLETED

Date of Completion: 07/01/2021

Operator Comment: Richard Miller (TEP Production Engineer) contacted aron Katz on July 1, 2021 to discuss findings from recent bradenhead testing completed on the River Ranch #A4 and #A5 wells. Plans for additional diagnostic testing were also discussed. This corrective action is complete.

COGCC Decision: _____

COGCC
Representative:

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OPERATOR COMMENT AND SUBMITTAL

Comment: Corrective Action #152244 has been completed.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Michael Gardner

Signed: _____

Title: TEP ENV

Date: 7/1/2021 4:11:57 PM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
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Total Attach: 0 Files