

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 Phone: (303) 894-2100 Fax: (303) 894-2109



OGCC RECEPTION

Receive Date:

05/12/2021

Document Number:

402687178

OPERATOR'S MONTHLY REPORT OF OPERATIONS

OPERATOR INFORMATION

| | |
|--|---|
| OGCC Operator Number: <u>10731</u> | Contact Name and Telephone: |
| Name of Operator: <u>HUBBARD CREEK COAL GAS LLC</u> | Name: <u>Michael Ludlow</u> |
| Address: <u>P.O. BOX 535</u> | Phone: <u>(970) 9295494</u> Fax: <u>(970) 9295177</u> |
| City: <u>SOMERSET</u> State: <u>CO</u> Zip: <u>81434</u> | Email: <u>mike.ludlow@oxbow.com</u> |

OPERATOR COMMENTS AND SUBMITTAL

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed: _____ Print Name: Michael LudlowTitle: President Date: 5/12/2021 Email: Mike.Ludlow@oxbow.comBy checking this box, operator is requesting an updated Delinquent Report, AFTER the Form 7 has been processed ☒

Operator Comments:

Monthly Report of Operations

Submitted Items Summary Totals:

Submitted: 1 Approved: 1 Modified: 0 Deleted: 0

Total 1 Approved

| No | API # | Well Name | Formation Code | Well Status |
|-----------------------|--------------|-----------|----------------|-------------|
| Report Month: 04/2021 | | | | |
| 1 | 029-06114-00 | BOWIE#2RB | N-COM | PR |

Total 0 Modified

| No | API # | Well Name | Formation Code | Well Status |
|-----------------|-------|-----------|----------------|-------------|
| Report Month: / | | | | |
| | - | - | | |

Total 0 Deleted

| No | API # | Well Name | Formation Code | Well Status |
|-----------------|-------|-----------|----------------|-------------|
| Report Month: / | | | | |
| | - | - | | |

Attachment List

Att Doc Num

Name

| | |
|-----------|-------------------|
| 402687178 | Form 07 SUBMITTED |
| 402687185 | Imported Data |
| 402699308 | DELINQUENT REPORT |

Total Attach: 3 Files

General Comments

User Group

Comment

Comment Date

| | | |
|--|--|------------------------|
| | | Stamp Upon Approval |
|--|--|------------------------|

Total: 0 comment(s)