

**FORM  
INSP**Rev  
X/20

# State of Colorado

## Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Inspection Date:

05/14/2021

Submitted Date:

05/14/2021

Document Number:

699303825

**FIELD INSPECTION FORM**

Loc ID 318464 Inspector Name: Revas, Robbie On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_

**Operator Information:**

OGCC Operator Number: 46290

Name of Operator: KP KAUFFMAN COMPANY INC

Address: 1675 BROADWAY, STE 2800

City: DENVER State: CO Zip: 80202

**Status Summary:**

- ☒ THIS IS A FOLLOW UP INSPECTION  
☒ FOLLOW UP INSPECTION REQUIRED  
☐ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**

- 11 Number of Comments  
 2 Number of Corrective Actions

☒ Corrective Action Response Requested

**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE**

**Contact Information:**

| Contact Name | Phone | Email                            | Comment         |
|--------------|-------|----------------------------------|-----------------|
| ,            |       | rwatzman@kpk.com                 | All Inspections |
| ,            |       | conor.pesicka@state.co.us        |                 |
| ,            |       | dnr_cogccenforcement@state.co.us |                 |
| ,            |       | cogcc@kpk.com                    | All Inspections |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name    | Insp Status |
|-------------|------|--------|-------------|------------|-----------|------------------|-------------|
| 241338      | WELL | PR     | 06/01/2018  | GW         | 123-09127 | MARTIN T. HART 2 | PR          |

**General Comment:**

**Location**Overall Good: ☒

|                      |   |       |            |
|----------------------|---|-------|------------|
| <b>Signs/Marker:</b> |   |       |            |
| Type                 | WELLHEAD  |       |            |
| Comment:             | WH sign faded operator and emergency contact information not legible. |       |            |
| Corrective Action:   | Comply with Rule 210.e  | Date: | 11/30/2020 |

Emergency Contact Number:

|                    |  |             |
|--------------------|--|-------------|
| Comment:           |  | Date: _____ |
| Corrective Action: |  |             |

**Good Housekeeping:**

|                    |   |       |            |
|--------------------|---|-------|------------|
| Type               | UNUSED EQUIPMENT  |       |            |
| Comment:           | Meter box, electric panel, and transformers are not being used, there is no meter on the meter box. |       |            |
| Corrective Action: | Comply with Rule 603.f  | Date: | 11/30/2020 |

Overall Good: ☐

|                |      |        |  |  |
|----------------|------|--------|--|--|
| <b>Spills:</b> |      |        |  |  |
| Type           | Area | Volume |  |  |

In Containment: No

Comment: ☐ Multiple Spills and Releases?

|                    |  |       |  |
|--------------------|--|-------|--|
| <b>Fencing/:</b>   |  |       |  |
| Type               | PUMP JACK  |       |  |
| Comment:           | hog fence  |       |  |
| Corrective Action: |  | Date: |  |
| Type               | OTHER  |       |  |
| Comment:           | ancillary equip. has fabricated pipe and round stock |       |  |
| Corrective Action: |  | Date: |  |

|                           |  |       |                 |
|---------------------------|--|-------|-----------------|
| <b>Equipment:</b>         |  |       | corrective date |
| Type: Bradenhead          | # 1  |       |                 |
| Comment:                  | appears to be plumbed to surface           |       |                 |
| Corrective Action:        |  | Date: |                 |
| Type: Prime Mover         | # 1  |       |                 |
| Comment:                  | electric motor                             |       |                 |
| Corrective Action:        |  | Date: |                 |
| Type: Pump Jack           | # 1  |       |                 |
| Comment:                  |  |       |                 |
| Corrective Action:        |  | Date: |                 |
| Type: Ancillary equipment | # 1  |       |                 |
| Comment:                  | electric panel, meter box and transformers |       |                 |
| Corrective Action:        |  | Date: |                 |



**Inspected Facilities**Facility ID: 241338 Type: WELL API Number: 123-09127 Status: PR Insp. Status: PR**Producing Well**Comment: PR

Corrective Action:

Date:

**BradenHead**Date of Last Brhd Test: 10/14/2020 Annual Brhd Completed? YesLast Brhd Test Results Initial Surf Csg Pressure: 0 Fluid Type: \_\_\_\_\_End Surf Csg Pressure: 0

Comment:

Corrective Action:

Date:

**COGCC Comments**

| Comment   | User   | Date       |
|---|--------|------------|
| <p>COGCC Inspection Report Summary</p> <p>On Friday 5/14/2021 at approximately 1130 hrs. I, Inspector Robbie Revas, Conducted an on-site inspection at a KP Kauffman location: Martin T. Hart #2 at API #05-123-09127 in Weld County Colorado. While there, I observed a wellsite. PR at time of inspection, Follow up inspection per Doc # 699302456 &amp; 699303120. During this inspection the following possible compliance issues were observed and are now delinquent:</p> <p>603.f Housekeeping: Meter box, electric panel &amp; transformers are not being used, there is no meter on the meter box. CA date 11/30/2020 see photo 4.</p> <p>210.e Signs: WH sign is faded, operator and emergency contact information is not legible. CA date 11/30/2020 see photo 1.</p> <p>See attached photos.</p> <p>Location: muddy, Weather: clear.</p> <p>A follow up on this site inspection needs to be conducted to ensure the Compliance issues have been corrected to comply with COGCC rules.</p> <p>This is a summary of inspection report.</p> | revasr | 05/14/2021 |

**Attached Documents**You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description   | URL   |
|--------------|---------------|---|
| 699303826    | location pics | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5431489">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5431489</a> |