

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402691502

Date Received:

05/17/2021

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

3 of 3 CAs from the FIR responded to on this Form

3 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10672

Name of Operator: TIMBER CREEK OPERATING LLC

Address: 6295 GREENWOOD PLAZA BLVD #100

City: GREENWOOD VILLAGE State: CO Zip: 8111-4978

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Fitzgerald, Edie</u>	<u>719-859-1394</u>	<u>ediefitzgerald@tcenergyllc.com</u>
<u>Mack, Ronald</u>		<u>ronaldmack@tcenergyllc.com</u>
<u>Atwater, Bonnie</u>	<u>432-755-0212</u>	<u>batwater@ogrisop.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 695103277

Inspection Date: 09/13/2020

FIR Submit Date: 09/16/2020

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: TIMBER CREEK OPERATING LLC

Company Number: 10672

Address: 6295 GREENWOOD PLAZA BLVD #100

City: GREENWOOD VILLAGE State: CO Zip: 8111-4978

LOCATION - Location ID: 308390

Location Name: APACHE CANYON-634S68W Number: 3NENE County: LAS ANIMAS

Qtrqr: NENE Sec: 3 Twp: 34S Range: 68W Meridian: 6

Latitude: 37.117310 Longitude: -104.975730

FACILITY - API Number: 05-071-00 Facility ID: 270839

Facility Name: APACHE CANYON Number: 3-01

Qtrqr: NENE Sec: 3 Twp: 34S Range: 68W Meridian: 6

Latitude: 37.117310 Longitude: -104.975730

CORRECTIVE ACTIONS:

1 CA# 141987

Corrective Action: REMOVE RISERS COMPLY WITH 603.F. (UNUSED EQUIPMENT).

Date: \_\_\_\_\_

Response: CA COMPLETED

Date of Completion: 05/14/2021

THE RISER'S ARE ACTUALLY A LOW PRESURE BY-PASS THAT ARE IN USE. EACH RISER WAS LABELED

Operator Comment: AS TO IT'S FUNCTION. SEE ATTACHED PHOTO LOG FOR DETAILS.

COGCC Decision: \_\_\_\_\_

COGCC Representative: \_\_\_\_\_

**2** CA# 141988

Corrective Action: COMPLY WITH RULE 603.f.

Date: \_\_\_\_\_

Response: CA COMPLETED

Date of Completion: 05/14/2021

Operator Comment: ALL OF THE UNUSED EQUIPMENT/TRASH/BOARDS/PIPES/SIGN/FLANGES WERE REMOVED FROM THE LOCATION. SEE ATTACHED PHOTO LOG FOR DETAILS.

COGCC Decision: \_\_\_\_\_

COGCC Representative: \_\_\_\_\_

**3** CA# 141989

Corrective Action: REMOVE UNUSED EQUIPMENT COMPLY WITH 603.F. (UNUSED EQUIPMENT).

Date: \_\_\_\_\_

Response: CA COMPLETED

Date of Completion: 05/14/2021

Operator Comment: THE TRASH WAS REMOVED FROM THE SEPARATOR HOUSE. SEE ATTACHED PHOTO LOG FOR DETAILS.

COGCC Decision: \_\_\_\_\_

COGCC Representative: \_\_\_\_\_

#### OPERATOR COMMENT AND SUBMITTAL

Comment: ALL CORRECTIVE ACTIONS HAVE BEEN ADDRESSED. SEE ATTACHED PHOTO LOG FOR DETAILS.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Edie Fitzgerald

Signed: \_\_\_\_\_

Title: Sr. Environmental Tech.

Date: 5/17/2021 2:53:33 PM

### ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
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402691572	PHOTO LOG
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Total Attach: 1 Files