



Friday, October 30, 2020

Bruce Smith
Western Water and Land, Inc.
743 Horizon Ct., Suite 330
Grand Junction, CO 81506

Re: ALS Workorder: 2010141
Project Name: Starkey CWMF
Project Number:

Dear Mr. Smith:

Two water samples were received from Western Water and Land, Inc., on 10/7/2020. The samples were scheduled for the following analyses:

BART	pages 1-13
Dissolved Gasses	pages 1-46
GC/MS Volatiles	pages 1-142
Inorganics	pages 1-86
Metals	pages 1-148
Total Extractable Petroleum Hydrocarbons (Diesel)	pages 1-46

The results for these analyses are contained in the enclosed reports.

The data contained in the following report have been reviewed and approved by the personnel listed below. In addition, ALS certifies that the analyses reported herein are true, complete and correct within the limits of the methods employed. Should this laboratory report need to be reproduced, it should be reproduced in full unless written approval has been obtained from ALS Environmental.

Thank you for your confidence in ALS Environmental. Should you have any questions, please call.

Sincerely,

ALS Environmental
Katie M. O'Brien
Project Manager

ALS Environmental – Fort Collins is accredited by the following accreditation bodies for various testing scopes in accordance with requirements of each accreditation body. All testing is performed under the laboratory management system, which is maintained to meet these requirement and regulations. Please contact the laboratory or accreditation body for the current scope testing parameters.

ALS Environmental – Fort Collins	
Accreditation Body	License or Certification Number
AIHA	214884
Alaska (AK)	UST-086
Alaska (AK)	CO01099
Arizona (AZ)	AZ0742
California (CA)	06251CA
Colorado (CO)	CO01099
Florida (FL)	E87914
Idaho (ID)	CO01099
Kansas (KS)	E-10381
Kentucky (KY)	90137
PJ-LA (DoD ELAP/ISO 170250)	95377
Louisiana (LA)	05057
Maryland (MD)	285
Missouri (MO)	175
Nebraska(NE)	NE-OS-24-13
Nevada (NV)	CO000782008A
New York (NY)	12036
North Dakota (ND)	R-057
Oklahoma (OK)	1301
Pennsylvania (PA)	68-03116
Tennessee (TN)	2976
Texas (TX)	T104704241
Utah (UT)	CO01099
Washington (WA)	C1280

ALS -- Fort Collins

Sample Number(s) Cross-Reference Table

OrderNum: 2010141

Client Name: Western Water and Land, Inc.

Client Project Name: Starkey CWMF

Client Project Number:

Client PO Number:

Client Sample Number	Lab Sample Number	COC Number	Matrix	Date Collected	Time Collected
Puckett 151879	2010141-1		WATER	06-Oct-20	14:05
Trip Blank	2010141-2		WATER	06-Oct-20	



ALS Laboratory Group

225 Commerce Drive, Fort Collins, Colorado 80524
 TF: (800) 443-1511 PH: (970) 490-1511 FX: (970) 490-1522

Chain-of-Custody

Form 20278

WORKORDER # 2010141

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PROJECT NAME <u>Starkey CUMF</u>	SAMPLER <u>Nick Solawetz</u>	DATE <u>10-6-20</u>	TURNAROUND <u>Standard</u>	DISPOSAL <u>By Lab</u>	or	Return to Client
FACILITY NAME	PROJECT NO.					
FACILITY ID (API)	EDD FORMAT					
COMPANY NAME <u>Western Water & Land, Inc.</u>	PURCHASE ORDER					
SEND REPORT TO <u>Bruce Smith</u>	BILL TO COMPANY <u>TEP Rocky Mtn LLC</u>					
ADDRESS <u>743 Horizon Court, Suite 330</u>	INVOICE ATTN TO <u>Tammy Gose</u>					
CITY / STATE / ZIP <u>Grand Junction, CO 81506</u>	ADDRESS <u>1058 CR 215</u>					
PHONE <u>(970) 242-0170</u>	CITY / STATE / ZIP <u>Parachute, CO 81635</u>					
FAX	PHONE <u>(970) 712-6049</u>					
E-MAIL <u>bsmith@westernwaterandland.com</u>	FAX					
	E-MAIL <u>tgose@terraep.com</u>					

Lab ID	Field ID	Matrix	Sample Date	Sample Time	# Bottles	Pres.	QC	NG1	BART	BTEX/GRO	DRO	Dissolved Metals, lab filtered	Anions, Alk, TDS, pH, SpC, nitrates	Total Phosphorus	Dissolved gases - HCl preserved	Dissolved gases - unpreserved	PAHs	MBAS	
①	<u>Rockett 151879</u>	<u>GLW</u>	<u>10-6-20</u>	<u>1405</u>	<u>14</u>	<u>1.3</u>	<u>10</u>	<u>1</u>	<u>1</u>	<u>1</u>	<u>3</u>	<u>1</u>	<u>1</u>	<u>1</u>	<u>1</u>	<u>1</u>	<u>1</u>	<u>1</u>	<u>1</u>

Field Parameters							
Temp (°C)	DO (%)	DO (mg/L)	DO (%)	SpC (uS/cm)	SpC (uS/cm)	Turb (NTUs)	Turb (NTUs)
<u>13.7</u>	<u>7.23</u>	<u>7.23</u>	<u>7.23</u>	<u>0.28</u>	<u>1355</u>	<u>3.08</u>	<u>3.08</u>
					<u>154.4</u>	<u>1.2</u>	<u>1.2</u>

*Time Zone (Circle): EST CST MST PST Matrix: O = oil S = soil NS = non-soil solid W = water L = liquid E = extract F = filter

For metals or anions, please detail analytes below.

Comments:

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Preservative Key: 1-HCl 2-HNO3 3-H2SO4 4-NaOH 5-NaHSO4 7-Other 8-4 degrees C 9-5035

RELINQUISHED BY	SIGNATURE	PRINTED NAME	DATE	TIME
RECEIVED BY	<u>[Signature]</u>	<u>Shelby Spadina</u>	<u>10-6-20</u>	<u>1430</u>
RELINQUISHED BY	<u>[Signature]</u>	<u>W.M.</u>	<u>10-6-20</u>	<u>1430</u>
RECEIVED BY	<u>[Signature]</u>	<u>Jeff Kujan</u>	<u>10-6-20</u>	<u>1830</u>
RELINQUISHED BY				
RECEIVED BY				

ORIGIN ID:RILA (616) 298-1033
NICK MARTINEZ
ALS ENVIRONMENTAL
127 E. 1ST STREET

SHIP DATE: 06OCT20
ACTWGT: 41.00 LB
CAD: 108058167/NET4280
DIMS: 21x14x15 IN

13-0

PARACHUTE, CO 81635
UNITED STATES US

BILL THIRD PARTY

TO **SAMPLE RECEIVING**
ALS LABORATORY GROUP
225 COMMERCE DRIVE

240

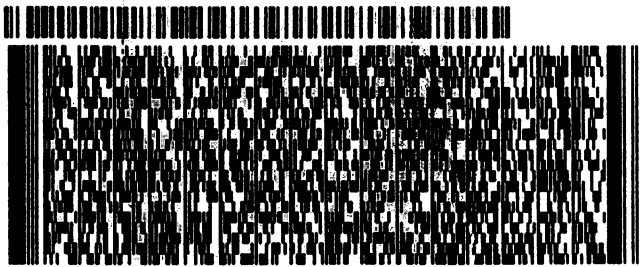
568.12/A27E/B768*

FORT COLLINS CO 80524

(970) 490-1511 REF: 100620-2

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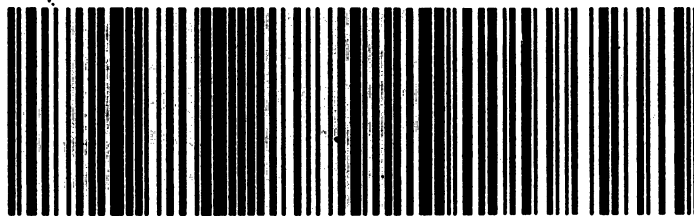


WED - 07 OCT 4:30P
STANDARD OVERNIGHT

TRK# 7717 2555 6516
0201

XH FTCA

80524
CO-US DEN



10/6/2020