

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402663928

Date Received:

04/19/2021

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 16700

Name of Operator: CHEVRON USA INC

Address: 100 CHEVRON ROAD

City: RANGELY State: CO Zip: 81648

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

Olson, Andrew

andrewolson@chevron.com

Patterson, Chris

spwu@chevron.com

Sanford, Anita

atlx@chevron.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 696202362

Inspection Date: 02/19/2021

FIR Submit Date: 02/23/2021

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: CHEVRON USA INC

Company Number: 16700

Address: 100 CHEVRON ROAD

City: RANGELY State: CO Zip: 81648

LOCATION - Location ID: 314386

Location Name: FV LARSON-62N102W Number: 36NWNW County: \_\_\_\_\_

Qtrqr: NWN Sec: 36 Twp: 2N Range: 102W Meridian: 6

W

Latitude: 40.106690 Longitude: -108.800740

FACILITY - API Number: 05-103- -00 Facility ID: 314386

Facility Name: FV LARSON-62N102W Number: 36NWNW

Qtrqr: NWN Sec: 36 Twp: 2N Range: 102W Meridian: 6

W

Latitude: 40.106690 Longitude: -108.800740

CORRECTIVE ACTIONS:

1 CA# 146808

Corrective Action: Comply with 1004 rules and remove surface equipment

Date: 03/23/2021

Response: CA COMPLETED

Date of Completion: 04/19/2021

Moon Lake Electric has removed the power pole from location. Please see attached.

Operator \_\_\_\_\_  
Comment: \_\_\_\_\_

COGCC Decision: \_\_\_\_\_

COGCC  
Representative: \_\_\_\_\_

**OPERATOR COMMENT AND SUBMITTAL**

Comment: Moon Lake Electric has removed the power pole from location. Please see attached.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Chris Patterson

Signed: \_\_\_\_\_

Title: Lead ENV Specialist

Date: 4/19/2021 6:27:32 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number      Description**

402663934	Photo
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Total Attach: 1 Files