

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402633171

Date Received:

03/18/2021

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 96850 Contact Name and Telephone:  
Name of Operator: TEP ROCKY MOUNTAIN LLC Name: \_\_\_\_\_  
Address: PO BOX 370 Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
City: PARACHUTE State: CO Zip: 81635 Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Michael Gardner</u>	<u>970-623-4875</u>	<u>mgardner@terraep.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 692403182  
Inspection Date: 03/05/2021 FIR Submit Date: 03/11/2021 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: TEP ROCKY MOUNTAIN LLC Company Number: 96850  
Address: PO BOX 370  
City: PARACHUTE State: CO Zip: 81635

LOCATION - Location ID: 324148

Location Name: LANGSTAFF-66S94W Number: 16SWSW County: \_\_\_\_\_  
Qtrqr: SWS Sec: 16 Twp: 6S Range: 94W Meridian: 6  
W  
Latitude: 39.520789 Longitude: -107.902050

FACILITY - API Number: 05-045- -00 Facility ID: 324148

Facility Name: LANGSTAFF-66S94W Number: 16SWSW  
Qtrqr: SWS Sec: 16 Twp: 6S Range: 94W Meridian: 6  
W  
Latitude: 39.520789 Longitude: -107.902050

CORRECTIVE ACTIONS:

1 CA# 147397

Corrective Action: Install or repair required BMPs per Rule 1002.f; stabilizing pad surface. Date: 04/15/2021

Response: CA COMPLETED Date of Completion: 03/18/2021

Operator Comment: All BMPs have been repaired/ installed per Rule 1002.f.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

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**OPERATOR COMMENT AND SUBMITTAL**

Comment: All BMPs have been repaired installed per 1002.f. Site is ready for re-inspection.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Michael Gardner

Signed: \_\_\_\_\_

Title: TEP Environmental

Date: 3/18/2021 3:06:11 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<b><u>Document Number</u></b>	<b><u>Description</u></b>

Total Attach: 0 Files