

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402593688

Date Received:

02/08/2021

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 16700

Name of Operator: CHEVRON USA INC

Address: 100 CHEVRON ROAD

City: RANGELY State: CO Zip: 81648

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name Phone

Patterson, Chris

Email

spwu@chevron.com

Olson, Andrew

andrewolson@chevron.com

Sandford, Anita

ATLX@chevron.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 696202230

Inspection Date: 01/19/2021

FIR Submit Date: 01/22/2021

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: CHEVRON USA INC

Company Number: 16700

Address: 100 CHEVRON ROAD

City: RANGELY State: CO Zip: 81648

LOCATION - Location ID: 397191

Location Name: UNION PACIFIC-62N102W Number: 29SENW County: \_\_\_\_\_

Qtrqr: SENW Sec: 29 Twp: 2N Range: 102W Meridian: 6

Latitude: 40.115865 Longitude: -108.869776

FACILITY - API Number: 05-103- -00 Facility ID: 397191

Facility Name: UNION PACIFIC-62N102W Number: 29SENW

Qtrqr: SENW Sec: 29 Twp: 2N Range: 102W Meridian: 6

Latitude: 40.115865 Longitude: -108.869776

CORRECTIVE ACTIONS:

1 CA# 146051

Corrective Action: CA from Inspection #692401238: Remove debris & remnants of concrete Pad from Location; reclaiming/re-seeding disturbed areas as necessary.

Date: 11/01/2019

Response: CA COMPLETED

Date of Completion: 02/04/2021

Operator Comment: UP 52-29 concrete removed and site reclaimed will need reseeded this summer. Please see attached photo.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

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**OPERATOR COMMENT AND SUBMITTAL**

Comment: UP 52-29 concrete removed and site reclaimed will need reseeded this summer. Please see attached photo.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Chris patterson

Signed: \_\_\_\_\_

Title: Lead HSE Specialist

Date: 2/8/2021 9:56:23 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<b><u>Document Number</u></b>	<b><u>Description</u></b>
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402593702	Photo
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Total Attach: 1 Files