

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402589199

Date Received:  
02/02/2021

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 2 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10531  
Name of Operator: GRIZZLY OPERATING LLC  
Address: 5847 SAN FELIPE #3000  
City: HOUSTON State: TX Zip: 77057  
Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>.Grizzly</u>		<u>aaxelson@grizzlyenergyllc.com</u>
		<u>cpearl@grizzlyenergyllc.com</u>
<u>.Grizzly</u>		<u>sghan@grizzlyenergyllc.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 700702209  
Inspection Date: 01/22/2021 FIR Submit Date: 01/22/2021 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: GRIZZLY OPERATING LLC Company Number: 10531  
Address: 5847 SAN FELIPE #3000  
City: HOUSTON State: TX Zip: 77057

LOCATION - Location ID: 335202

Location Name: GIBSON GULCH UNIT-66S91W Number: 29SENW County: \_\_\_\_\_  
Qtrqtr: SENW Sec: 29 Twp: 6S Range: 91W Meridian: 6  
Latitude: 39.501044 Longitude: -107.580504

FACILITY - API Number: 05-045-00 Facility ID: 335202

Facility Name: GIBSON GULCH UNIT-66S91W Number: 29SENW  
Qtrqtr: SENW Sec: 29 Twp: 6S Range: 91W Meridian: 6  
Latitude: 39.501044 Longitude: -107.580504

CORRECTIVE ACTIONS:

1 CA# 146056

Corrective Action: Remove ALL unused equipment Date: 02/22/2021  
Response: CA COMPLETED Date of Completion: 01/28/2021

Removed equipment.

Operator \_\_\_\_\_  
Comment: \_\_\_\_\_

COGCC Decision: \_\_\_\_\_

COGCC Representative: \_\_\_\_\_

OPERATOR COMMENT AND SUBMITTAL

Comment: \_\_\_\_\_

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Aaron Axelson Signed: \_\_\_\_\_

Title: Superintendent Date: 2/2/2021 12:45:40 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<u>Document Number</u>	<u>Description</u>

Total Attach: 0 Files