

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402585276

Date Received:

01/28/2021

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 96850  
Name of Operator: TEP ROCKY MOUNTAIN LLC  
Address: PO BOX 370  
City: PARACHUTE State: CO Zip: 81635  
Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Thompson, Bud</u>		<u>BLThomps@BLM.gov</u>
<u>Inspection, Terra TEP</u>	<u>970-285-9377</u>	<u>COGCCInspectionReports@terraep.com</u>
<u>Michael Gardner</u>	<u>970-623-4875</u>	<u>mgardner@terraep.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 700404459  
Inspection Date: 12/07/2020 FIR Submit Date: 12/08/2020 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: TEP ROCKY MOUNTAIN LLC Company Number: 96850  
Address: PO BOX 370  
City: PARACHUTE State: CO Zip: 81635

LOCATION - Location ID: 316359

Location Name: FEDERAL-62S98W Number: 18NWSE County: RIO BLANCO  
Qtrqr: NWSE Sec: 18 Twp: 2S Range: 98W Meridian: 6  
Latitude: 39.872860 Longitude: -108.431120

FACILITY - API Number: 05-103-00 Facility ID: 269111

Facility Name: FEDERAL Number: 298-18-1  
Qtrqr: NWSE Sec: 18 Twp: 2S Range: 98W Meridian: 6  
Latitude: 39.872860 Longitude: -108.431120

CORRECTIVE ACTIONS:

1 CA# 144930

Corrective Action: Install proper guy line markers per Rule 1003.a Date: 01/08/2021

Response: CA COMPLETED Date of Completion: 01/08/2021

Operator Comment: Deadman marker has been marked per Rule 1003.a. This corrective action is completed.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

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**OPERATOR COMMENT AND SUBMITTAL**

Comment: Deadman marker has been completed. This corrective action has been completed.

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I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Michael Gardner

Signed: \_\_\_\_\_

Title: TEP Environmental

Date: 1/28/2021 8:20:59 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<u>Document Number</u>	<u>Description</u>

Total Attach: 0 Files