

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
401847653

Date Received:  
11/20/2018

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 46290  
Name of Operator: KP KAUFFMAN COMPANY INC  
Address: 1675 BROADWAY, STE 2800  
City: DENVER State: CO Zip: 80202  
Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

| Contact Name            | Phone               | Email                    |
|-------------------------|---------------------|--------------------------|
| <u>Susana Lara-Mesa</u> | <u>303-825-4822</u> | <u>slaramesa@kpk.com</u> |

COGCC INSPECTION SUMMARY:

FIR Document Number: 673715568  
Inspection Date: 06/07/2017 FIR Submit Date: 06/13/2017 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: K P KAUFFMAN COMPANY INC Company Number: 46290  
Address: 1675 BROADWAY, STE 2800  
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 320661

Location Name: CHURCH 7A-65S63W Number: 2NWNE County: ARAPAHOE  
Qtrqtr: NWNE Sec: 2 Twp: 5S Range: 63W Meridian: 6  
Latitude: 39.650048 Longitude: -104.404179

FACILITY - API Number: 05-005- -00 Facility ID: 204340

Facility Name: CHURCH 7A Number: 31-2  
Qtrqtr: NWNE Sec: 2 Twp: 5S Range: 63W Meridian: 6  
Latitude: 39.650048 Longitude: -104.404179

CORRECTIVE ACTIONS:

1 ☒ CA# 82714

Corrective Action: Well must have a successful mechanical integrity test performed or plugged as directed by Rule 319 b (3). Contact COGCC Engineering Group in 10 days.

Date: 06/27/2017

Response: CA COMPLETED Date of Completion: 06/27/2017

Operator Comment: Corrective action was completed.

COGCC Decision: **Not Approved**

COGCC  
Representative: No MIT or plugging. Sent to Engineering.

**OPERATOR COMMENT AND SUBMITTAL**

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Susana Lara-Mesa

Signed: \_\_\_\_\_

Title: VP of Engineering

Date: 11/20/2018 5:06:58 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

| <u>Document Number</u> | <u>Description</u> |
|------------------------|--------------------|
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|-----------|--------------------------|
| 401847653 | FIR RESOLUTION SUBMITTED |
|-----------|--------------------------|

Total Attach: 1 Files