

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:
402544914

Date Received:
12/02/2020

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10447
Name of Operator: URSA OPERATING COMPANY LLC
Address: 792 BUCKHORN DR
City: RIFLE State: CO Zip: 81650

Contact Name and Telephone:
Name: _____
Phone: () _____ Fax: () _____
Email: _____

Additional Operator Contact:

| Contact Name | Phone | Email |
|------------------------|---------------------|-----------------------------------|
| <u>Knudson, Dwayne</u> | <u>970-456-3335</u> | <u>dknudson@ursaresources.com</u> |

COGCC INSPECTION SUMMARY:

FIR Document Number: 700701873
Inspection Date: 11/11/2020 FIR Submit Date: 11/11/2020 FIR Status: _____

Inspected Operator Information:

Company Name: URSA OPERATING COMPANY LLC Company Number: 10447
Address: 950 17TH STREET, SUITE 1900
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 336038

Location Name: RIVER RANCH-66S92W Number: 8SEnw County: _____
Qtrqr: SEnw Sec: 8 Twp: 6S Range: 92W Meridian: 6
Latitude: 39.543621 Longitude: -107.695365

FACILITY - API Number: 05-045-00 Facility ID: 336038

Facility Name: RIVER RANCH-66S92W Number: 8SEnw
Qtrqr: SEnw Sec: 8 Twp: 6S Range: 92W Meridian: 6
Latitude: 39.543621 Longitude: -107.695365

CORRECTIVE ACTIONS:

1 CA# 144327

Corrective Action: Provide proof of tracking control BMP's Date: 12/02/2020

Response: CA COMPLETED Date of Completion: 12/02/2020

Operator Comment: Pad maintained - see photos. Training and BMP manual created.

COGCC Decision: Approved pending re-inspection

COGCC
Representative: _____

OPERATOR COMMENT AND SUBMITTAL

Comment: Please send to Scott Ramsey

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Dwayne Knudson

Signed: _____

Title: Environmental Manager

Date: 12/2/2020 2:06:58 PM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

| <u>Document Number</u> | <u>Description</u> |
|-------------------------------|---------------------------|
| 402544914 | FIR RESOLUTION SUBMITTED |
| 402544918 | Photo |
| 402544919 | BMP |

Total Attach: 3 Files