

**FORM  
INSP**Rev  
X/15**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

01/14/2021

Submitted Date:

01/15/2021

Document Number:

701002150**FIELD INSPECTION FORM**Loc ID 321674 Inspector Name: Welsh, Brian On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_**Operator Information:**OGCC Operator Number: 17180Name of Operator: CITATION OIL & GAS CORPAddress: 14077 CUTTEN RDCity: HOUSTON State: TX Zip: 77269**Status Summary:**

- ☐ THIS IS A FOLLOW UP INSPECTION
- ☐ FOLLOW UP INSPECTION REQUIRED
- ☐ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**17 Number of Comments0 Number of Corrective Actions☐ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name | Phone          | Email             | Comment |
|--------------|----------------|-------------------|---------|
| Redweik, Bob | (281) 891-1550 | bredweik@cogc.com |         |
| Rogers, Bob  | 719-767-8851   | brogers@cogc.com  |         |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name             | Insp Status |
|-------------|------|--------|-------------|------------|-----------|---------------------------|-------------|
| 207741      | WELL | PR     | 12/21/2010  | OW         | 017-06676 | WECO-UPRC WILLIAM 13-11 1 | PR          |

**General Comment:**Routine Inspection

**Location**

|                    |                             |       |  |
|--------------------|-----------------------------|-------|--|
| <b>Lease Road:</b> |                             |       |  |
| Type               | Access                      |       |  |
| comment:           | Gravel road through pasture |       |  |
| Corrective Action  |                             | Date: |  |

Overall Good: ☒

|                      |  |       |  |
|----------------------|--|-------|--|
| <b>Signs/Marker:</b> |  |       |  |
| Type                 | WELLHEAD   |       |  |
| Comment:             | Lease sign by unit   |       |  |
| Corrective Action:   |  | Date: |  |
| Type                 | BATTERY  |       |  |
| Comment:             | Lease sign by treaters   |       |  |
| Corrective Action:   |  | Date: |  |
| Type                 | TANK LABELS/PLACARDS   |       |  |
| Comment:             | Stickers on tanks and treaters. Stickers on water tank need replaced |       |  |
| Corrective Action:   |  | Date: |  |

Emergency Contact Number:

|                    |  |             |
|--------------------|--|-------------|
| Comment:           |  |             |
| Corrective Action: |  | Date: _____ |

Overall Good: ☒

|                |      |        |  |  |
|----------------|------|--------|--|--|
| <b>Spills:</b> |      |        |  |  |
| Type           | Area | Volume |  |  |

In Containment: No

Comment: ☐ Multiple Spills and Releases?

|                    |   |       |  |
|--------------------|---|-------|--|
| <b>Fencing/:</b>   |   |       |  |
| Type               | SEPARATOR   |       |  |
| Comment:           | Metal panels around treaters                                  |       |  |
| Corrective Action: |   | Date: |  |
| Type               | TANK BATTERY  |       |  |
| Comment:           | Metal panels around oil tanks. Metal panels around water tank |       |  |
| Corrective Action: |   | Date: |  |
| Type               | PUMP JACK   |       |  |
| Comment:           | Metal panels around unit and wellhead                         |       |  |
| Corrective Action: |   | Date: |  |

|                    |                  |       |                 |
|--------------------|------------------|-------|-----------------|
| <b>Equipment:</b>  |                  |       | corrective date |
| Type: Prime Mover  | # 1              |       |                 |
| Comment:           | Ford 300-6 motor |       |                 |
| Corrective Action: |                  | Date: |                 |

|                               |   |       |
|-------------------------------|---|-------|
| Type: Ancillary equipment     | # 3   |       |
| Comment:                      | Gas scrubber and day drum in metal shed, solar powered cathodic rectifier |       |
| Corrective Action:            |   | Date: |
| Type: Deadman # & Marked      | # 4   |       |
| Comment:                      |   |       |
| Corrective Action:            |   | Date: |
| Type: Vertical Heater Treater | # 2   |       |
| Comment:                      | 2-Treaters w/sheds on south side of oil tanks                             |       |
| Corrective Action:            |   | Date: |
| Type: Pump Jack               | # 1   |       |
| Comment:                      | Parkersburg 320   |       |
| Corrective Action:            |   | Date: |

**Tanks and Berms:**

| Contents           | #                              | Capacity | Type           | Tank ID | SE GPS                |
|--------------------|--------------------------------|----------|----------------|---------|-----------------------|
| PRODUCED WATER     | 1                              | 400 BBLs | FIBERGLASS AST |         | 38.931480,-103.088900 |
| Comment:           | Water tank is west of treaters |          |                |         |                       |
| Corrective Action: |                                |          |                |         | Date:                 |

**Paint**

|                  |  |
|------------------|--|
| Condition        |  |
| Other (Content)  |  |
| Other (Capacity) |  |
| Other (Type)     |  |

**Berms**

| Type               | Capacity                              | Permeability (Wall) | Permeability (Base) | Maintenance |            |
|--------------------|---------------------------------------|---------------------|---------------------|-------------|------------|
| Earth              | Adequate                              | Walls Sufficient    | Base Sufficient     | Adequate    |            |
| Comment:           |                                       |                     |                     |             |            |
| Corrective Action: |                                       |                     |                     | Date:       |            |
| Contents           | #                                     | Capacity            | Type                | Tank ID     | SE GPS     |
| CRUDE OIL          | 1                                     | 400 BBLs            | HEATED STEEL AST    |             | 38.931810, |
| Comment:           | South oil tank is a heated steel tank |                     |                     |             |            |
| Corrective Action: |                                       |                     |                     |             | Date:      |

**Paint**

|                  |  |
|------------------|--|
| Condition        |  |
| Other (Content)  |  |
| Other (Capacity) |  |
| Other (Type)     |  |

**Berms**

| Type     | Capacity     | Permeability (Wall) | Permeability (Base) | Maintenance |
|----------|--------------|---------------------|---------------------|-------------|
|          |              |                     |                     |             |
| Comment: | Shared berms |                     |                     |             |

|                             |   |          |           |         |            |  |
|-----------------------------|---|----------|-----------|---------|------------|--|
| Corrective Action:          |   |          |           |         | Date:      |  |
| Contents                    | # | Capacity | Type      | Tank ID | SE GPS     |  |
| CRUDE OIL                   | 1 | 400 BBLs | STEEL AST |         | 38.931810, |  |
| Comment: (Green) North tank |   |          |           |         |            |  |
| Corrective Action:          |   |          |           |         | Date:      |  |

**Paint**

|                  |  |  |  |  |  |
|------------------|--|--|--|--|--|
| Condition        |  |  |  |  |  |
| Other (Content)  |  |  |  |  |  |
| Other (Capacity) |  |  |  |  |  |
| Other (Type)     |  |  |  |  |  |

**Berms**

|                    |          |                     |                     |             |       |
|--------------------|----------|---------------------|---------------------|-------------|-------|
| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |       |
| Earth              | Adequate | Walls Sufficient    | Base Sufficient     | Adequate    |       |
| Comment:           |          |                     |                     |             |       |
| Corrective Action: |          |                     |                     |             | Date: |

**Venting:**

|                    |  |  |  |       |  |
|--------------------|--|--|--|-------|--|
| Yes/No             |  |  |  |       |  |
| Comment:           |  |  |  |       |  |
| Corrective Action: |  |  |  | Date: |  |

**Flaring:**

|                    |  |  |  |       |
|--------------------|--|--|--|-------|
| Type               |  |  |  |       |
| Comment:           |  |  |  |       |
| Corrective Action: |  |  |  | Date: |

| Inspected Facilities |  |       |      |             |           |         |    |               |    |
|----------------------|--|-------|------|-------------|-----------|---------|----|---------------|----|
| Facility ID:         | 207741   | Type: | WELL | API Number: | 017-06676 | Status: | PR | Insp. Status: | PR |
| Producing Well       |  |       |      |             |           |         |    |               |    |
| Comment:             | Producing. Central tank battery for (Weco-Williams 13-11 & 31-11 #7[TA]) 1000' N @ 38.931810/-103.088640 |       |      |             |           |         |    |               |    |
| Corrective Action:   |  |       |      |             |           | Date:   |    |               |    |

**Reclamation - Storm Water - Pit****Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
|------------------|-----------------|-------------------------|-----------------------|---------------|--------------------------|---------|
| Gravel           | Pass            | Gravel                  | Pass                  |               |                          |         |

Comment: Corrective Action: Date: **Pits:** ☒ NO SURFACE INDICATION OF PIT**Attached Documents**You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description    | URL   |
|--------------|----------------|---|
| 701002167    | location photo | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5334788">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5334788</a> |