

**FORM  
INSP**Rev  
X/15**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

01/12/2021

Submitted Date:

01/12/2021

Document Number:

693504166**FIELD INSPECTION FORM**Loc ID 336041 Inspector Name: Silver, Randy On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_**Operator Information:**OGCC Operator Number: 46290Name of Operator: KP KAUFFMAN COMPANY INCAddress: 1675 BROADWAY, STE 2800City: DENVER State: CO Zip: 80202**Status Summary:**

- ☐ THIS IS A FOLLOW UP INSPECTION
- ☐ FOLLOW UP INSPECTION REQUIRED
- ☒ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**18 Number of Comments0 Number of Corrective Actions☐ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name | Phone        | Email         | Comment                         |
|--------------|--------------|---------------|---------------------------------|
|              | 303-825-4822 | cogcc@kpk.com | <a href="#">All inspections</a> |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name         | Insp Status |
|-------------|------|--------|-------------|------------|-----------|-----------------------|-------------|
| 293882      | WELL | PR     | 03/01/2020  | GW         | 001-09665 | NORTH WASHINGTON 1-23 | PR          |
| 293883      | WELL | PR     | 03/01/2020  | OW         | 001-09666 | NORTH WASHINGTON 8-23 | PR          |
| 293884      | WELL | PR     | 03/01/2020  | GW         | 001-09667 | NORTH WASHINGTON 2-23 | PR          |

**General Comment:**

**Location**Overall Good: ☒

|                      |                      |       |  |
|----------------------|----------------------|-------|--|
| <b>Signs/Marker:</b> |                      |       |  |
| Type                 | TANK LABELS/PLACARDS |       |  |
| Comment:             | Adequate             |       |  |
| Corrective Action:   |                      | Date: |  |
| Type                 | WELLHEAD             |       |  |
| Comment:             | Adequate             |       |  |
| Corrective Action:   |                      | Date: |  |
| Type                 | BATTERY              |       |  |
| Comment:             | Adequate             |       |  |
| Corrective Action:   |                      | Date: |  |

Emergency Contact Number:

Comment:

Corrective Action:

Date: \_\_\_\_\_

Overall Good: ☒

|                |      |        |  |  |  |
|----------------|------|--------|--|--|--|
| <b>Spills:</b> |      |        |  |  |  |
| Type           | Area | Volume |  |  |  |

In Containment: No

Comment:

☐ Multiple Spills and Releases?

|                    |                   |       |  |
|--------------------|-------------------|-------|--|
| <b>Fencing/:</b>   |                   |       |  |
| Type               | WELLHEAD          |       |  |
| Comment:           | Chain link        |       |  |
| Corrective Action: |                   | Date: |  |
| Type               | SEPARATOR         |       |  |
| Comment:           | Chain link        |       |  |
| Corrective Action: |                   | Date: |  |
| Type               | TANK BATTERY      |       |  |
| Comment:           | Chain link        |       |  |
| Corrective Action: |                   | Date: |  |
| Type               | IGNITOR/COMBUSTOR |       |  |
| Comment:           | Chain link        |       |  |
| Corrective Action: |                   | Date: |  |

|                                   |  |       |                 |
|-----------------------------------|--|-------|-----------------|
| <b>Equipment:</b>                 |  |       | corrective date |
| Type: Horizontal Heated Separator | # 2  |       |                 |
| Comment:                          | It appears only one separator is open and running. |       |                 |
| Corrective Action:                |  | Date: |                 |
| Type: Plunger Lift                | # 3  |       |                 |

|                               |  |       |  |
|-------------------------------|--|-------|--|
| Comment:                      |  |       |  |
| Corrective Action:            |  | Date: |  |
| Type: Gas Meter Run           | # 2                                    |       |  |
| Comment:                      | It appears only one meter run is open. |       |  |
| Corrective Action:            |  | Date: |  |
| Type: Bird Protectors         | # 4                                    |       |  |
| Comment:                      |  |       |  |
| Corrective Action:            |  | Date: |  |
| Type: Bradenhead              | # 3                                    |       |  |
| Comment:                      |  |       |  |
| Corrective Action:            |  | Date: |  |
| Type: Emission Control Device | # 2                                    |       |  |
| Comment:                      |  |       |  |
| Corrective Action:            |  | Date: |  |

**Tanks and Berms:**

|                    |   |          |               |         |        |       |
|--------------------|---|----------|---------------|---------|--------|-------|
| Contents           | # | Capacity | Type          | Tank ID | SE GPS |       |
| PRODUCED WATER     | 2 | OTHER    | BV FIBERGLASS |         | ,      |       |
| Comment:           |   |          |               |         |        |       |
| Corrective Action: |   |          |               |         |        | Date: |

**Paint**

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) | 80bbl    |  |
| Other (Type)     |          |  |

**Berms**

|                    |  |                     |                     |             |
|--------------------|--|---------------------|---------------------|-------------|
| Type               | Capacity                                 | Permeability (Wall) | Permeability (Base) | Maintenance |
|                    |  |                     |                     |             |
| Comment:           | Shares containment with crude oil tanks. |                     |                     |             |
| Corrective Action: |  |                     |                     |             |
| Date:              |  |                     |                     |             |

|                    |   |          |           |         |        |       |
|--------------------|---|----------|-----------|---------|--------|-------|
| Contents           | # | Capacity | Type      | Tank ID | SE GPS |       |
| CRUDE OIL          | 3 | OTHER    | STEEL AST |         | ,      |       |
| Comment:           |   |          |           |         |        |       |
| Corrective Action: |   |          |           |         |        | Date: |

**Paint**

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) | 268bbl   |  |
| Other (Type)     |          |  |

**Berms**

|      |          |                     |                     |             |
|------|----------|---------------------|---------------------|-------------|
| Type | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
|------|----------|---------------------|---------------------|-------------|

|                    |          |                 |                |          |       |
|--------------------|----------|-----------------|----------------|----------|-------|
| Earth              | Adequate | Walls Sufficent | Base Sufficent | Adequate |       |
| Comment:           |          |                 |                |          |       |
| Corrective Action: |          |                 |                |          | Date: |

**Venting:**

|                    |    |  |       |
|--------------------|----|--|-------|
| Yes/No             | NO |  |       |
| Comment:           |    |  |       |
| Corrective Action: |    |  | Date: |

**Flaring:**

|                    |  |  |       |
|--------------------|--|--|-------|
| Type               |  |  |       |
| Comment:           |  |  |       |
| Corrective Action: |  |  | Date: |

**Inspected Facilities**

Facility ID: 293882 Type: WELL API Number: 001-09665 Status: PR Insp. Status: PR

**Producing Well**Comment: PR

Corrective Action:

Date:

**BradenHead**Date of Last Brhd Test: \_\_\_\_\_ Annual Brhd Completed? #Error

Last Brhd Test Results Initial Surf Csg Pressure: \_\_\_\_\_ Fluid Type: \_\_\_\_\_

End Surf Csg Pressure: \_\_\_\_\_

Comment: Submit reports as per Rule 206.

Corrective Action:

Date:

Facility ID: 293883 Type: WELL API Number: 001-09666 Status: PR Insp. Status: PR

**Producing Well**Comment: PR

Corrective Action:

Date:

**BradenHead**Date of Last Brhd Test: \_\_\_\_\_ Annual Brhd Completed? #Error

Last Brhd Test Results Initial Surf Csg Pressure: \_\_\_\_\_ Fluid Type: \_\_\_\_\_

End Surf Csg Pressure: \_\_\_\_\_

Comment: Submit reports as per Rule 206.

Corrective Action:

Date:

Facility ID: 293884 Type: WELL API Number: 001-09667 Status: PR Insp. Status: PR

**Producing Well**Comment: PR

Corrective Action:

Date:

**BradenHead**Date of Last Brhd Test: \_\_\_\_\_ Annual Brhd Completed? #Error

Last Brhd Test Results Initial Surf Csg Pressure: \_\_\_\_\_ Fluid Type: \_\_\_\_\_

End Surf Csg Pressure: \_\_\_\_\_

Comment: Submit reports as per Rule 206.

Corrective Action:

Date:

**COGCC Comments**

| Comment   | User    | Date       |
|---|---------|------------|
| This is a follow up inspection per Doc# 687400763 At time of inspection it appears dead weeds have been removed. At time of inspection only one separator was operating and one meter run was open. At time of inspection active meter run had approx 100psi on line and gas meter chart does not appear to be operational. Calibration cards last calibration date was 2014. Submit reports as per Rule 206. | silverr | 01/12/2021 |

**Attached Documents**

You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description | URL   |
|--------------|-------------|---|
| 693504167    | loc pic     | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5327898">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5327898</a> |