

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402550484

Date Received:  
12/10/2020

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10447  
Name of Operator: URSA OPERATING COMPANY LLC  
Address: 792 BUCKHORN DR  
City: RIFLE State: CO Zip: 81650

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Knudson, Dwayne</u>	<u>970-456-3335</u>	<u>dknudson@ursaresources.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 700701937  
Inspection Date: 11/25/2020 FIR Submit Date: 11/25/2020 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: URSA OPERATING COMPANY LLC Company Number: 10447  
Address: 950 17TH STREET, SUITE 1900  
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 335054

Location Name: CSF-67S91W Number: 8SESW County: \_\_\_\_\_  
Qtrqtr: SESW Sec: 8 Twp: 7S Range: 91W Meridian: 6  
Latitude: 39.454919 Longitude: -107.578976

FACILITY - API Number: 05-045- -00 Facility ID: 335054

Facility Name: CSF-67S91W Number: 8SESW  
Qtrqtr: SESW Sec: 8 Twp: 7S Range: 91W Meridian: 6  
Latitude: 39.454919 Longitude: -107.578976

CORRECTIVE ACTIONS:

1  CA# 144697

Corrective Action: maintain BMP's  
Provide proof of tracking control BMP's Date: 01/05/2021

Response: CA COMPLETED Date of Completion: 12/08/2020

Operator Comment: Pad regradeed, see also BMP

COGCC Decision: Approved pending re-inspection

OPERATOR HAS PROVIDED BMP PLAN FOR PAD SURFACE STABILIZATION

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment: Please send to Scott Ramsey

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Dwayne Knudson

Signed: \_\_\_\_\_

Title: Environmental Manager

Date: 12/10/2020 7:45:20 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<b><u>Document Number</u></b>	<b><u>Description</u></b>
402550484	FIR RESOLUTION SUBMITTED
402550485	Photo
402550486	Photo
402550487	BMP

Total Attach: 4 Files