

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402566173

Date Received:  
01/05/2021

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10447  
Name of Operator: URSA OPERATING COMPANY LLC  
Address: 792 BUCKHORN DR  
City: RIFLE State: CO Zip: 81650

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Knudson, Dwayne</u>	<u>970-456-3335</u>	<u>dknudson@ursaresources.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 700701966  
Inspection Date: 12/02/2020 FIR Submit Date: 12/02/2020 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: URSA OPERATING COMPANY LLC Company Number: 10447  
Address: 950 17TH STREET, SUITE 1900  
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 335539

Location Name: McPherson Number: A Pad County: \_\_\_\_\_  
Qtrqr: NENW Sec: 16 Twp: 6S Range: 92W Meridian: 6  
Latitude: 39.531109 Longitude: -107.675932

FACILITY - API Number: 05-045- -00 Facility ID: 335539

Facility Name: McPherson Number: A Pad  
Qtrqr: NENW Sec: 16 Twp: 6S Range: 92W Meridian: 6  
Latitude: 39.531109 Longitude: -107.675932

CORRECTIVE ACTIONS:

1  CA# 144808

Corrective Action: Maintain ALL BMP'S  
Provide proof of tracking control BMP's Date: 01/06/2021

Response: CA COMPLETED Date of Completion: 12/22/2020

Operator Comment: Location is currently under winter exclusion. Training has been provided to pumpers and truck drivers to avoid non-graveled surfaces. Location will be evaluated in the spring for SW compliance with deficiencies addressed at that time.

COGCC Decision: Approved pending re-inspection

COGCC Representative: OPERATOR HAS PROVIDED BMP PLAN FOR PAD SURFACE STABILIZATION

**OPERATOR COMMENT AND SUBMITTAL**

Comment: Please send to Scott Ramsey

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Dwayne Knudson

Signed: \_\_\_\_\_

Title: Environmental Manager

Date: 1/5/2021 10:09:16 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<b>Document Number</b>	<b>Description</b>
402566173	FIR RESOLUTION SUBMITTED
402566174	BMP

Total Attach: 2 Files