

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:
402566298

Date Received:
01/05/2021

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 3 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 46290
Name of Operator: KP KAUFFMAN COMPANY INC
Address: 1675 BROADWAY, STE 2800
City: DENVER State: CO Zip: 80202

Contact Name and Telephone:
Name: _____
Phone: () _____ Fax: () _____
Email: _____

Additional Operator Contact:

Contact Name	Phone	Email
<u>Victoria Dizghinjili</u>	<u>303-825-4822</u>	<u>vdizghinjili@kpk.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 699302980
Inspection Date: 11/18/2020 FIR Submit Date: 11/18/2020 FIR Status: _____

Inspected Operator Information:

Company Name: KP KAUFFMAN COMPANY INC Company Number: 46290
Address: 1675 BROADWAY, STE 2800
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 333156

Location Name: JILLSON 'A'-62N68W Number: 21SWSE County: WELD
Qtrqr: SWSE Sec: 21 Twp: 2N Range: 68W Meridian: 6
Latitude: 40.118760 Longitude: -105.005970

FACILITY - API Number: 05-123-00 Facility ID: 240989

Facility Name: JILLSON 'A' Number: 1
Qtrqr: SWSE Sec: 21 Twp: 2N Range: 68W Meridian: 6
Latitude: 40.118760 Longitude: -105.005970

CORRECTIVE ACTIONS:

1 CA# 144440

Corrective Action: comply with Rule 906.b Date: 11/19/2020

Response: CA COMPLETED Date of Completion: 05/13/2020

Operator Comment: The annual bradenhead test was completed on 05-13-2020. Results of the test were submitted via bulk upload process. The bradenhead test results were submitted on 12-07-2020.

COGCC Decision: _____

COGCC
Representative: _____

OPERATOR COMMENT AND SUBMITTAL

Comment: _____

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Victoria Dizghinjili

Signed: _____

Title: Engineering Tech

Date: 1/5/2021 12:07:53 PM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

Document Number **Description**

<u>Document Number</u>	<u>Description</u>

Total Attach: 0 Files