

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:
402566194

Date Received:
01/05/2021

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10447
Name of Operator: URSA OPERATING COMPANY LLC
Address: 792 BUCKHORN DR
City: RIFLE State: CO Zip: 81650
Contact Name and Telephone:
Name: _____
Phone: () _____ Fax: () _____
Email: _____

Additional Operator Contact:

| Contact Name | Phone | Email |
|------------------------|---------------------|-----------------------------------|
| <u>Knudson, Dwayne</u> | <u>970-456-3335</u> | <u>dknudson@ursaresources.com</u> |

COGCC INSPECTION SUMMARY:

FIR Document Number: 700701975
Inspection Date: 12/03/2020 FIR Submit Date: 12/03/2020 FIR Status: _____

Inspected Operator Information:

Company Name: URSA OPERATING COMPANY LLC Company Number: 10447
Address: 950 17TH STREET, SUITE 1900
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 335549

Location Name: Gentry Number: B Pad County: _____
Qtrqr: SENW Sec: 17 Twp: 6S Range: 92W Meridian: 6
Latitude: 39.528352 Longitude: -107.693959

FACILITY - API Number: 05-045- -00 Facility ID: 335549

Facility Name: Gentry Number: B Pad
Qtrqr: SENW Sec: 17 Twp: 6S Range: 92W Meridian: 6
Latitude: 39.528352 Longitude: -107.693959

CORRECTIVE ACTIONS:

1 CA# 144847

Corrective Action: maintain all BMP's
Provide proof of tracking control BMP's

Date: 01/07/2021

Response: CA COMPLETED Date of Completion: 12/22/2020

Operator Comment: Location is currently under winter exclusion. Training has been provided to pumpers and truck drivers to avoid non-graveled surfaces. Location will be evaluated in the spring for SW compliance with deficiencies addressed at that time.

COGCC Decision: _____

COGCC
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment: Please send to Scott Ramsey

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Dwayne Knudson

Signed: _____

Title: Environmental Manager

Date: 1/5/2021 10:18:50 AM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

| <u>Document Number</u> | <u>Description</u> |
|------------------------|--------------------|
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|-----------|-----|
| 402566196 | BMP |
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Total Attach: 1 Files