

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402562027

Date Received:

12/29/2020

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 2 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10447

Name of Operator: URSA OPERATING COMPANY LLC

Address: 792 BUCKHORN DR

City: RIFLE State: CO Zip: 81650

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

Knudson, Dwayne

970-456-3335

dknudson@ursaresources.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 700701898

Inspection Date: 11/18/2020

FIR Submit Date: 11/18/2020

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: URSA OPERATING COMPANY LLC

Company Number: 10447

Address: 950 17TH STREET, SUITE 1900

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 311695

Location Name: GENTRY-66S92W Number: 17SESE County: \_\_\_\_\_

Qtrqr: SESE Sec: 17 Twp: 6S Range: 92W Meridian: 6

Latitude: 39.520717 Longitude: -107.682972

FACILITY - API Number: 05-045- -00 Facility ID: 311695

Facility Name: GENTRY-66S92W Number: 17SESE

Qtrqr: SESE Sec: 17 Twp: 6S Range: 92W Meridian: 6

Latitude: 39.520717 Longitude: -107.682972

CORRECTIVE ACTIONS:

2 CA# 144439

Corrective Action: Maintain BMP's  
Provide proof of tracking control BMP's

Date: 12/30/2020

Response: CA COMPLETED

Date of Completion: 12/29/2020

Operator Comment: See attached BMP SOP for operation of the pad. Training has taken place. Pad will be reviewed in the spring when weather allows.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment: Please send to Scott Ramsey

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Dwayne Knudson

Signed:

Title: Environmental Manager

Date: 12/29/2020 12:17:44 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
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402562029	BMP
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Total Attach: 1 Files