

# State of Colorado Oil and Gas Conservation Commission

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Document Number:  
402556487

Date Received:  
12/17/2020

## FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 3 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

OGCC Operator Number: <u>10447</u>	Contact Name and Telephone:
Name of Operator: <u>URSA OPERATING COMPANY LLC</u>	Name: _____
Address: <u>792 BUCKHORN DR</u>	Phone: ( ) _____ Fax: ( ) _____
City: <u>RIFLE</u> State: <u>CO</u> Zip: <u>81650</u>	Email: _____

Additional Operator Contact:

Contact Name	Phone	Email
<u>Knudson, Dwayne</u>	<u>970-456-3335</u>	<u>dknudson@ursaresources.com</u>

### COGCC INSPECTION SUMMARY:

FIR Document Number: 700701910  
 Inspection Date: 11/20/2020      FIR Submit Date: 11/20/2020      FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: URSA OPERATING COMPANY LLC      Company Number: 10447  
 Address: 950 17TH STREET, SUITE 1900  
 City: DENVER      State: CO      Zip: 80202

LOCATION - Location ID: 421223

Location Name: McLin      Number: A Pad      County: \_\_\_\_\_  
 Qtrqr: SESW      Sec: 12      Twp: 6S      Range: 92W      Meridian: 6  
 Latitude: 39.536908      Longitude: -107.617335

FACILITY - API Number: 05-045-00      Facility ID: 421223

Facility Name: McLin      Number: A Pad  
 Qtrqr: SESW      Sec: 12      Twp: 6S      Range: 92W      Meridian: 6  
 Latitude: 39.536908      Longitude: -107.617335

### CORRECTIVE ACTIONS:

**3** CA# 144548

Corrective Action: Maintain BMP's  
Provide proof of tracking control BMP's      Date: 12/18/2020

Response: CA COMPLETED      Date of Completion: 12/16/2020

Operator Comment: Pad was bladed and maintained. See photos. Will continue to evaluate after winter.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment: Please send to Scott Ramsey

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Dwayne Knudson

Signed: \_\_\_\_\_

Title: Environmental Manager

Date: 12/17/2020 2:58:37 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
402556489	Photo
402556491	Photo
402556492	Photo

Total Attach: 3 Files