

STATE OF
COLORADO

Treitz - DNR, Rebecca <rebecca.treitz@state.co.us>

KMG/OXY Health Notice - Point Three Doc#4024057906 messages

Tracy_Colling@oxy.com <Tracy_Colling@oxy.com>

Wed, Aug 5, 2020 at 2:56 PM

To: "Rebecca Treitz (rebecca.treitz@state.co.us)" <rebecca.treitz@state.co.us>

Cc: John_Piekara@oxy.com

Rebecca,

Thank you for your email regarding the Point Three location.

With respect to your comments below, KMG provided response in **Red** below.

Please let me know if you need any additional information.

Best,

Tracy Colling

From: Treitz - DNR, Rebecca <rebecca.treitz@state.co.us>**Sent:** Tuesday, August 04, 2020 6:23 PM**To:** Tracy_Colling@oxy.com**Subject:** [EXTERNAL] Re: KMG/OXY Health Notice - Point Three Doc#402405790

Tracy,

COGCC is reviewing the Form 2A for the Point Three Form 2A (doc no 402405790). In order to complete our review, please address the following:

1. The depth to water is listed at 112 feet based on water well at a lower elevation. There is another water well (permit 93108) approximately 4283 feet to the southeast at an elevation of 4880 feet with a total depth of 30 feet. Based on this and knowledge of the area, a depth to groundwater closer to 40 feet seems appropriate. With your concurrence, I will change the depth to water to 40 feet. This would not change the sensitive environment determination for the permit.

KMG concurs with your evaluation of this groundwater and asks that you make this change on the permit, thank you.

2. The Location meets the following Criteria for SB19-181.

a. #2. The Location is within a municipality - **correct**

b. #3. The Location is within 1,500 feet of Weld County - A comment on the 2A from the LGD, is KMG working with Weld County on haul routes? **Access to the location will be from a Town of Johnstown road and approved by the town**

as part of the local USR permit, currently underway. The haul route is required and provided to the town as part of the local USR permit.

c. #5.c. The Location is in a sensitive environment for surface water. - **correct**

There is a public comment on the Form 2A from a resident of the neighborhood to the west of the Location. Has KMG had any contact with this individual or other outreach?

Yes, KMG mailed health notices to residence in the Pioneer Ridge community including Mr. Kelly on 6/10/2020. This noticed included contact information for KMG. KMG has not received a call or email from Mr. Kelly. KMG sent an email to Mr. Kelly today, 8/5/2020 to address his comments, answer question and discuss this proposed development.

Please let me know if you have questions or would like to discuss any of the above further.

Thank you,

Rebecca

On Fri, Jul 10, 2020 at 3:09 PM <Tracy_Colling@oxy.com> wrote:

To COGCC Director Julie Murphy,

As part of the Form 2A permit process for the Point Three 11-16HZ oil and gas location (Doc# 402405790), Kerr McGee Oil & Gas Onshore LP, mailed notices including the COGCC Fact Sheet to residential building unit owners and residents identified within 2,000 feet, and the remaining residence in the Pioneer Ridge subdivision north of WCR 44, of the beforementioned oil and gas location (see attached map and notices).

On June 10th, 2020, 174 notices were sent by US mail, and 3 were emailed to the Johnstown LGD, Kim Meyer and the Town Manager, and the Pioneer Ridge HOA.

The Occidental Colorado Response Line phone number was provided in the notice as well as contact information for both the COGCC and local government.

We had 2 inquiries relative to the health notification.

Mr. Tharalson emailed us on June 25, 2020 asking what the pad would look like completed and asked for a map showing the prevailing winds. We have tried to call him back but have not made contact with him. We will continue to try to reach him and provide information.

Embrie Borkavic called us on June 15, 2020 and asked about mineral rights, we returned the call but have not heard back from this stakeholder.

Please reach out to us with any questions regarding this notice.

Best,

Tracy Colling|Sr. Municipal Planning Analyst
Office: 720-929-6160

Cell: 720-254-9092



Working Remotely Effective March 16, 2020

Please contact me via cell phone or email

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Rebecca Treitz

Oil and Gas Location Assessment Specialist

P 303.894.2100 x5173 | F 303.894.2109 |

1120 Lincoln Street, Suite 801, Denver, CO 80203

Rebecca.Treitz@state.co.us | www.colorado.gov/cogcc

Treitz - DNR, Rebecca <rebecca.treitz@state.co.us>

Tue, Oct 13, 2020 at 1:12 PM

To: Tracy_Colling@oxy.com

Tracy,

I apologize it has taken me awhile to get back to Point-Three. From the answers above, Weld County placed a comment on the Form 2A regarding getting a Weld County permit for using the Right-of-Way. The Access Road map looks like it turns north off County Road 44 at the point between Weld County and Johnstown. Has Oxy had communication with Weld County regarding jurisdiction for the access road? Also, is there an emergency plan in place and coordination between Oxy, Weld County, and Johnstown as part of Objective Criteria 3?

Thank you,

Rebecca

[Quoted text hidden]

Tracy_Colling@oxy.com <Tracy_Colling@oxy.com>

Wed, Oct 14, 2020 at 2:50 PM

To: "Treitz - DNR, Rebecca" <rebecca.treitz@state.co.us>

Cc: "Lytle, Andy" <andy_lytle@oxy.com>, "Piekara, John" <john_piekara@oxy.com>

Rebecca,

The access to the Point Three pad is as you described, on WCR 44 within the Johnstown city limits. A ROW permit is not be required from Weld County as this is outside their jurisdiction. The Point Three is going through a USR land use application in Johnstown, and as part of that process the access is reviewed and approved. In addition, the Town of Johnstown sent the Point Three USR submittal to Weld County, as part of their referral process, to solicit comments. No comments were received from Weld County relative to this application.

An Emergency Action Plan was prepared as part of the USR submittal and approved by the governing fire district, Front Range Fire Rescue.

Please let me know if you need any additional information.

Thank you,

Tracy

From: Treitz - DNR, Rebecca <rebecca.treitz@state.co.us>
Sent: Tuesday, October 13, 2020 1:12 PM
To: Colling, Tracy <tracy_colling@oxy.com>
Subject: Re: KMG/OXY Health Notice - Point Three Doc#402405790

WARNING - This message is from an EXTERNAL SENDER - be CAUTIOUS, particularly with links and attachments.

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Treitz - DNR, Rebecca <rebecca.treitz@state.co.us>
To: Tracy_Colling@oxy.com

Mon, Dec 14, 2020 at 4:39 PM

Hi Tracy,
Has Johnstown required any town or community meetings as part of their permitting process? Has Oxy had any additional outreach or contact from the community?

Thanks,
Rebecca

[Quoted text hidden]

Treitz - DNR, Rebecca <rebecca.treitz@state.co.us>
To: Tracy_Colling@oxy.com

Tue, Dec 15, 2020 at 2:55 PM

Tracy,
With your concurrence, I will update the BMP on the 2A regarding health notices being mailed on 6/10/2020 to 174 Building Units/residence within 2,000 feet. The BMP state health notices will be mailed to 160 BU vs. what was stated in your earlier email.

Thank you,
Rebecca Treitz

On Wed, Oct 14, 2020 at 2:53 PM <Tracy_Colling@oxy.com> wrote:

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[Quoted text hidden]

Tracy_Colling@oxy.com <Tracy_Colling@oxy.com>
To: "Treitz - DNR, Rebecca" <rebecca.treitz@state.co.us>
Cc: "Lytle, Andy" <andy_lytle@oxy.com>

Wed, Dec 16, 2020 at 10:02 AM

Good Moring Rebecca,

Yes, we sent Health Notices out as you described below for the Point Three location.

In addition, we held two neighborhood open houses, on 7/31/2018 and 10/2/2019. The first meeting was during our preliminary planning stages and the second was once we settled on a surface location and were working with Johnstown through the Operator Agreement. At the second open house inviting 137 property owners which represented approximately all those who were within 1/2 mile of the three well pads we were planning in Johnstown. We had 10 people attend the meeting in addition to representatives from the Town of Johnstown and subject matter experts from KMOG. These three location (S&B, Point Three and Oakwood) were part of the Johnstown Operator Agreement approved 12/2019.

Please let me know if you have any more questions.

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