

**FORM  
INSP**Rev  
X/15**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

10/27/2020

Submitted Date:

10/27/2020

Document Number:

699102656**FIELD INSPECTION FORM**Loc ID 328436 Inspector Name: Burns, Adam On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_**Operator Information:**OGCC Operator Number: 100322Name of Operator: NOBLE ENERGY INCAddress: 1001 NOBLE ENERGY WAYCity: HOUSTON State: TX Zip: 77070**Status Summary:**☐ THIS IS A FOLLOW UP INSPECTION☒ FOLLOW UP INSPECTION REQUIRED☐ NO FOLLOW UP INSPECTION REQUIRED**Findings:**11 Number of Comments1 Number of Corrective Actions☒ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name | Phone | Email                                  | Comment                         |
|--------------|-------|--|---------------------------------|
| ,            |       | NBL_DJBU_Inspections@NB<br>LENERGY.COM | <a href="#">All Inspections</a> |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name | Insp Status |
|-------------|------|--------|-------------|------------|-----------|---------------|-------------|
| 248188      | WELL | SI     | 02/01/2020  | OW         | 123-15986 | DUNCAN D 11-8 | SI          |

**General Comment:**[Snow covered ground.](#)

**Location**Overall Good: ☒

|                      |                      |       |  |
|----------------------|----------------------|-------|--|
| <b>Signs/Marker:</b> |                      |       |  |
| Type                 | WELLHEAD             |       |  |
| Comment:             |                      |       |  |
| Corrective Action:   |                      | Date: |  |
| Type                 | TANK LABELS/PLACARDS |       |  |
| Comment:             |                      |       |  |
| Corrective Action:   |                      | Date: |  |
| Type                 | BATTERY              |       |  |
| Comment:             |                      |       |  |
| Corrective Action:   |                      | Date: |  |

Emergency Contact Number:

Comment: Adequate

Corrective Action:

Date: \_\_\_\_\_

**Good Housekeeping:**

|                    |  |       |            |
|--------------------|--|-------|------------|
| Type               | TRASH  |       |            |
| Comment:           | Trash outside the NE corner of the tank battery needs to be removed for good housekeeping. See attached photo. |       |            |
| Corrective Action: | Comply with Rule 603.f.  | Date: | 11/05/2020 |

Overall Good: ☐**Spills:**

|      |      |        |  |  |
|------|------|--------|--|--|
| Type | Area | Volume |  |  |
|------|------|--------|--|--|

In Containment: No

Comment:

☐ Multiple Spills and Releases?**Fencing/:**

|                    |              |       |  |
|--------------------|--------------|-------|--|
| Type               | TANK BATTERY |       |  |
| Comment:           | Barbwire     |       |  |
| Corrective Action: |              | Date: |  |
| Type               | SEPARATOR    |       |  |
| Comment:           | Barbwire     |       |  |
| Corrective Action: |              | Date: |  |
| Type               | WELLHEAD     |       |  |
| Comment:           | Barbwire     |       |  |
| Corrective Action: |              | Date: |  |

**Equipment:**

|                                   |     |       |                 |
|-----------------------------------|-----|-------|-----------------|
| Type: Horizontal Heated Separator | # 1 |       | corrective date |
| Comment:                          |     |       |                 |
| Corrective Action:                |     | Date: |                 |

|                                 |                                   |  |       |
|---------------------------------|-----------------------------------|--|-------|
| Type: Plunger Lift              | # 1                               |  |       |
| Comment:                        |                                   |  |       |
| Corrective Action:              |                                   |  | Date: |
| Type: Bird Protectors           | # 2                               |  |       |
| Comment:                        |                                   |  |       |
| Corrective Action:              |                                   |  | Date: |
| Type: Bradenhead                | # 1                               |  |       |
| Comment:                        | Appears to be plumbed to surface. |  |       |
| Corrective Action:              |                                   |  | Date: |
| Type: Horizontal Heater Treater | # 1                               |  |       |
| Comment:                        |                                   |  |       |
| Corrective Action:              |                                   |  | Date: |
| Type: Gas Meter Run             | # 1                               |  |       |
| Comment:                        |                                   |  |       |
| Corrective Action:              |                                   |  | Date: |

**Tanks and Berms:**

|                    |   |          |                |         |        |       |
|--------------------|---|----------|----------------|---------|--------|-------|
| Contents           | #                                       | Capacity | Type           | Tank ID | SE GPS |       |
| PRODUCED WATER     | 1                                       | 100 BBLS | FIBERGLASS AST |         | ,      |       |
| Comment:           | Shares containment with crude oil tank. |          |                |         |        |       |
| Corrective Action: |   |          |                |         |        | Date: |

**Paint**

|                  |  |  |
|------------------|--|--|
| Condition        |  |  |
| Other (Content)  |  |  |
| Other (Capacity) |  |  |
| Other (Type)     |  |  |

**Berms**

|                    |          |                     |                     |             |                       |
|--------------------|----------|---------------------|---------------------|-------------|-----------------------|
| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |                       |
|                    |          |                     |                     |             |                       |
| Comment:           |          |                     |                     |             |                       |
| Corrective Action: |          |                     |                     |             | Date:                 |
| Contents           | #        | Capacity            | Type                | Tank ID     | SE GPS                |
| CRUDE OIL          | 1        | 300 BBLS            | STEEL AST           |             | 40.241600,-104.511500 |
| Comment:           |          |                     |                     |             |                       |
| Corrective Action: |          |                     |                     |             |                       |

**Paint**

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) |          |  |
| Other (Type)     |          |  |

**Berms**

Inspector Name: Burns, Adam

|                    |          |                     |                     |             |  |
|--------------------|----------|---------------------|---------------------|-------------|--|
| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |  |
| Earth              | Adequate | Walls Sufficent     | Base Sufficent      | Adequate    |  |
| Comment:           |          |                     |                     |             |  |
| Corrective Action: |          |                     |                     | Date:       |  |

**Venting:**

|                    |    |       |  |
|--------------------|----|-------|--|
| Yes/No             | NO |       |  |
| Comment:           |    |       |  |
| Corrective Action: |    | Date: |  |

**Flaring:**

|                    |  |       |
|--------------------|--|-------|
| Type               |  |       |
| Comment:           |  |       |
| Corrective Action: |  | Date: |

**Inspected Facilities**Facility ID: 248188 Type: WELL API Number: 123-15986 Status: SI Insp. Status: SI**Idle Well**Purpose: ☒ Shut In ☐ Temporarily Abandoned Reminder: \_\_\_\_\_Comment: SI

Corrective Action: \_\_\_\_\_ Date: \_\_\_\_\_

**COGCC Comments**

| Comment  | User   | Date       |
|--|--------|------------|
| <p>COGCC Inspection Report Summary</p> <p>On Tuesday 10/27/20 at approximately 1003hrs, I, Inspector Adam Burns, Conducted an on-site inspection at Duncan D11-8 of Noble Energy, at Location ID # 328436 in Weld County, Colorado.</p> <p>During this inspection the following possible compliance issues were observed: Trash outside the NE corner of the tank battery needs to be removed for good housekeeping. Comply with Rule 603.f. With a corrective action date of 11/5/20. See attached photos.</p> <p>A follow up on this site inspection needs to be conducted to ensure the compliance issues have been corrected to comply with COGCC rules. This is a summary of inspection report.</p> | burnsa | 10/27/2020 |

**Attached Documents**You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description          | URL   |
|--------------|----------------------|---|
| 402519243    | INSPECTION SUBMITTED | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5278074">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5278074</a> |
| 699102657    | Inspection Photos    | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5278068">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5278068</a> |