

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402508055

Date Received:  
10/12/2020

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 96340 Contact Name and Telephone:  
Name of Operator: WIEPKING-FULLERTON ENERGY LLC Name: \_\_\_\_\_  
Address: 106 GLENMOOR LN Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
City: ENGLEWOOD State: CO Zip: 80113 Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Tim Herian</u>	<u>316-655-9200</u>	<u>therian1@cox.net</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 688308585  
Inspection Date: 09/22/2020 FIR Submit Date: 10/03/2020 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: WIEPKING-FULLERTON ENERGY LLC Company Number: 96340  
Address: 106 GLENMOOR LN  
City: ENGLEWOOD State: CO Zip: 80113

LOCATION - Location ID: 420531

Location Name: Napali Number: 2 County: LINCOLN  
Qtrqr: SESW Sec: 17 Twp: 10S Range: 55W Meridian: 6  
Latitude: 39.173210 Longitude: -103.577600

FACILITY - API Number: 05-073-00 Facility ID: 420526

Facility Name: Napali Number: 2  
Qtrqr: SESW Sec: 17 Twp: 10S Range: 55W Meridian: 6  
Latitude: 39.173210 Longitude: -103.577600

CORRECTIVE ACTIIONS:

1 CA# 142535

Corrective Action: Securely fasten all valves, pipes, and fittings to ensure good mechanical condition, inspect at regular intervals and maintain in good mechanical condition per Rule 605.d. Date: 11/06/2020

Response: CA COMPLETED Date of Completion: 10/09/2020

Operator Comment: All corrective action issues completed and repaired

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment: all completed

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Tim Herian

Signed: \_\_\_\_\_

Title: Landman

Date: 10/12/2020 10:38:25 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<b><u>Document Number</u></b>	<b><u>Description</u></b>

Total Attach: 0 Files