

Methane Mitigation System
Operations and Monitoring (O&M)
Summary

**DWR WATER WELL
PERMIT # 268360**

13606 WCR 2 ½
Brighton, Colorado
NWSE S32 T1N R66W

COGCC Remediation # 15469

Prepared by:



6855 WEST 119TH AVENUE
BROOMFIELD, COLORADO 80020

September 23, 2020

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1.0 Introduction

Tasman Geosciences, Inc. (Tasman) has prepared this operations and monitoring (O&M) summary on behalf of PDC Energy, Inc. (PDC) and Great Western Operating Company, LLC (collectively referred to as the Operators) for the methane mitigation system (System) installed at the (Property) associated with the Colorado Division of Water Resources (DWR) Well Permit Number 268360 (Well). The System was designed to mitigate methane concentrations in the Well water.

2.0 Location and Background

The Property is located at 13606 West County Road (WCR) 2 ½ in Brighton, Colorado, within the NWSE Quarter of Section 32, Township 1 North, Range 66 West. The Property coordinates are approximately 40.007457 degrees north latitude and -104.798748 degrees west longitude.

The Well is permitted for domestic use and is completed within the Laramie Fox Hills aquifer. The Well is constructed with a screened interval between 810 and 1,075 feet below ground surface (bgs), with a static water level of 463 feet bgs, according to DWR records. Water from the Well is pumped and conveyed into the basement of the residence, where it either enters the residential supply stream or is conveyed to exterior irrigation spigots.

As a part of an area water well study requested by the Colorado Oil and Gas Conservation Commission (COGCC), PDC retained Olsson Associates (Olsson) on May 8, 2020, to collect a preliminary baseline water sample from the Well in accordance with the COGCC Baseline Water Quality Sampling Program, Rule 318A. Laboratory results indicated that the sample exhibited a methane concentration of 11.6 milligrams per liter (mg/L) [Table 1]. Notification was provided to the COGCC, as the concentration exceeded the maximum reporting threshold of 10 mg/L. Subsequent isotopic and gas compositional analysis indicated that the methane exhibited properties of both thermogenic and biogenic origin.

On June 26, 2020, PDC retained Tasman to collect a supplemental baseline water sample from the Well. Laboratory and isotopic analyses confirmed an elevated methane concentration of 17.4 mg/L, with properties of thermogenic and biogenic origin. Baseline water analytical data is summarized in Table 1 and the laboratory report is provided as Attachment A.

As a result of the elevated methane concentration and properties of thermogenic origin, the Operators obtained consent from the landowners to install the System.

3.0 System Design

The System was designed to mitigate methane concentrations detected in the Well using a two-phased approach. The following sections summarize the design and installation for each component of the

System. A System process and instrumentation diagram (P&ID) is provided as Figure 1. A photographic overview of the System is provided as Attachment B.

3.1 Well Ventilation

The ventilation portion of the System is designed to allow for passive ventilation of methane from the Well casing. A schedule-80 polyvinyl chloride (PVC) pipe stack is constructed directly over the Well, and is sealed with an aluminum screened vent cap (Figure 1).

The Well ventilation stack was installed on August 6, 2020. Following installation, approximately ½-gallon of Clorox® bleach was poured into the Well as a precautionary measure to ensure that no foreign elements were introduced during construction.

3.2 Water Treatment System

The water treatment portion of the System is designed to remove methane dissolved in the Well water using a combination of aeration technology and carbon filtration (Figure 1). All System equipment is housed within the basement of the residence. The water is conveyed from the Well through the existing residential pressure tank and filter into the System for treatment.

Once water enters the System, it is conveyed via 1-inch schedule-40 PVC piping through a screen filter and into an aeration tank equipped with enclosed misters. The process water is sprayed, or atomized, within the tank, thereby volatilizing the dissolved methane. Methane vapors are then transferred from the tank via a small blower through a 3-inch PVC vent stack for discharge outside of the residence. The top of the vent stack is installed on the exterior of the residence, above and away from any windows. Vapor collection and conveyance operate as a closed system to prevent methane accumulation within the basement.

Once treated, process water collects at the bottom of the aeration tank. When the water level in the tank falls below the low liquid level switch (LSL), the switch is engaged thereby opening the solenoid valve and initiating Well pump operation. When the water level in the tank reaches the maximum fill level, the high liquid level switch (LSH) is engaged and the solenoid valve closes.

As water is consumed within the residence, process water is transferred from the aeration tank using an enclosed submersible pump into a small pressure tank. Prior to entering the residential supply stream, process water is conveyed through a granular activated carbon (GAC) filter as a polishing measure.

The shed and water treatment equipment were installed at the Property between August 24 and August 28, 2020. The System became operational on August 28, 2020.

4.0 System Sampling Program

The System sampling program is used to monitor operational efficacy and confirm methane concentrations are reduced below the target level of 10 mg/L. The following sections provide an overview to the sampling program, as well as data for the reporting period.

4.1 Overview

Water samples are collected from the influent and effluent process streams of the System (Figure 1). The effluent sample port (EFF) is located downstream of the aeration tank and GAC filter. The influent sample port (INF) is located upstream of the aeration tank and downstream of existing residential pressure tank.

Effluent water samples are collected following one minute of purging at a rate of 250 to 500 milliliters (mL) per minute (min). Influent water samples are collected following parameter stabilization while purging at a rate of 250 to 500 mL/min, to ensure that samples are representative of formation conditions.

Samples are collected in laboratory-provided unpreserved glass 40-mL vials and designated using the following sample identification nomenclature:

Prefix [INF or EFF] – mmddyy – time [24-hour]

Sample vials are subsequently placed in an ice-filled cooler to maintain a temperature of approximately 4 degrees Celsius during transportation to the laboratory. Samples are submitted to Summit Scientific Laboratory (Summit) under standard chain-of-custody procedures for analysis of dissolved gases (methane, ethane, propane) by Environmental Protection Agency (EPA) Method RSK-175.

4.2 Reporting Period Data

On August 26, 2020, one influent water sample was collected from the exterior irrigation spigot to determine if methane concentrations were reduced following well ventilation installation, prior to installation of the water treatment portion of the System. Analytical results indicated that the methane concentration remained in exceedance of the target level of 10 mg/L (Table 2).

Following full System start-up, process water samples were collected on a weekly basis during the first month of operation. Analytical results indicated that post-treatment methane concentrations were reduced below the target level of 10 mg/L. Analytical results are summarized in Table 2 and the laboratory reports are provided as Attachment A.

5.0 Upcoming Site Activities

Analytical results collected during the reporting period demonstrate System efficacy and compliance with the required methane target level. Based on this information, the System sampling program will be conducted on a quarterly basis.

System maintenance activities will be conducted concurrent with System sampling events. Maintenance will include inspection, cleaning, and replacement of the System components, as needed.

System sampling and maintenance events are scheduled for the third month of each quarter.

TABLES

TABLE 1
DWR WATER WELL PERMIT # 268360
BASELINE WATER ANALYTICAL RESULTS SUMMARY TABLE



| | Analyte | CDPHE WQCC MCL in Groundwater ⁽¹⁾ | Units | Roland_268360 | Roland-Trust Well |
|---------------------------|----------------------------|--|--------|-------------------------|--------------------------|
| | | | | 5/8/2020 ⁽²⁾ | 6/26/2020 ⁽³⁾ |
| Organic Compounds | Benzene | 0.005 | mg/L | <0.00100 | <0.00100 |
| | Toluene | 0.56 | mg/L | <0.00100 | <0.00100 |
| | Ethylbenzene | 0.70 | mg/L | <0.00100 | <0.00100 |
| | Total Xylenes | 1.4 | mg/L | <0.00100 | <0.00100 |
| | Gasoline Range Organics | - | mg/L | 0.156 | <0.100 |
| | Diesel Range Organics | - | mg/L | 0.0998 | <0.188 |
| Dissolved Gases | Methane | - | mg/L | 11.6 | 17.4 |
| | Ethane | - | mg/L | 3.16 | 6.08 |
| | Propane | - | mg/L | 2.4 | 3.32 |
| Dissolved Metals | Barium | 2.0 | mg/L | 0.0549 | 0.0600 |
| | Boron | 0.75 | mg/L | 0.355 | 0.393 |
| | Calcium | - | mg/L | 2.180 | 2.120 |
| | Iron | 0.3 | mg/L | 0.130 | <0.100 |
| | Magnesium | - | mg/L | 0.381 | 0.467 |
| | Manganese | 0.05 | mg/L | 0.0175 | 0.0131 |
| | Potassium | - | mg/L | 1.350 | 1.380 |
| | Selenium | 0.05 | mg/L | <0.00500 | <0.00500 |
| | Sodium | - | mg/L | 337 | 312 |
| | Strontium | - | mg/L | 0.0835 | 0.0769 |
| General Chemistry | Bromide | - | mg/L | 1.10 | 1.08 |
| | Chloride | 250 | mg/L | 106 | 107 |
| | Fluoride | 4.0 | mg/L | 2.12 | 2.20 |
| | Nitrate - Nitrite | 10.0 | mg/L | <0.100 | <0.0200 |
| | Sulfate | 250 | mg/L | 0.152 | <0.400 |
| | Total Alkalinity | - | mg/L | 543 | 574 |
| | Bicarbonate Alkalinity | - | mg/L | 488 | 518 |
| | Carbonate | - | mg/L | 54.2 | 56.2 |
| | Total Phosphorus | - | mg/L | 0.120 | 0.158 |
| | Specific Conductivity (EC) | - | µS/cm | 1270 | 1310 |
| | Total Dissolved Solids | 500 | mg/L | 772 | 664 |
| | pH | 6.5-8.5 | units | 8.64 | 8.84 |
| | BART | Iron Related Bacteria | | CFU/mL | ~ 35000 |
| Sulfate Reducing Bacteria | | | CFU/mL | ~ 6000 | ~ 6000 |
| Slime Forming Bacteria | | - | CFU/mL | ~ 2500 | ~ 13000 |

Notes:

1. Domestic Water Supply - Human Health Standards referenced from Water Quality Control Commission (WQCC) 5 CCR 1002-41, Basic Standards for Groundwater, effective December 30, 2016.

2. Sample collected by Olsson Associates.

3. Sample collected by Tasman Geosciences, Inc.

CDPHE = Colorado Department of Public Health and Environment

mg/L = Milligrams per liter

µS/cm = MicroSiemens per centimeter

CFU/mL = Colony forming unit per milliliter

BART = Biological Activity and Reaction Test

Secondary Standard - Drinking Water

TABLE 1
DWR WATER WELL PERMIT # 268360
BASELINE WATER ANALYTICAL RESULTS SUMMARY TABLE



Agricultural Standard

(<) = Analytical result is less than the indicated laboratory reporting limit.

BOLD = Analytical result is in exceedance of applicable standard.

TABLE 2
DWR WATER WELL PERMIT # 268360
SYSTEM PROCESS WATER ANALYTICAL RESULTS SUMMARY TABLE

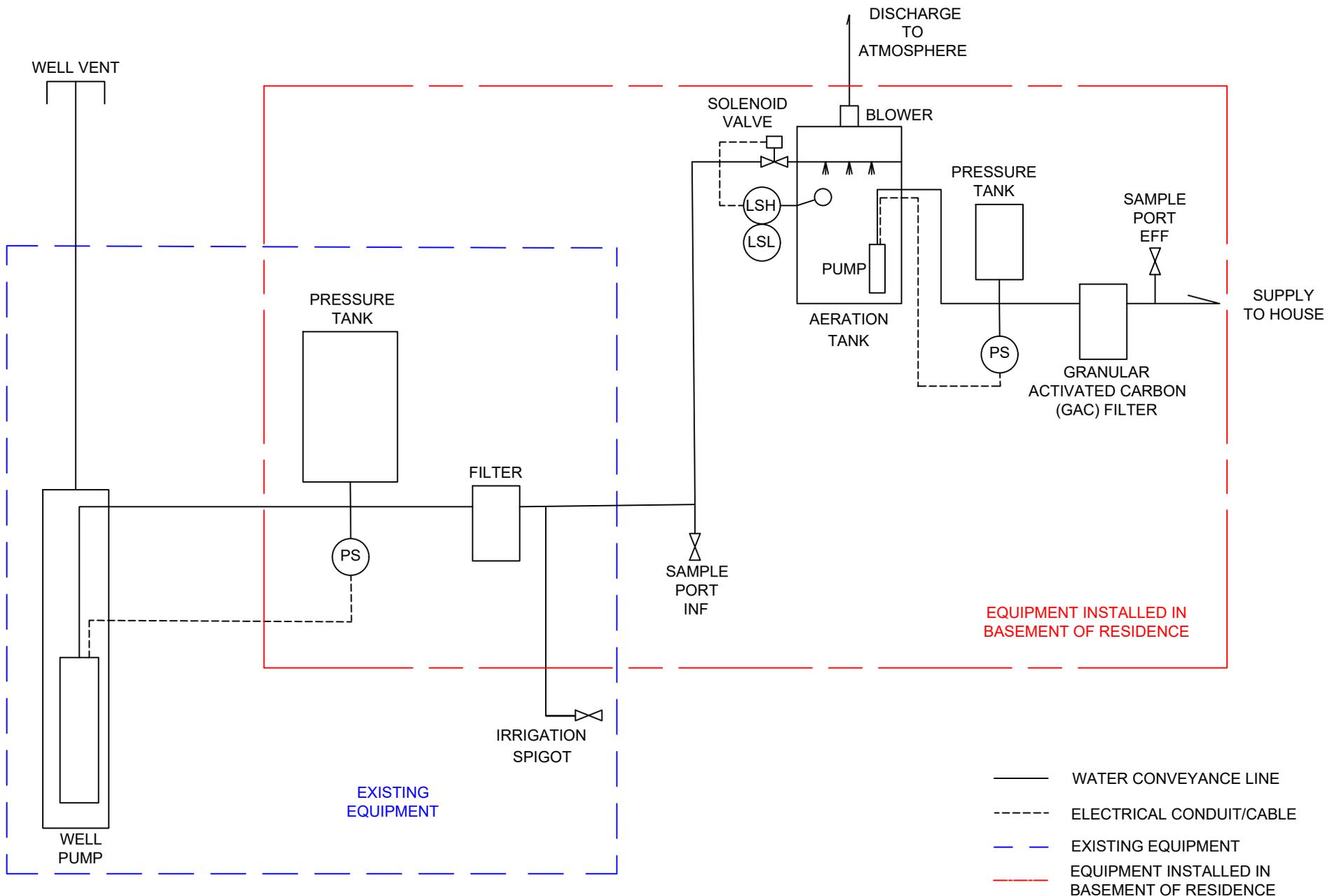


| Sample ID | Date Sampled | Methane (mg/L) | Ethane (mg/L) | Propane (mg/L) |
|----------------------------|--------------|----------------|---------------|----------------|
| Target Level (mg/L) | | 10 | - | - |
| EFF-083120-1010 | 8/31/2020 | 4.1 | 2.2 | 1.2 |
| EFF-090820-0926 | 9/8/2020 | 2.9 | 2.0 | 1.2 |
| EFF-091420-900 | 9/14/2020 | 3.4 | 1.9 | 1.2 |
| EFF-092120-0915 | 9/21/2020 | 4.0 | 1.7 | 0.99 |
| INF-082620-1139 | 8/26/2020 | 18 | 12 | 3.1 |
| INF-083120-1107 | 8/31/2020 | 12 | 5.1 | 2.7 |
| INF-090820-1019 | 9/8/2020 | 12 | 5.0 | 2.8 |
| INF-091420-937 | 9/14/2020 | 12 | 5.2 | 2.9 |
| INF-092120-1010 | 9/21/2020 | 12 | 5.2 | 4.1 |

Notes:

mg/L= Milligrams per liter

FIGURE



EQUIPMENT INSTALLED IN
BASEMENT OF RESIDENCE

- WATER CONVEYANCE LINE
- - - - - ELECTRICAL CONDUIT/CABLE
- - - - - EXISTING EQUIPMENT
- - - - - EQUIPMENT INSTALLED IN
BASEMENT OF RESIDENCE

| No. | Date | Revisions | By | CHK |
|-----|------|-----------|----|-----|
| | | | | |
| | | | | |
| | | | | |

| | | |
|---|-------------|--------------|
| Project Manager's name: CHRISTINE HAMLIN | | |
| Professional Engineer's No. | | |
| State | Date Signed | Project Mgr. |
| | | CH |
| Designed by | Drawn by | Checked by |
| DAG | DAG | CH |



Methane Mitigation System
Process and Instrumentation Diagram

DWR Permit Number 268360

| | |
|--|-----------------|
| TASMAN GEOSCIENCES PROJECT | |
| Date | AUGUST 31, 2020 |
| TASMAN GEOSCIENCES BROOMFIELD CO 80020 TELEPHONE NO 303-487-1228 | |

THIS DRAWING IS THE PROPERTY OF THE USA ENTITY IDENTIFIED IN THE TITLE BLOCK AND MAY NOT BE REPRODUCED OR ALTERED IN WHOLE OR IN PART WITHOUT THE EXPRESS WRITTEN PERMISSION OF SAME.

ATTACHMENT A



July 06, 2020

PDC Energy Inc.

Karen Olson

4000 Burlington Ave.

Evans

CO 80620

Project Name - Roland-Trust Methane

Project Number - [none]

Attached are your analytical results for Roland-Trust Methane received by Origins Laboratory, Inc. June 26, 2020. This project is associated with Origins project number Y006444-01.

The analytical results in the following report were analyzed under the guidelines of EPA Methods. These methods are identified as follows; "SW" are defined in SW-846, "EPA" are defined in 40CFR part 136 and "SM" are defined in the most current revision of Standard Methods For the Examination of Water and Wastewater.

The analytical results apply specifically to the samples and analyses specified per the attached Chain of Custody. As such, this report shall not be reproduced except in full, without the written approval of Origin's laboratory.

Unless otherwise noted, the analytical results for all soil samples are reported on a wet weight basis. All analytical analyses were performed under NELAP guidelines unless noted by a data qualifier.

Any holding time exceedances, deviations from the method specifications or deviations from Origins Laboratory's Standard Operating Procedures are outlined in the case narrative.

Thank you for selecting Origins for your analytical needs. Please contact us with any questions concerning this report, or if we can help with anything at all.

Origins Laboratory, Inc.
303.433.1322
o-squad@oelabinc.com



1725 Elk Place, Denver, CO 80211 | Phone: 303.433.1322 | Fax: 303.265.9645

PDC Energy Inc.
4000 Burlington Ave.
Evans CO 80620

Karen Olson
Project Number: [none]
Project: Roland-Trust Methane

CROSS REFERENCE REPORT

| Sample ID | Laboratory ID | Matrix | Date Sampled | Date Received |
|-------------------|---------------|--------|---------------------|------------------|
| Roland-Trust Well | Y006444-01 | Water | June 26, 2020 14:52 | 06/26/2020 15:21 |

Origins Laboratory, Inc.



The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

PDC Energy Inc.
 4000 Burlington Ave.
 Evans CO 80620

Karen Olson
 Project Number: [none]
 Project: Roland-Trust Methane

Origins Laboratory

F-012207-01-R1
 Effective Date: 01/09/12

Sample Receipt Checklist

Origins Work Order: Y0064114 Client: PDC Energy, Inc.
 Client Project ID: Roland-Trust Methane
 Checklist Completed by: Don Lee Shipped Via: HTS
 Date/time completed: 6-26-20 (UPS, FedEx, Hand Delivered, Pick-up, etc.)
 Airbill #: NA
 Matrix(s) Received: (Check all that apply): Soil/Solid Water Other: _____
 Cooler Number/Temperature: 1 15.9 °C _____ °C _____ °C (Describe)
 Thermometer ID: 1003

| Requirement Description | Yes | No | N/A | Comments (if any) |
|---|-------------------------------------|-------------------------------------|--------------------------|--|
| If samples require cooling, was the temperature between 0°C to ≤ 6°C ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Is there ice present (document if blue ice is used) | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Are custody seals present on cooler? (if so, document in comments if they are signed and dated, broken or intact) | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| Are custody seals present on each sample container? (if so, document in comments if they are signed and dated, broken or intact) | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| Were all samples received intact ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Was adequate sample volume provided ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Are short holding time analytes or samples with HTs due within 48 hours present ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | pH |
| Is a chain-of-custody (COC) present and filled out completely ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Does the COC agree with the number and type of sample bottles received ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Do the sample IDs on the bottle labels match the COC ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Is the COC properly relinquished by the client with date and time recorded ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| For volatiles in water – is there headspace (> ¼ inch bubble) present? If yes, contact client and note in narrative. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| Are samples preserved that require preservation and was it checked ⁽¹⁾ ? (note ID of confirmation instrument used in comments) (preservation is not confirmed for subcontracted analyses in order to insure sample integrity)/(pH < 2 for samples preserved with HNO ₃ , HCL, H ₂ SO ₄) / (pH > 10 for samples preserved with NaAsO ₂ +NaOH, ZnAc+NaOH) | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Nitrate/Nitrite + Total Phos. in H ₂ SO ₄ Preservation was not confirmed |
| Additional Comments (if any): | | | | |

⁽¹⁾If NO, then contact the client before proceeding with analysis and note date/time and person contacted as well as the corrective action to in the additional comments (above) and the case narrative.

Reviewed by: Jm (Project Manager) Date/Time Reviewed: 6-29-20

Origins Laboratory, Inc.



The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

PDC Energy Inc.
 4000 Burlington Ave.
 Evans CO 80620

Karen Olson
 Project Number: [none]
 Project: Roland-Trust Methane

Roland-Trust Well
6/26/2020 2:52:00PM

| Analyte | Result | Reporting Limit | Units | Dilution | Batch | Analyst | Prepared | Analyzed | Notes |
|---------|--------|-----------------|-------|----------|-------|---------|----------|----------|-------|
|---------|--------|-----------------|-------|----------|-------|---------|----------|----------|-------|

GEL Laboratories, LLC
Y006444-01 (Water)

Anions by EPA 300.0

| | | | | | | | | | |
|----------|------|-------|------|----|---------|------|------------|------------|---|
| Bromide | 1.08 | 0.200 | mg/L | 1 | 2015875 | LXA2 | 06/26/2020 | 06/27/2020 | |
| Chloride | 107 | 4.00 | " | 20 | " | LXA2 | " | " | |
| Fluoride | 2.20 | 0.100 | " | 1 | " | LXA2 | " | " | |
| Nitrate | ND | 0.100 | " | " | " | LXA2 | " | " | U |
| Nitrite | ND | 0.100 | " | " | " | LXA2 | " | " | U |
| Sulfate | ND | 0.400 | " | " | " | LXA2 | " | " | U |

Bacterial Activity Reaction Tests

| | | | | | | | | | |
|---------------------------|--------|--|--------|---|-------|-----|---|------------|--|
| Iron Related Bacteria | ~9000 | | CFU/mL | 1 | 11111 | DJL | " | 06/26/2020 | |
| Slime Forming Bacteria | ~13000 | | " | " | " | DJL | " | " | |
| Sulfate Reducing Bacteria | ~6000 | | " | " | " | DJL | " | " | |

BTEX by EPA 8260D

| | | | | | | | | | |
|----------------|----|------|------|---|---------|-----|------------|------------|----|
| Benzene | ND | 1.00 | ug/L | 1 | B0F3001 | KDK | 06/30/2020 | 07/01/2020 | Ua |
| Toluene | ND | 1.00 | " | " | " | KDK | " | " | Ua |
| Ethylbenzene | ND | 1.00 | " | " | " | KDK | " | 07/01/2020 | Ua |
| Xylenes, total | ND | 1.00 | " | " | " | KDK | " | 07/01/2020 | Ua |

| | | | | | | | | | |
|----------------------------------|--------|--------|--|--|---|---|--|---|--|
| Surrogate: 1,2-Dichloroethane-d4 | 104 % | 70-130 | | | " | " | | " | |
| Surrogate: Toluene-d8 | 99.7 % | 70-130 | | | " | " | | " | |
| Surrogate: 4-Bromofluorobenzene | 96.5 % | 70-130 | | | " | " | | " | |

Origins Laboratory, Inc.



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PDC Energy Inc.
 4000 Burlington Ave.
 Evans CO 80620

Karen Olson
 Project Number: [none]
 Project: Roland-Trust Methane

Roland-Trust Well
6/26/2020 2:52:00PM

| Analyte | Result | Reporting Limit | Units | Dilution | Batch | Analyst | Prepared | Analyzed | Notes |
|---------|--------|-----------------|-------|----------|-------|---------|----------|----------|-------|
|---------|--------|-----------------|-------|----------|-------|---------|----------|----------|-------|

Pace Analytical
Y006444-01 (Water)

Dissolved Gasses by RSK 175

| | | | | | | | | | |
|-----------|-------|------|------|---|-------|--|------------|------------|--|
| Ethane | 6080 | 10.0 | ug/L | 1 | 11111 | | 06/26/2020 | 06/30/2020 | |
| Methane | 17400 | 10.0 | " | " | " | | " | " | |
| n-Propane | 3320 | 20.0 | " | " | " | | " | " | |

Dissolved Metals by 200.8

| | | | | | | | | | |
|-----------|--------|------|------|----|---------|-----|------------|------------|---|
| Barium | 60.0 | 4.00 | ug/L | 1 | 2016322 | BAJ | 07/01/2020 | 07/02/2020 | |
| Boron | 393 | 150 | " | 10 | " | BAJ | " | " | |
| Calcium | 2120 | 200 | " | 1 | " | BAJ | " | " | |
| Iron | ND | 100 | " | " | " | BAJ | " | " | U |
| Magnesium | 467 | 30.0 | " | " | " | BAJ | " | " | |
| Manganese | 13.1 | 5.00 | " | " | " | BAJ | " | " | |
| Potassium | 1380 | 300 | " | " | " | BAJ | " | " | |
| Selenium | ND | 5.00 | " | " | " | BAJ | " | " | U |
| Sodium | 312000 | 2500 | " | 10 | " | BAJ | " | " | |
| Strontium | 76.9 | 10.0 | " | 1 | " | BAJ | " | " | |

DRO by 8015C

| | | | | | | | | | |
|-----------------------|----|-----|------|---|---------|------|------------|------------|---|
| Diesel Range Organics | ND | 188 | ug/L | 1 | 2015925 | RXC1 | 06/30/2020 | 07/01/2020 | U |
|-----------------------|----|-----|------|---|---------|------|------------|------------|---|

GRO by 8015C

| | | | | | | | | | |
|-------------------------|----|-------|------|---|---------|------|------------|------------|---|
| Gasoline Range Organics | ND | 0.100 | mg/L | 1 | 2016031 | RXY1 | 06/26/2020 | 06/30/2020 | U |
|-------------------------|----|-------|------|---|---------|------|------------|------------|---|

Origins Laboratory, Inc.



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PDC Energy Inc.
 4000 Burlington Ave.
 Evans CO 80620

Karen Olson
 Project Number: [none]
 Project: Roland-Trust Methane

Roland-Trust Well
6/26/2020 2:52:00PM

| Analyte | Result | Reporting Limit | Units | Dilution | Batch | Analyst | Prepared | Analyzed | Notes |
|---------|--------|-----------------|-------|----------|-------|---------|----------|----------|-------|
|---------|--------|-----------------|-------|----------|-------|---------|----------|----------|-------|

GEL Laboratories, LLC
Y006444-01 (Water)

Nitrate/Nitrite by EPA 353.2

| | | | | | | | | | |
|---------------------------|----|--------|------|---|---------|------|---|------------|---|
| Nitrogen, Nitrate/Nitrite | ND | 0.0200 | mg/L | 1 | 2016218 | AXH3 | " | 07/01/2020 | U |
|---------------------------|----|--------|------|---|---------|------|---|------------|---|

pH in Water by EPA 9040C

| | | | | | | | | | |
|----|------|--|----------|---|---------|-----|------------|------------|--|
| pH | 8.84 | | pH Units | 1 | B0F2608 | DJL | 06/26/2020 | 06/26/2020 | |
|----|------|--|----------|---|---------|-----|------------|------------|--|

Specific Conductance by Modified 9050A

| | | | | | | | | | |
|---------------------------|------|------|-------|---|---------|-----|------------|------------|--|
| Specific Conductance (EC) | 1310 | 5.00 | uS/cm | " | B0F2609 | DJL | 06/26/2020 | 06/26/2020 | |
|---------------------------|------|------|-------|---|---------|-----|------------|------------|--|

Total Alkalinity by SM 2320B

| | | | | | | | | | |
|--------------------------------|------|------|------|---|---------|------|------------|------------|--|
| Alkalinity, Total as CaCO3 | 574 | 4.00 | mg/L | 1 | 2015565 | RXB5 | 06/26/2020 | 06/27/2020 | |
| Bicarbonate alkalinity (CaCO3) | 518 | 4.00 | " | " | " | RXB5 | " | " | |
| Carbonate alkalinity (CaCO3) | 56.2 | 4.00 | " | " | " | RXB5 | " | " | |

Total Dissolved Solids by 2540C

| | | | | | | | | | |
|------------------------|-----|------|------|---|---------|-----|------------|------------|--|
| Total Dissolved Solids | 664 | 5.00 | mg/L | 1 | B0F3004 | KDK | 06/30/2020 | 07/01/2020 | |
|------------------------|-----|------|------|---|---------|-----|------------|------------|--|

Total Phosphorus by EPA 365.4

| | | | | | | | | | |
|------------------------|-------|--------|------|---|---------|------|------------|------------|--|
| Phosphorus, Total as P | 0.158 | 0.0500 | mg/L | 1 | 2016171 | AXH3 | 07/01/2020 | 07/01/2020 | |
|------------------------|-------|--------|------|---|---------|------|------------|------------|--|

Origins Laboratory, Inc.



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PDC Energy Inc.
 4000 Burlington Ave.
 Evans CO 80620

Karen Olson
 Project Number: [none]
 Project: Roland-Trust Methane

Volatile Organic Compounds by GC/MS SW846 8260D - Quality Control
Origins Laboratory, Inc.

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|

Batch B0F3001 - EPA 5030B (Water)

Blank (B0F3001-BLK1)

Prepared: 06/30/2020 Analyzed: 07/01/2020

| | | | | | | | | | | |
|----------------------------------|----|------|------|------|------|--|--------|--|--|----|
| Benzene | ND | 1.00 | ug/L | | | | | | | Ua |
| Toluene | ND | 1.00 | " | | | | | | | Ua |
| Ethylbenzene | ND | 1.00 | " | | | | | | | Ua |
| Xylenes, total | ND | 1.00 | " | | | | | | | Ua |
| Surrogate: 1,2-Dichloroethane-d4 | 67 | | " | 62.5 | 107 | | 70-130 | | | |
| Surrogate: Toluene-d8 | 62 | | " | 62.5 | 99.2 | | 70-130 | | | |
| Surrogate: 4-Bromofluorobenzene | 62 | | " | 62.5 | 99.1 | | 70-130 | | | |

Origins Laboratory, Inc.



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PDC Energy Inc.
 4000 Burlington Ave.
 Evans CO 80620

Karen Olson
 Project Number: [none]
 Project: Roland-Trust Methane

Volatile Organic Compounds by GC/MS SW846 8260D - Quality Control
Origins Laboratory, Inc.

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|

Batch B0F3001 - EPA 5030B (Water)

LCS (B0F3001-BS1)

Prepared: 06/30/2020 Analyzed: 07/01/2020

| | | | | | | | | | | |
|----------------------------------|------|------|------|------|--|------|--------|--|--|--|
| Benzene | 62.4 | 1.00 | ug/L | 50.0 | | 125 | 70-130 | | | |
| Toluene | 62.5 | 1.00 | " | 50.0 | | 125 | 70-130 | | | |
| Ethylbenzene | 63.3 | 1.00 | " | 50.0 | | 127 | 70-130 | | | |
| m,p-Xylene | 129 | 2.00 | " | 100 | | 129 | 70-130 | | | |
| o-Xylene | 61.1 | 1.00 | " | 50.0 | | 122 | 70-130 | | | |
| Surrogate: 1,2-Dichloroethane-d4 | 65 | | " | 62.5 | | 103 | 70-130 | | | |
| Surrogate: Toluene-d8 | 63 | | " | 62.5 | | 102 | 70-130 | | | |
| Surrogate: 4-Bromofluorobenzene | 61 | | " | 62.5 | | 97.1 | 70-130 | | | |

Origins Laboratory, Inc.



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PDC Energy Inc.
 4000 Burlington Ave.
 Evans CO 80620

Karen Olson
 Project Number: [none]
 Project: Roland-Trust Methane

Volatile Organic Compounds by GC/MS SW846 8260D - Quality Control
Origins Laboratory, Inc.

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|

Batch B0F3001 - EPA 5030B (Water)

| Matrix Spike (B0F3001-MS1) | Source: Y006466-01 | | | Prepared: 06/30/2020 Analyzed: 07/01/2020 | | | | | | |
|-----------------------------------|---------------------------|------|------|--|-------|------|--------|--|--|--|
| Benzene | 25.6 | 1.00 | ug/L | 25.0 | ND | 102 | 70-130 | | | |
| Toluene | 25.4 | 1.00 | " | 25.0 | ND | 102 | 70-130 | | | |
| Ethylbenzene | 25.3 | 1.00 | " | 25.0 | ND | 101 | 70-130 | | | |
| m,p-Xylene | 49.9 | 2.00 | " | 50.0 | 0.310 | 99.3 | 70-130 | | | |
| o-Xylene | 25.8 | 1.00 | " | 25.0 | ND | 103 | 70-130 | | | |
| Surrogate: 1,2-Dichloroethane-d4 | 61 | | " | 62.5 | | 97.0 | 70-130 | | | |
| Surrogate: Toluene-d8 | 62 | | " | 62.5 | | 99.5 | 70-130 | | | |
| Surrogate: 4-Bromofluorobenzene | 64 | | " | 62.5 | | 103 | 70-130 | | | |

Origins Laboratory, Inc.



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PDC Energy Inc.
 4000 Burlington Ave.
 Evans CO 80620

Karen Olson
 Project Number: [none]
 Project: Roland-Trust Methane

Volatile Organic Compounds by GC/MS SW846 8260D - Quality Control
Origins Laboratory, Inc.

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|

Batch B0F3001 - EPA 5030B (Water)

| Matrix Spike Dup (B0F3001-MSD1) | Source: Y006466-01 | | | Prepared: 06/30/2020 Analyzed: 07/01/2020 | | | | | | |
|----------------------------------|--------------------|------|------|---|-------|------|--------|------|----|-------|
| Benzene | 36.6 | 1.00 | ug/L | 50.0 | ND | 73.2 | 70-130 | 35.5 | 20 | QR-02 |
| Toluene | 36.6 | 1.00 | " | 50.0 | ND | 73.2 | 70-130 | 36.2 | 20 | QR-02 |
| Ethylbenzene | 36.0 | 1.00 | " | 50.0 | ND | 72.0 | 70-130 | 35.1 | 20 | QR-02 |
| m,p-Xylene | 71.6 | 2.00 | " | 100 | 0.310 | 71.2 | 70-130 | 35.6 | 20 | QR-02 |
| o-Xylene | 36.7 | 1.00 | " | 50.0 | ND | 73.5 | 70-130 | 35.1 | 20 | QR-02 |
| Surrogate: 1,2-Dichloroethane-d4 | 63 | | " | 62.5 | | 100 | 70-130 | | | |
| Surrogate: Toluene-d8 | 62 | | " | 62.5 | | 99.9 | 70-130 | | | |
| Surrogate: 4-Bromofluorobenzene | 62 | | " | 62.5 | | 98.7 | 70-130 | | | |

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PDC Energy Inc.
 4000 Burlington Ave.
 Evans CO 80620

Karen Olson
 Project Number: [none]
 Project: Roland-Trust Methane

Volatile Organic Compounds by GC/MS SW846 8260D - Quality Control
Origins Laboratory, Inc.

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|

Classical Chemistry Parameters - Quality Control
Origins Laboratory, Inc.

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|

Batch B0F2608 - NO PREP

Duplicate (B0F2608-DUP1) Source: Y006444-01 Prepared: 06/26/2020 Analyzed: 06/26/2020

| | | | | | | | | | | |
|----|------|--|----------|--|------|--|--|-------|-----|--|
| pH | 8.81 | | pH Units | | 8.84 | | | 0.340 | 200 | |
|----|------|--|----------|--|------|--|--|-------|-----|--|

Batch B0F2609 - NO PREP

Blank (B0F2609-BLK1) Prepared: 06/26/2020 Analyzed: 06/26/2020

| | | | | | | | | | | |
|---------------------------|------|------|-------|--|--|--|--|--|--|--|
| Specific Conductance (EC) | 2.10 | 5.00 | uS/cm | | | | | | | |
|---------------------------|------|------|-------|--|--|--|--|--|--|--|

Duplicate (B0F2609-DUP1) Source: Y006444-01 Prepared: 06/26/2020 Analyzed: 06/26/2020

| | | | | | | | | | | |
|---------------------------|------|------|-------|--|------|--|--|--------|----|--|
| Specific Conductance (EC) | 1310 | 5.00 | uS/cm | | 1310 | | | 0.0457 | 10 | |
|---------------------------|------|------|-------|--|------|--|--|--------|----|--|

Batch B0F3004 - NO PREP

Blank (B0F3004-BLK1) Prepared: 06/30/2020 Analyzed: 07/01/2020

| | | | | | | | | | | |
|------------------------|----|------|------|--|--|--|--|--|--|--|
| Total Dissolved Solids | ND | 5.00 | mg/L | | | | | | | |
|------------------------|----|------|------|--|--|--|--|--|--|--|

LCS (B0F3004-BS1) Prepared: 06/30/2020 Analyzed: 07/01/2020

| | | | | | | | | | | |
|------------------------|-----|------|------|-----|-----|--------|--|--|--|--|
| Total Dissolved Solids | 749 | 5.00 | mg/L | 716 | 105 | 85-115 | | | | |
|------------------------|-----|------|------|-----|-----|--------|--|--|--|--|

Duplicate (B0F3004-DUP1) Source: Y006391-01 Prepared: 06/30/2020 Analyzed: 07/01/2020

| | | | | | | | | | | |
|------------------------|------|------|------|--|------|--|--|------|----|--|
| Total Dissolved Solids | 2520 | 5.00 | mg/L | | 2480 | | | 1.64 | 20 | |
|------------------------|------|------|------|--|------|--|--|------|----|--|

Origins Laboratory, Inc.



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PDC Energy Inc.
 4000 Burlington Ave.
 Evans CO 80620

Karen Olson
 Project Number: [none]
 Project: Roland-Trust Methane

Anions by EPA 300.0 - Quality Control
GEL Laboratories, LLC

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|

Batch 2015875 -

BLANK (1204587786-BLK)

Prepared: Analyzed: 06/27/2020

| | | | | | | | | | | |
|----------|----|-------|------|--|--|--|---|--|--|---|
| Nitrite | ND | 0.100 | mg/L | | | | - | | | U |
| Nitrate | ND | 0.100 | " | | | | - | | | U |
| Fluoride | ND | 0.100 | " | | | | - | | | U |
| Chloride | ND | 0.200 | " | | | | - | | | U |
| Bromide | ND | 0.200 | " | | | | - | | | U |
| Sulfate | ND | 0.400 | " | | | | - | | | U |

LCS (1204587787-BKS)

Prepared: Analyzed: 06/27/2020

| | | | | | | | | | | |
|----------|------|-------|------|------|--|------|--------|--|--|--|
| Sulfate | 10.2 | 0.400 | mg/L | 10.0 | | 102 | 90-110 | | | |
| Nitrite | 2.53 | 0.100 | " | 2.50 | | 101 | 90-110 | | | |
| Nitrate | 2.48 | 0.100 | " | 2.50 | | 99.3 | 90-110 | | | |
| Fluoride | 2.57 | 0.100 | " | 2.50 | | 103 | 90-110 | | | |
| Chloride | 4.96 | 0.200 | " | 5.00 | | 99.2 | 90-110 | | | |
| Bromide | 1.26 | 0.200 | " | 1.25 | | 100 | 90-110 | | | |

DUP (1204587792 D)

Source: Y006444-01

Prepared: Analyzed: 06/27/2020

| | | | | | | | | | | |
|----------|------|-------|------|--|---------|--|------|--------|----|---|
| Chloride | 107 | 4.00 | mg/L | | 107 | | 0-20 | 0.116 | 20 | |
| Sulfate | ND | 0.400 | " | | 0.201 | | 0-20 | 7.98 | 20 | U |
| Nitrite | ND | 0.100 | " | | <0.0330 | | 0-20 | 0 | 20 | U |
| Fluoride | 2.20 | 0.100 | " | | 2.20 | | 0-20 | 0.0318 | 20 | |
| Bromide | 1.10 | 0.200 | " | | 1.08 | | 0-20 | 1.56 | 20 | |
| Nitrate | ND | 0.100 | " | | <0.0330 | | 0-20 | 0 | 20 | U |

PS (1204587793 S)

Source: Y006444-01

Prepared: Analyzed: 06/27/2020

| | | | | | | | | | | |
|----------|------|-------|------|------|--|-----|--------|--|--|--|
| Sulfate | 10.5 | 0.400 | mg/L | 10.0 | | 103 | 90-110 | | | |
| Bromide | 2.37 | 0.200 | " | 1.25 | | 103 | 90-110 | | | |
| Chloride | 218 | 4.00 | " | 5.00 | | 112 | 90-110 | | | |

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PDC Energy Inc.
 4000 Burlington Ave.
 Evans CO 80620

Karen Olson
 Project Number: [none]
 Project: Roland-Trust Methane

**Anions by EPA 300.0 - Quality Control
 GEL Laboratories, LLC**

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|

Batch 2015875 -

PS (1204587793 S)

Source: Y006444-01

Prepared: Analyzed: 06/27/2020

| | | | | | | | | | | |
|----------|------|-------|------|------|--|-----|--------|--|--|--|
| Fluoride | 4.92 | 0.100 | mg/L | 2.50 | | 109 | 90-110 | | | |
| Nitrate | 2.61 | 0.100 | " | 2.50 | | 104 | 90-110 | | | |
| Nitrite | 2.66 | 0.100 | " | 2.50 | | 106 | 90-110 | | | |

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PDC Energy Inc.
 4000 Burlington Ave.
 Evans CO 80620

Karen Olson
 Project Number: [none]
 Project: Roland-Trust Methane

Dissolved Metals by 200.8 - Quality Control
GEL Laboratories, LLC

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|

Batch 2016322 -

FLTB (1204588723-BLK)

Prepared: 07/01/2020 Analyzed: 07/02/2020

| | | | | | | | | | | |
|-----------|----|------|------|--|--|--|---|--|--|---|
| Strontium | ND | 10.0 | ug/L | | | | - | | | U |
| Calcium | ND | 200 | " | | | | - | | | U |
| Boron | ND | 15.0 | " | | | | - | | | U |
| Barium | ND | 4.00 | " | | | | - | | | U |
| Magnesium | ND | 30.0 | " | | | | - | | | U |
| Manganese | ND | 5.00 | " | | | | - | | | U |
| Potassium | ND | 300 | " | | | | - | | | U |
| Selenium | ND | 5.00 | " | | | | - | | | U |
| Iron | ND | 100 | " | | | | - | | | U |
| Sodium | ND | 250 | " | | | | - | | | U |

BLANK (1204588842-BLK)

Prepared: 07/01/2020 Analyzed: 07/02/2020

| | | | | | | | | | | |
|-----------|----|------|------|--|--|--|---|--|--|---|
| Sodium | ND | 250 | ug/L | | | | - | | | U |
| Boron | ND | 15.0 | " | | | | - | | | U |
| Calcium | ND | 200 | " | | | | - | | | U |
| Iron | ND | 100 | " | | | | - | | | U |
| Magnesium | ND | 30.0 | " | | | | - | | | U |
| Manganese | ND | 5.00 | " | | | | - | | | U |
| Potassium | ND | 300 | " | | | | - | | | U |
| Selenium | ND | 5.00 | " | | | | - | | | U |
| Strontium | ND | 10.0 | " | | | | - | | | U |
| Barium | ND | 4.00 | " | | | | - | | | U |

LCS (1204588843-BKS)

Prepared: 07/01/2020 Analyzed: 07/02/2020

| | | | | | | | | | | |
|-----------|------|------|------|------|--|-----|--------|--|--|--|
| Sodium | 2140 | 250 | ug/L | 2000 | | 107 | 85-115 | | | |
| Barium | 53.0 | 4.00 | " | 50.0 | | 106 | 85-115 | | | |
| Strontium | 52.1 | 10.0 | " | 50.0 | | 104 | 85-115 | | | |

Origins Laboratory, Inc.



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PDC Energy Inc.
 4000 Burlington Ave.
 Evans CO 80620

Karen Olson
 Project Number: [none]
 Project: Roland-Trust Methane

Dissolved Metals by 200.8 - Quality Control
GEL Laboratories, LLC

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|

Batch 2016322 - EPA 200.2

LCS (1204588843-BKS)

Prepared: 07/01/2020 Analyzed: 07/02/2020

| | | | | | | | | | | |
|-----------|------|------|------|------|--|------|--------|--|--|--|
| Selenium | 55.1 | 5.00 | ug/L | 50.0 | | 110 | 85-115 | | | |
| Potassium | 1910 | 300 | " | 2000 | | 95.6 | 85-115 | | | |
| Manganese | 49.4 | 5.00 | " | 50.0 | | 98.9 | 85-115 | | | |
| Magnesium | 2030 | 30.0 | " | 2000 | | 102 | 85-115 | | | |
| Iron | 2040 | 100 | " | 2000 | | 102 | 85-115 | | | |
| Calcium | 2140 | 200 | " | 2000 | | 107 | 85-115 | | | |
| Boron | 100 | 15.0 | " | 100 | | 100 | 85-115 | | | |

DUP (1204588844 D)

Source: Y006444-01

Prepared: 07/01/2020 Analyzed: 07/02/2020

| | | | | | | | | | | |
|-----------|--------|------|------|--|--------|--|------|---------|----|---|
| Iron | ND | 100 | ug/L | | 55.9 | | 0-20 | 6.17 | 20 | U |
| Strontium | 75.8 | 10.0 | " | | 76.9 | | 0-20 | 1.49 | 20 | |
| Sodium | 306000 | 2500 | " | | 312000 | | 0-20 | 2.03 | 20 | |
| Selenium | ND | 5.00 | " | | <2.00 | | 0-20 | NR | 20 | U |
| Potassium | 1380 | 300 | " | | 1380 | | 0-20 | 0.00441 | 20 | |
| Barium | 57.6 | 4.00 | " | | 60.0 | | 0-20 | 4.07 | 20 | |
| Magnesium | 470 | 30.0 | " | | 467 | | 0-20 | 0.589 | 20 | |
| Calcium | 2130 | 200 | " | | 2120 | | 0-20 | 0.187 | 20 | |
| Boron | 383 | 150 | " | | 393 | | 0-20 | 2.72 | 20 | |
| Manganese | 13.2 | 5.00 | " | | 13.1 | | 0-20 | 0.51 | 20 | |

MS (1204588845 S)

Source: Y006444-01

Prepared: 07/01/2020 Analyzed: 07/02/2020

| | | | | | | | | | | |
|-----------|--------|------|------|------|--------|------|--------|--|--|--|
| Strontium | 125 | 10.0 | ug/L | 50.0 | 76.9 | 97.1 | 75-125 | | | |
| Sodium | 309000 | 2500 | " | 2000 | 312000 | 0 | 75-125 | | | |
| Selenium | 46.9 | 5.00 | " | 50.0 | <2.00 | 93.4 | 75-125 | | | |
| Potassium | 3220 | 300 | " | 2000 | 1380 | 91.8 | 75-125 | | | |
| Manganese | 59.8 | 5.00 | " | 50.0 | 13.1 | 93.3 | 75-125 | | | |
| Magnesium | 2280 | 30.0 | " | 2000 | 467 | 90.7 | 75-125 | | | |

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PDC Energy Inc.
 4000 Burlington Ave.
 Evans CO 80620

Karen Olson
 Project Number: [none]
 Project: Roland-Trust Methane

Dissolved Metals by 200.8 - Quality Control
GEL Laboratories, LLC

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|

Batch 2016322 - EPA 200.2

MS (1204588845 S)

Source: Y006444-01

Prepared: 07/01/2020 Analyzed: 07/02/2020

| | | | | | | | | | | |
|---------|------|------|------|------|------|------|--------|--|--|--|
| Iron | 1920 | 100 | ug/L | 2000 | 55.9 | 93.4 | 75-125 | | | |
| Calcium | 4070 | 200 | " | 2000 | 2120 | 97.7 | 75-125 | | | |
| Boron | 499 | 150 | " | 100 | 393 | 106 | 75-125 | | | |
| Barium | 106 | 4.00 | " | 50.0 | 60.0 | 91.3 | 75-125 | | | |

Origins Laboratory, Inc.



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PDC Energy Inc.
 4000 Burlington Ave.
 Evans CO 80620

Karen Olson
 Project Number: [none]
 Project: Roland-Trust Methane

DRO by 8015C - Quality Control
GEL Laboratories, LLC

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|------------------------------------|--------|-----------------|-------|-------------|---|------|-------------|-----|-----------|-------|
| Batch 2015925 - SW846 3535A | | | | | | | | | | |
| BLANK (1204587904-BLK) | | | | | Prepared: 06/30/2020 Analyzed: 06/30/2020 | | | | | |
| Diesel Range Organics | ND | 200 | ug/L | | | | - | | | U |
| LCS (1204587905-BKS) | | | | | Prepared: 06/30/2020 Analyzed: 06/30/2020 | | | | | |
| Diesel Range Organics | 821 | 200 | ug/L | 1000 | | 82 | 45-119 | | | |
| MS (1204587906 S) | | | | | Source: 514459005 Prepared: 06/30/2020 Analyzed: 07/01/2020 | | | | | |
| Diesel Range Organics | 814 | 200 | ug/L | 1000 | <75.0 | 81 | 41-118 | | | |
| MSD (1204587907 SD) | | | | | Source: 514459005 Prepared: 06/30/2020 Analyzed: 07/01/2020 | | | | | |
| Diesel Range Organics | 643 | 200 | ug/L | 1000 | <75.0 | 64 | 41-118 | 23 | 20 | |

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PDC Energy Inc.
 4000 Burlington Ave.
 Evans CO 80620

Karen Olson
 Project Number: [none]
 Project: Roland-Trust Methane

GRO by 8015C - Quality Control
GEL Laboratories, LLC

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|-------------------------------|--------|-----------------|-------|-------------|---|------|-------------|-----|-----------|-------|
| Batch 2016031 - | | | | | | | | | | |
| BLANK (1204588194-BLK) | | | | | Prepared: Analyzed: 06/30/2020 | | | | | |
| Gasoline Range Organics | ND | 0.100 | mg/L | | | | - | | | U |
| LCS (1204588195-BKS) | | | | | Prepared: Analyzed: 06/30/2020 | | | | | |
| Gasoline Range Organics | 0.573 | 0.100 | mg/L | 0.500 | | 115 | 80-120 | | | |
| PS (1204588196 S) | | | | | Source: Y006444-01 Prepared: Analyzed: 06/30/2020 | | | | | |
| Gasoline Range Organics | 0.591 | 0.100 | mg/L | 0.500 | | 99 | 68-127 | | | |
| PSD (1204588197 SD) | | | | | Source: Y006444-01 Prepared: Analyzed: 06/30/2020 | | | | | |
| Gasoline Range Organics | 0.524 | 0.100 | mg/L | 0.500 | | 86 | 68-127 | 12 | 30 | |

Origins Laboratory, Inc.



The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

PDC Energy Inc.
 4000 Burlington Ave.
 Evans CO 80620

Karen Olson
 Project Number: [none]
 Project: Roland-Trust Methane

Nitrate/Nitrite by EPA 353.2 - Quality Control
GEL Laboratories, LLC

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|-------------------------------|--------|-----------------|-------|-------------|--|------|-------------|------|-----------|-------|
| Batch 2016218 - | | | | | | | | | | |
| BLANK (1204588679-BLK) | | | | | Prepared: Analyzed: 07/01/2020 | | | | | |
| Nitrogen, Nitrate/Nitrite | ND | 0.0200 | mg/L | | | | - | | | U |
| LCS (1204588680-BKS) | | | | | Prepared: Analyzed: 07/01/2020 | | | | | |
| Nitrogen, Nitrate/Nitrite | 1.07 | 0.0200 | mg/L | 1.00 | | 107 | 90-110 | | | |
| DUP (1204588681 D) | | | | | Source: Y006444-01 Prepared: Analyzed: 07/01/2020 | | | | | |
| Nitrogen, Nitrate/Nitrite | ND | 0.0200 | mg/L | | <0.00700 | | 0-20 | 57.6 | 20 | U |
| PS (1204588682 S) | | | | | Source: Y006444-01 Prepared: Analyzed: 07/01/2020 | | | | | |
| Nitrogen, Nitrate/Nitrite | 1.03 | 0.0200 | mg/L | 1.00 | | 103 | 90-110 | | | |

Origins Laboratory, Inc.



The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

PDC Energy Inc.
 4000 Burlington Ave.
 Evans CO 80620

Karen Olson
 Project Number: [none]
 Project: Roland-Trust Methane

Total Alkalinity by SM 2320B - Quality Control
GEL Laboratories, LLC

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|--------------------------------|--------|-----------------|-------|-------------|--|------|-------------|-----|-----------|-------|
| Batch 2015565 - | | | | | | | | | | |
| LCS (1204587241-BKS) | | | | | Prepared: Analyzed: 06/27/2020 | | | | | |
| Alkalinity, Total as CaCO3 | 104 | 4.00 | mg/L | 100 | | 104 | 90-110 | | | |
| DUP (1204587242 D) | | | | | Source: 514219001 Prepared: Analyzed: 06/27/2020 | | | | | |
| Carbonate alkalinity (CaCO3) | ND | 4.00 | mg/L | | <1.45 | | 0-20 | 0 | 20 | U |
| Bicarbonate alkalinity (CaCO3) | 78.2 | 4.00 | " | | 82.2 | | 0-20 | 5 | 20 | |
| Alkalinity, Total as CaCO3 | 78.2 | 4.00 | " | | 82.2 | | 0-20 | 5 | 20 | |
| MS (1204587243 S) | | | | | Source: 514219001 Prepared: Analyzed: 06/27/2020 | | | | | |
| Alkalinity, Total as CaCO3 | 184 | 4.00 | mg/L | 100 | 82.2 | 101 | 80-120 | | | |

Origins Laboratory, Inc.



The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

PDC Energy Inc.
 4000 Burlington Ave.
 Evans CO 80620

Karen Olson
 Project Number: [none]
 Project: Roland-Trust Methane

Total Phosphorus by EPA 365.4 - Quality Control
GEL Laboratories, LLC

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---------------------------------------|--------|-----------------|-------|-------------|---|------|-------------|------|-----------|-------|
| Batch 2016171 - EPA 365.4 Prep | | | | | | | | | | |
| BLANK (1204588549-BLK) | | | | | Prepared: 07/01/2020 Analyzed: 07/01/2020 | | | | | |
| Phosphorus, Total as P | ND | 0.0500 | mg/L | | | | - | | | U |
| LCS (1204588550-BKS) | | | | | Prepared: 07/01/2020 Analyzed: 07/01/2020 | | | | | |
| Phosphorus, Total as P | 0.880 | 0.0500 | mg/L | 1.00 | | 88 | 80-124 | | | |
| DUP (1204588593 D) | | | | | Prepared: 07/01/2020 Analyzed: 07/01/2020 | | | | | |
| Phosphorus, Total as P | 0.109 | 0.0500 | mg/L | | 0.111 | | 0-41 | 1.82 | 41 | |
| MS (1204588594 S) | | | | | Prepared: 07/01/2020 Analyzed: 07/01/2020 | | | | | |
| Phosphorus, Total as P | 0.969 | 0.0500 | mg/L | 1.00 | 0.111 | 85.8 | 70-136 | | | |

Origins Laboratory, Inc.



The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

PDC Energy Inc.
4000 Burlington Ave.
Evans CO 80620

Karen Olson
Project Number: [none]
Project: Roland-Trust Methane

Notes and Definitions

Ua Sample is Non-Detect.

U Result not detected above the detection limit

QR-02 The RPD result exceeded the QC control limits; however, both percent recoveries were acceptable. Sample results for the QC batch were accepted based on percent recoveries and completeness of QC data.

~9000 ~9000

~6000 ~6000

~13000 ~13000

ND Analyte NOT DETECTED at or above the reporting limit

RPD Relative Percent Difference

All soil results are reported at a wet weight basis.

Origins Laboratory, Inc.



The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

Summit Scientific

4653 Table Mountain Drive, Golden, Colorado 80403

303.277.9310

August 27, 2020

Karen Olson

PDC Energy

1775 Sherman St. STE. 3000

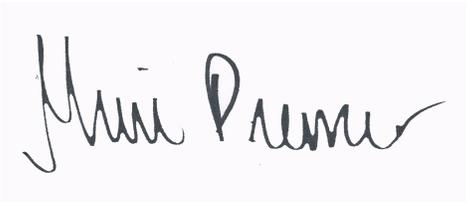
Denver, CO 80203

RE: DWR Permit #268360

Work Order #2008239

Enclosed are the results of analyses for samples received by Summit Scientific on 08/26/20 16:58. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads "Muri Premer". The signature is written in a cursive style with a large, stylized 'M' and 'P'.

Muri Premer For Paul Shrewsbury
President



PDC Energy
1775 Sherman St. STE. 3000
Denver CO, 80203

Project: DWR Permit #268360

Project Number: AFE # EX-000335
Project Manager: Karen Olson

Reported:
08/27/20 16:12

ANALYTICAL REPORT FOR SAMPLES

| Sample ID | Laboratory ID | Matrix | Date Sampled | Date Received |
|-----------------|---------------|--------|----------------|----------------|
| INF-082620-1139 | 2008239-01 | Water | 08/26/20 11:39 | 08/26/20 16:58 |

Summit Scientific

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

Summit Scientific

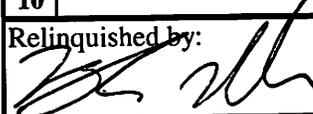
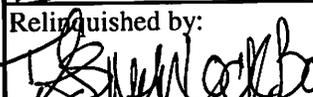
2008239

S₂

4653 Table Mountain Drive ♦ Golden, Colorado 80403
303-277-9310

Client: PDC Energy / Tasman Project Manager: Karen Olson
Address: 6855 W. 119th Ave. E-Mail: Karen.Olson@pdce.com; chamlin@tasman-geo.com
City/State/Zip: Broomfield / CO / 80020
Phone: 303-487-1228 Project Name: DWR Permit # 268360
Sampler Name: Brock Nelson Project Number: AFE # EX-000335

| ID | Sample Description | Date Sampled | Time Sampled | # of containers | Preservative | | | | Matrix | | | | Analysis Requested | | | | Special Instructions |
|----|--------------------|--------------|--------------|-----------------|--------------|------|------|-------|--------|------|----------------|-------|---------------------------|--|--|--|----------------------|
| | | | | | HCl | HNO3 | None | Other | Water | Soil | Air-Canister # | Other | RSK-175 (Dissolved Gases) | | | | |
| 1 | INF-082620-1139 | 8/26/20 | 1139 | 3 | | | X | | X | | | | X | | | | |
| 2 | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | |

| | | | | | |
|---|-------------------------|--|-------------------------|---|---------------|
| Relinquished by:  | Date/Time: 8/26/20 1240 | Received by: Tasman Lock Box | Date/Time: 8/26/20 1240 | Turn Around Time (Check) Same Day <input type="checkbox"/> 72 hours <input type="checkbox"/> 24 hours <input checked="" type="checkbox"/> Standard <input type="checkbox"/> 48 hours <input type="checkbox"/> Sample Integrity: Temperature Upon Receipt: 3.6 Samples Intact: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Notes: |
| Relinquished by:  | Date/Time: 8/26/20 1700 | Received by:  | Date/Time: 8/26/20 1700 | | |
| Relinquished by: | Date/Time: | Received by: | Date/Time: | | |

Sample Receipt Checklist

S2 Work Order 2008235

Client: DOC/TASMAN Client Project ID: DWR Permit # 268360

Shipped Via: H.D./P.U./FedEx/UPS/USPS/Other _____ Airbill #: _____

Matrix (check all that apply): Air Soil/Solid Water Other: _____
(Describe)

| | |
|-----------|------------|
| Temp (°C) | <u>3.6</u> |
|-----------|------------|

Thermometer ID: 61857155-K

| | Yes | No | N/A | Comments (if any) |
|---|-------------------------------------|-------------------------------------|-------------------------------------|--------------------|
| If samples require cooling, was the temperature at 4°C +/- 2°C ⁽¹⁾ ? NOTE: If samples are delivered the same day of sampling, this requirement is met provided that there is evidence that cooling has begun. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Were all samples received intact ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Was adequate sample volume provided ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| If custody seals are present, are they intact ⁽¹⁾ ? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| Are samples with holding times due within 48 hours sample due within 48 hours present? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>24 Hour TAT</u> |
| Is a chain-of-custody (COC) form present and filled out completely ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Does the COC agree with the number and type of sample bottles received ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Do the sample IDs on the bottle labels match the COC ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Is the COC properly relinquished by the client w/ date and time recorded ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| For volatiles in water – is there headspace present? If yes, contact client and note in narrative. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| Are samples preserved that require preservation (excluding cooling) ⁽¹⁾ ? Note the type of preservative in the Comments column – HCl, H2SO4, NaOH, HNO3, ect | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| If samples are acid preserved for metals, is the pH ≤ 2 ⁽¹⁾ ? Record the pH in Comments. | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| If dissolved metals are requested, were samples field filtered? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |

Additional Comments (if any):

⁽¹⁾ If NO, then contact the client before proceeding with analysis and note in case narrative.

TC
Custodian Printed Name or Initials

[Signature]
Signature of Custodian

08/26/2020
Date/Time



PDC Energy
 1775 Sherman St. STE. 3000
 Denver CO, 80203

Project: DWR Permit #268360
 Project Number: AFE # EX-000335
 Project Manager: Karen Olson

Reported:
 08/27/20 16:12

INF-082620-1139
2008239-01 (Water)

Summit Scientific

Dissolved Gases by RSK-175

Date Sampled: **08/26/20 11:39**

| Analyte | Result | Reporting Limit | Units | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|----------------|------------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Methane | 18 | 1.0 | mg/L | 100 | 2008270 | 08/26/20 | 08/27/20 | RSK-175 mod | |
| Ethane | 12 | 1.0 | " | " | " | " | " | " | |
| Propane | 3.1 | 0.10 | " | 10 | " | " | " | " | |

Date Sampled: **08/26/20 11:39**

| Analyte | Result | Reporting Limit | Units | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|--------------------------|--------|-----------------|--------|----------|-------|----------|----------|--------|-------|
| <i>Surrogate: Ethene</i> | | 115 % | 70-130 | | " | " | " | " | |

Summit Scientific

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.



PDC Energy
1775 Sherman St. STE. 3000
Denver CO, 80203

Project: DWR Permit #268360

Project Number: AFE # EX-000335
Project Manager: Karen Olson

Reported:
08/27/20 16:12

Dissolved Gases by RSK-175 - Quality Control

Summit Scientific

| Analyte | Result | Reporting | | Spike Level | Source | | %REC | | RPD | | Notes |
|---------|--------|-----------|-------|-------------|--------|------|--------|-----|-------|--|-------|
| | | Limit | Units | | Result | %REC | Limits | RPD | Limit | | |

Batch 2008270 - GC

Blank (2008270-BLK1)

Prepared: 08/26/20 Analyzed: 08/27/20

| | | | | | | | | | | | |
|-------------------|--------|-------|------|--------|--|-----|--------|--|--|--|--|
| Methane | ND | 0.010 | mg/L | | | | | | | | |
| Ethane | ND | 0.010 | " | | | | | | | | |
| Propane | ND | 0.010 | " | | | | | | | | |
| Surrogate: Ethene | 0.0397 | | " | 0.0364 | | 109 | 70-130 | | | | |

LCS (2008270-BS1)

Prepared: 08/26/20 Analyzed: 08/27/20

| | | | | | | | | | | | |
|-------------------|--------|-------|------|--------|--|------|--------|--|--|--|--|
| Methane | 0.036 | 0.010 | mg/L | 0.0428 | | 84.4 | 70-130 | | | | |
| Ethane | 0.10 | 0.010 | " | 0.0798 | | 129 | 70-130 | | | | |
| Propane | 0.15 | 0.010 | " | 0.139 | | 109 | 70-130 | | | | |
| Surrogate: Ethene | 0.0916 | | " | 0.0728 | | 126 | 70-130 | | | | |

Duplicate (2008270-DUP1)

Source: 2008239-01

Prepared: 08/26/20 Analyzed: 08/27/20

| | | | | | | | | | | | |
|-------------------|--------|-----|------|--------|-----|-----|--------|------|----|--|-------|
| Methane | 10 | 1.0 | mg/L | | 18 | | | 53.7 | 30 | | QR-03 |
| Ethane | 4.6 | 1.0 | " | | 12 | | | 88.1 | 30 | | QR-03 |
| Propane | 2.3 | 1.0 | " | | 3.1 | | | 27.8 | 30 | | |
| Surrogate: Ethene | 0.0398 | | " | 0.0364 | | 109 | 70-130 | | | | |

Matrix Spike (2008270-MS1)

Source: 2008239-01

Prepared: 08/26/20 Analyzed: 08/27/20

| | | | | | | | | | | | |
|-------------------|--------|-----|------|--------|-----|-----|--------|--|--|--|-------|
| Methane | 11 | 1.0 | mg/L | 0.0428 | 18 | NR | 70-130 | | | | QR-03 |
| Ethane | 4.9 | 1.0 | " | 0.0798 | 12 | NR | 70-130 | | | | QR-03 |
| Propane | 2.5 | 1.0 | " | 0.139 | 3.1 | NR | 70-130 | | | | QR-03 |
| Surrogate: Ethene | 0.0773 | | " | 0.0728 | | 106 | 70-130 | | | | |

Summit Scientific

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.



PDC Energy
1775 Sherman St. STE. 3000
Denver CO, 80203

Project: DWR Permit #268360

Project Number: AFE # EX-000335
Project Manager: Karen Olson

Reported:
08/27/20 16:12

Notes and Definitions

- QR-03 The RPD value for the sample duplicate or MS/MSD was outside of QC acceptance limits due to matrix interference. QC batch accepted based on LCS and/or LCSD recovery and/or RPD values.
- DET Analyte DETECTED
- ND Analyte NOT DETECTED at or above the reporting limit
- NR Not Reported
- dry Sample results reported on a dry weight basis
- RPD Relative Percent Difference

Summit Scientific

4653 Table Mountain Drive, Golden, Colorado 80403

303.277.9310

September 01, 2020

Karen Olson

PDC Energy

1775 Sherman St. STE. 3000

Denver, CO 80203

RE: DWR Permit #268360

Work Order #2008288

Enclosed are the results of analyses for samples received by Summit Scientific on 08/31/20 17:45. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads "Muri Premer". The signature is written in a cursive style with a large, stylized initial "M".

Muri Premer For Paul Shrewsbury
President



PDC Energy
1775 Sherman St. STE. 3000
Denver CO, 80203

Project: DWR Permit #268360

Project Number: AFE # EX-000335
Project Manager: Karen Olson

Reported:
09/01/20 16:10

ANALYTICAL REPORT FOR SAMPLES

| Sample ID | Laboratory ID | Matrix | Date Sampled | Date Received |
|-----------------|---------------|--------|----------------|----------------|
| EFF-083120-1010 | 2008288-01 | Water | 08/31/20 10:10 | 08/31/20 17:45 |
| INF-083120-1107 | 2008288-02 | Water | 08/31/20 11:07 | 08/31/20 17:45 |

Summit Scientific

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

Summit Scientific

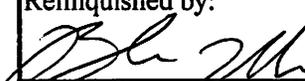
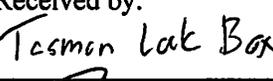
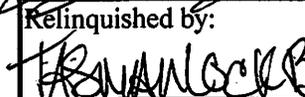
S₂

2008288

4653 Table Mountain Drive ♦ Golden, Colorado 80403
303-277-9310

Client: PDC Energy / Tasman Project Manager: Karen Olson
 Address: 6855 W. 119th Ave. E-Mail: Karen.Olson@pdce.com; chamlin@tasman-geo.com
 City/State/Zip: Broomfield / CO / 80020
 Phone: 303-487-1228 Project Name: DWR Permit # 268360
 Sampler Name: Brock Nelson/Christine Hamlin Project Number: AFE # EX-000335

| ID | Sample Description | Date Sampled | Time Sampled | # of containers | Preservative | | | | Matrix | | | Analysis Requested | | | | | Special Instructions |
|----|--------------------|--------------|--------------|-----------------|--------------|------|------|-------|--------|------|----------------|--------------------|---------------------------|--|--|--|----------------------|
| | | | | | HCl | HNO3 | None | Other | Water | Soil | Air-Canister # | Other | RSK-175 (Dissolved Gases) | | | | |
| 1 | EFF-083120-1010 | 8/31/20 | 1010 | 3 | | | X | | X | | | | X | | | | |
| 2 | INF-083120-1107 | 8/31/20 | 1107 | 3 | | | X | | X | | | | X | | | | |
| 3 | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | |

| | | | |
|--|---|---|--------|
| Relinquished by:  Date/Time: 8/31/20 1715 | Received by: Tasman Lab Box  Date/Time: 8/31/20 1215 | Turn Around Time (Check) Same Day <input type="checkbox"/> 72 hours <input type="checkbox"/> 24 hours <input checked="" type="checkbox"/> Standard <input type="checkbox"/> 48 hours <input type="checkbox"/> Sample Integrity: Temperature Upon Receipt: <u>52</u> Samples Intact: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Notes: |
| Relinquished by:  Date/Time: 08/31/20 1730 | Received by:  Date/Time: 08/31/20 1730 | | |
| Relinquished by: | Received by: | | |

Sample Receipt Checklist

S2 Work Order 2008288

Client: POC / TAsuman Client Project ID: DISP Permit # 268360

Shipped Via: H.D./P.U./FedEx/UPS/USPS/Other _____ Airbill #: _____

Matrix (check all that apply): Air Soil/Solid Water Other: _____
(Describe)

Temp (°C) 5.2

Thermometer ID: 61857155-K

| | Yes | No | N/A | Comments (if any) |
|---|-------------------------------------|-------------------------------------|-------------------------------------|--------------------|
| If samples require cooling, was the temperature at 4°C +/- 2°C ⁽¹⁾ ? NOTE: If samples are delivered the same day of sampling, this requirement is met provided that there is evidence that cooling has begun. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Were all samples received intact ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Was adequate sample volume provided ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| If custody seals are present, are they intact ⁽¹⁾ ? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| Are samples with holding times due within 48 hours sample due within 48 hours present? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>24 Hour TAT</u> |
| Is a chain-of-custody (COC) form present and filled out completely ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Does the COC agree with the number and type of sample bottles received ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Do the sample IDs on the bottle labels match the COC ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Is the COC properly relinquished by the client w/ date and time recorded ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| For volatiles in water – is there headspace present? If yes, contact client and note in narrative. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| Are samples preserved that require preservation (excluding cooling) ⁽¹⁾ ? Note the type of preservative in the Comments column – HCl, H2SO4, NaOH, HNO3, ect | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| If samples are acid preserved for metals, is the pH ≤ 2 ⁽¹⁾ ? Record the pH in Comments. | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| If dissolved metals are requested, were samples field filtered? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |

Additional Comments (if any):

⁽¹⁾ If NO, then contact the client before proceeding with analysis and note in case narrative.

EB
Custodian Printed Name or Initials

[Signature]
Signature of Custodian

08/31/2020
Date/Time



PDC Energy
 1775 Sherman St. STE. 3000
 Denver CO, 80203

Project: DWR Permit #268360
 Project Number: AFE # EX-000335
 Project Manager: Karen Olson

Reported:
 09/01/20 16:10

EFF-083120-1010
2008288-01 (Water)

Summit Scientific

Dissolved Gases by RSK-175

Date Sampled: **08/31/20 10:10**

| Analyte | Result | Reporting Limit | Units | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|----------------|------------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Methane | 4.1 | 1.0 | mg/L | 100 | 2008322 | 08/31/20 | 09/01/20 | RSK-175 mod | |
| Ethane | 2.2 | 0.10 | " | 10 | " | " | " | " | |
| Propane | 1.2 | 0.10 | " | " | " | " | " | " | |

Date Sampled: **08/31/20 10:10**

| Analyte | Result | Reporting Limit | Units | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|--------------------------|--------|-----------------|--------|----------|-------|----------|----------|--------|-------|
| <i>Surrogate: Ethene</i> | | 151 % | 70-130 | | " | " | " | " | S-02 |

Summit Scientific

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.



PDC Energy
 1775 Sherman St. STE. 3000
 Denver CO, 80203

Project: DWR Permit #268360
 Project Number: AFE # EX-000335
 Project Manager: Karen Olson

Reported:
 09/01/20 16:10

INF-083120-1107
2008288-02 (Water)

Summit Scientific

Dissolved Gases by RSK-175

Date Sampled: **08/31/20 11:07**

| Analyte | Result | Reporting | | Units | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|----------------|------------|-----------|--|-------|----------|---------|----------|----------|-------------|-------|
| | | Limit | | | | | | | | |
| Methane | 12 | 1.0 | | mg/L | 100 | 2008322 | 08/31/20 | 09/01/20 | RSK-175 mod | |
| Ethane | 5.1 | 1.0 | | " | " | " | " | " | " | |
| Propane | 2.7 | 1.0 | | " | " | " | " | " | " | |

Date Sampled: **08/31/20 11:07**

| Analyte | Result | Reporting | | Units | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|--------------------------|--------|-----------|--|--------|----------|-------|----------|----------|--------|-------|
| | | Limit | | | | | | | | |
| <i>Surrogate: Ethene</i> | | 82.4 % | | 70-130 | | " | " | " | " | |

Summit Scientific

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.



PDC Energy
 1775 Sherman St. STE. 3000
 Denver CO, 80203

Project: DWR Permit #268360

Project Number: AFE # EX-000335
 Project Manager: Karen Olson

Reported:
 09/01/20 16:10

Dissolved Gases by RSK-175 - Quality Control

Summit Scientific

| Analyte | Reporting | | | Spike | Source | | %REC | | RPD | | Notes |
|---------|-----------|-------|-------|-------|--------|------|--------|-----|-------|--|-------|
| | Result | Limit | Units | Level | Result | %REC | Limits | RPD | Limit | | |

Batch 2008322 - GC

Blank (2008322-BLK1)

Prepared: 08/31/20 Analyzed: 09/01/20

| | | | | | | | | | | | |
|--------------------------|---------------|-------|----------|---------------|--|------------|---------------|--|--|--|--|
| Methane | ND | 0.010 | mg/L | | | | | | | | |
| Ethane | ND | 0.010 | " | | | | | | | | |
| Propane | ND | 0.010 | " | | | | | | | | |
| <i>Surrogate: Ethene</i> | <i>0.0468</i> | | <i>"</i> | <i>0.0364</i> | | <i>129</i> | <i>70-130</i> | | | | |

LCS (2008322-BS1)

Prepared: 08/31/20 Analyzed: 09/01/20

| | | | | | | | | | | | |
|--------------------------|---------------|-------|----------|---------------|--|------------|---------------|--|--|--|--|
| Methane | 0.033 | 0.010 | mg/L | 0.0428 | | 76.9 | 70-130 | | | | |
| Ethane | 0.095 | 0.010 | " | 0.0798 | | 119 | 70-130 | | | | |
| Propane | 0.14 | 0.010 | " | 0.139 | | 100 | 70-130 | | | | |
| <i>Surrogate: Ethene</i> | <i>0.0924</i> | | <i>"</i> | <i>0.0728</i> | | <i>127</i> | <i>70-130</i> | | | | |

Duplicate (2008322-DUP1)

Source: 2008288-01

Prepared: 08/31/20 Analyzed: 09/01/20

| | | | | | | | | | | | |
|--------------------------|---------------|-----|----------|---------------|-----|------------|---------------|------|----|--|-------------|
| Methane | 4.4 | 1.0 | mg/L | | 4.1 | | | 7.57 | 30 | | |
| Ethane | 2.4 | 1.0 | " | | 2.2 | | | 11.6 | 30 | | |
| Propane | 1.4 | 1.0 | " | | 1.2 | | | 15.5 | 30 | | |
| <i>Surrogate: Ethene</i> | <i>0.0500</i> | | <i>"</i> | <i>0.0364</i> | | <i>137</i> | <i>70-130</i> | | | | <i>S-02</i> |

Matrix Spike (2008322-MS1)

Source: 2008288-01

Prepared: 08/31/20 Analyzed: 09/01/20

| | | | | | | | | | | | |
|--------------------------|---------------|------|----------|---------------|-----|-------------|---------------|--|--|--|-------|
| Methane | 3.6 | 1.0 | mg/L | 0.0428 | 4.1 | NR | 70-130 | | | | QM-02 |
| Ethane | 2.0 | 0.10 | " | 0.0798 | 2.2 | NR | 70-130 | | | | QM-02 |
| Propane | 1.2 | 0.10 | " | 0.139 | 1.2 | NR | 70-130 | | | | QM-02 |
| <i>Surrogate: Ethene</i> | <i>0.0710</i> | | <i>"</i> | <i>0.0728</i> | | <i>97.5</i> | <i>70-130</i> | | | | |

Summit Scientific

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.



PDC Energy
1775 Sherman St. STE. 3000
Denver CO, 80203

Project: DWR Permit #268360

Project Number: AFE # EX-000335
Project Manager: Karen Olson

Reported:
09/01/20 16:10

Notes and Definitions

- S-02 The surrogate recovery for this sample cannot be accurately quantified due to interference from coeluting organic compounds present in the sample extract.
- QM-02 The RPD and/or percent recovery for this QC spike sample cannot be accurately calculated due to the high concentration of analyte inherent in the sample.
- DET Analyte DETECTED
- ND Analyte NOT DETECTED at or above the reporting limit
- NR Not Reported
- dry Sample results reported on a dry weight basis
- RPD Relative Percent Difference

Summit Scientific

4653 Table Mountain Drive, Golden, Colorado 80403

303.277.9310

September 09, 2020

Karen Olson

PDC Energy

1775 Sherman St. STE. 3000

Denver, CO 80203

RE: DWR Permit #268360

Work Order #2009069

Enclosed are the results of analyses for samples received by Summit Scientific on 09/08/20 17:23. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads "Muri Premer". The signature is written in a cursive style with a large, stylized initial "M".

Muri Premer For Paul Shrewsbury
President



PDC Energy
1775 Sherman St. STE. 3000
Denver CO, 80203

Project: DWR Permit #268360
Project Number: AFE # EX-000335
Project Manager: Karen Olson

Reported:
09/09/20 17:56

ANALYTICAL REPORT FOR SAMPLES

| Sample ID | Laboratory ID | Matrix | Date Sampled | Date Received |
|-----------------|---------------|--------|----------------|----------------|
| EFF-090820-0926 | 2009069-01 | Water | 09/08/20 09:26 | 09/08/20 17:23 |
| INF-090820-1019 | 2009069-02 | Water | 09/08/20 10:19 | 09/08/20 17:23 |

Summit Scientific

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

Summit Scientific

2009069

S₂

4653 Table Mountain Drive ♦ Golden, Colorado 80403
303-277-9310

Page 1 of 1

| | | | |
|-----------------|-------------------------|------------------|--|
| Client: | PDC Energy / Tasman | Project Manager: | Karen Olson |
| Address: | 6855 W. 119th Ave. | E-Mail: | Karen.Olson@pdce.com; chamlin@tasman-geo.com |
| City/State/Zip: | Broomfield / CO / 80020 | | |
| Phone: | 303-487-1228 | Project Name: | DWR Permit # 268360 |
| Sampler Name: | <u>Brock Nelson</u> | Project Number: | AFE # EX-000335 |

| ID | Sample Description | Date Sampled | Time Sampled | # of containers | Preservative | | | | Matrix | | | Analysis Requested | | | | | | Special Instructions | |
|------------------|--------------------|--------------------|--------------|-----------------|--------------|--------------------|------|--|--------|------|----------------|--------------------|------------------------------|--------|--|--|--|----------------------|--|
| | | | | | HCl | HNO3 | None | Other | Water | Soil | Air-Canister # | Other | RSK-175 (Dissolved Gases) | | | | | | |
| 1 | EFF-090820-0926 | 9/8/20 | 9:26 | 3 | | | X | | X | | | | X | | | | | | |
| 2 | INF-090820-1019 | 9/8/20 | 10:19 | 3 | | | X | | X | | | | X | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | |
| Relinquished by: | | Date/Time: | | Received by: | | Date/Time: | | Turn Around Time (Check) | | | | | | Notes: | | | | | |
| | | 9/8/20 11:30 | | Tasman Lockbox | | 9/8/20 11:30 | | Same Day <input type="checkbox"/> 72 hours <input type="checkbox"/> 24 hours <input checked="" type="checkbox"/> Standard <input type="checkbox"/> 48 hours <input type="checkbox"/> | | | | | | | | | | | |
| Relinquished by: | | Date/Time: | | Received by: | | Date/Time: | | Sample Integrity: | | | | | | | | | | | |
| Tasman Lockbox | | 09/08/2020 1715 | | | | 09/08/2020 1715 | | Temperature Upon Receipt: <u>4.6</u> Samples Intact: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | | | | | | | | |

Sample Receipt Checklist

S2 Work Order 2009069

Client: DCC/Terran Client Project ID: DWR permit #26836

Shipped Via: H.D./P.U./FedEx/UPS/USPS/Other _____ Airbill #: _____

Matrix (check all that apply): Air Soil/Solid Water Other: _____
(Describe)

| | |
|-----------|------------|
| Temp (°C) | <u>4.6</u> |
|-----------|------------|

Thermometer ID: 61857155-K

| | Yes | No | N/A | Comments (if any) |
|---|-------------------------------------|-------------------------------------|-------------------------------------|--------------------|
| If samples require cooling, was the temperature at 4°C +/- 2°C ⁽¹⁾ ? NOTE: If samples are delivered the same day of sampling, this requirement is met provided that there is evidence that cooling has begun. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Were all samples received intact ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Was adequate sample volume provided ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| If custody seals are present, are they intact ⁽¹⁾ ? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| Are samples with holding times due within 48 hours sample due within 48 hours present? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>24 Hour TAT</u> |
| Is a chain-of-custody (COC) form present and filled out completely ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Does the COC agree with the number and type of sample bottles received ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Do the sample IDs on the bottle labels match the COC ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Is the COC properly relinquished by the client w/ date and time recorded ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| For volatiles in water – is there headspace present? If yes, contact client and note in narrative. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| Are samples preserved that require preservation (excluding cooling) ⁽¹⁾ ? Note the type of preservative in the Comments column – HCl, H2SO4, NaOH, HNO3, ect | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| If samples are acid preserved for metals, is the pH ≤ 2 ⁽¹⁾ ? Record the pH in Comments. | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| If dissolved metals are requested, were samples field filtered? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |

Additional Comments (if any):

⁽¹⁾ If NO, then contact the client before proceeding with analysis and note in case narrative.

RT
Custodian Printed Name or Initials

[Signature]
Signature of Custodian

09/08/2020
Date/Time



PDC Energy
 1775 Sherman St. STE. 3000
 Denver CO, 80203

Project: DWR Permit #268360
 Project Number: AFE # EX-000335
 Project Manager: Karen Olson

Reported:
 09/09/20 17:56

EFF-090820-0926
2009069-01 (Water)

Summit Scientific

Dissolved Gases by RSK-175

Date Sampled: **09/08/20 09:26**

| Analyte | Result | Reporting | | Units | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|----------------|------------|-----------|--|-------|----------|---------|----------|----------|-------------|-------|
| | | Limit | | | | | | | | |
| Methane | 2.9 | 1.0 | | mg/L | 100 | 2009075 | 09/08/20 | 09/09/20 | RSK-175 mod | |
| Ethane | 2.0 | 0.10 | | " | 10 | " | " | " | " | |
| Propane | 1.2 | 0.10 | | " | " | " | " | " | " | |

Date Sampled: **09/08/20 09:26**

| Analyte | Result | Reporting | | Units | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|--------------------------|--------|-----------|--|-------|----------|-------|----------|----------|--------|-------|
| | | Limit | | | | | | | | |
| <i>Surrogate: Ethene</i> | | 137 % | | | 70-130 | " | " | " | " | S-06 |

Summit Scientific

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.



PDC Energy
 1775 Sherman St. STE. 3000
 Denver CO, 80203

Project: DWR Permit #268360
 Project Number: AFE # EX-000335
 Project Manager: Karen Olson

Reported:
 09/09/20 17:56

INF-090820-1019
2009069-02 (Water)

Summit Scientific

Dissolved Gases by RSK-175

Date Sampled: **09/08/20 10:19**

| Analyte | Result | Reporting | | Units | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|----------------|------------|-----------|--|-------|----------|---------|----------|----------|-------------|-------|
| | | Limit | | | | | | | | |
| Methane | 12 | 1.0 | | mg/L | 100 | 2009075 | 09/08/20 | 09/09/20 | RSK-175 mod | |
| Ethane | 5.0 | 1.0 | | " | " | " | " | " | " | |
| Propane | 2.8 | 1.0 | | " | " | " | " | " | " | |

Date Sampled: **09/08/20 10:19**

| Analyte | Result | Reporting | | Units | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|--------------------------|--------|-----------|--|--------|----------|-------|----------|----------|--------|-------|
| | | Limit | | | | | | | | |
| <i>Surrogate: Ethene</i> | | 137 % | | 70-130 | | " | " | " | " | S-06 |

Summit Scientific

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.



PDC Energy
1775 Sherman St. STE. 3000
Denver CO, 80203

Project: DWR Permit #268360

Project Number: AFE # EX-000335
Project Manager: Karen Olson

Reported:
09/09/20 17:56

Dissolved Gases by RSK-175 - Quality Control

Summit Scientific

| Analyte | Reporting | | | Spike | Source | %REC | | RPD | | Notes |
|---------|-----------|-------|-------|-------|--------|------|--------|-----|-------|-------|
| | Result | Limit | Units | Level | Result | %REC | Limits | RPD | Limit | |

Batch 2009075 - GC

Blank (2009075-BLK1)

Prepared: 09/08/20 Analyzed: 09/09/20

| | | | | | | | | | | |
|--------------------------|---------------|-------|----------|---------------|--|------------|---------------|--|--|--|
| Methane | ND | 0.010 | mg/L | | | | | | | |
| Ethane | ND | 0.010 | " | | | | | | | |
| Propane | ND | 0.010 | " | | | | | | | |
| <i>Surrogate: Ethene</i> | <i>0.0467</i> | | <i>"</i> | <i>0.0364</i> | | <i>128</i> | <i>70-130</i> | | | |

LCS (2009075-BS1)

Prepared: 09/08/20 Analyzed: 09/09/20

| | | | | | | | | | | |
|--------------------------|---------------|-------|----------|---------------|--|------------|---------------|--|--|--|
| Methane | 0.033 | 0.010 | mg/L | 0.0428 | | 78.1 | 70-130 | | | |
| Ethane | 0.097 | 0.010 | " | 0.0798 | | 121 | 70-130 | | | |
| Propane | 0.14 | 0.010 | " | 0.139 | | 102 | 70-130 | | | |
| <i>Surrogate: Ethene</i> | <i>0.0942</i> | | <i>"</i> | <i>0.0728</i> | | <i>129</i> | <i>70-130</i> | | | |

Duplicate (2009075-DUP1)

Source: 2009069-01

Prepared: 09/08/20 Analyzed: 09/09/20

QR-04

| | | | | | | | | | | |
|--------------------------|---------------|-------|----------|---------------|-----|------------|---------------|------|----|-------------|
| Methane | 2.6 | 1.0 | mg/L | | 2.9 | | | 10.9 | 30 | |
| Ethane | 2.3 | 0.10 | " | | 2.0 | | | 11.6 | 30 | |
| Propane | 0.13 | 0.010 | " | | 1.2 | | | 159 | 30 | |
| <i>Surrogate: Ethene</i> | <i>0.0590</i> | | <i>"</i> | <i>0.0364</i> | | <i>162</i> | <i>70-130</i> | | | <i>S-06</i> |

Matrix Spike (2009075-MS1)

Source: 2009069-01

Prepared: 09/08/20 Analyzed: 09/09/20

| | | | | | | | | | | |
|--------------------------|---------------|------|----------|---------------|-----|------------|---------------|--|--|-------|
| Methane | 3.0 | 1.0 | mg/L | 0.0428 | 2.9 | 164 | 70-130 | | | QM-02 |
| Ethane | 2.1 | 0.10 | " | 0.0798 | 2.0 | 48.9 | 70-130 | | | QM-02 |
| Propane | 1.3 | 0.10 | " | 0.139 | 1.2 | 87.1 | 70-130 | | | |
| <i>Surrogate: Ethene</i> | <i>0.0940</i> | | <i>"</i> | <i>0.0728</i> | | <i>129</i> | <i>70-130</i> | | | |

Summit Scientific

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PDC Energy
1775 Sherman St. STE. 3000
Denver CO, 80203

Project: DWR Permit #268360

Project Number: AFE # EX-000335
Project Manager: Karen Olson

Reported:
09/09/20 17:56

Notes and Definitions

- S-06 The recovery of this surrogate is outside control limits due to sample dilution required from high analyte concentration and/or matrix interferences.
- QR-04 The RPD value for the sample duplicate or MS/MSD was outside of QC acceptance. QC batch accepted based on LCS and/or LCSD recovery and/or RPD values.
- QM-02 The RPD and/or percent recovery for this QC spike sample cannot be accurately calculated due to the high concentration of analyte inherent in the sample.
- DET Analyte DETECTED
- ND Analyte NOT DETECTED at or above the reporting limit
- NR Not Reported
- dry Sample results reported on a dry weight basis
- RPD Relative Percent Difference

Summit Scientific

4653 Table Mountain Drive, Golden, Colorado 80403

303.277.9310

September 15, 2020

Karen Olson

PDC Energy

1775 Sherman St. STE. 3000

Denver, CO 80203

RE: DWR Permit #268360

Work Order #2009141

Enclosed are the results of analyses for samples received by Summit Scientific on 09/14/20 17:45. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads "Muri Premer". The signature is written in a cursive style with a large, stylized 'M' and 'P'.

Muri Premer For Paul Shrewsbury
President



PDC Energy
1775 Sherman St. STE. 3000
Denver CO, 80203

Project: DWR Permit #268360
Project Number: AFE # EX-000335
Project Manager: Karen Olson

Reported:
09/15/20 16:56

ANALYTICAL REPORT FOR SAMPLES

| Sample ID | Laboratory ID | Matrix | Date Sampled | Date Received |
|----------------|---------------|--------|----------------|----------------|
| EFF-091420-900 | 2009141-01 | Water | 09/14/20 09:00 | 09/14/20 17:45 |
| INF-091420-937 | 2009141-02 | Water | 09/14/20 09:37 | 09/14/20 17:45 |

Summit Scientific

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

Summit Scientific

S₂

2009141

4653 Table Mountain Drive ♦ Golden, Colorado 80403
303-277-9310

Client: PDC Energy / Tasman Project Manager: Karen Olson
 Address: 6855 W. 119th Ave. E-Mail: Karen.Olson@pdce.com; chamlin@tasman-geo.com
 City/State/Zip: Broomfield / CO / 80020
 Phone: 303-487-1228 Project Name: DWR Permit # 268360
 Sampler Name: C. Hamlin Project Number: AFE # EX-000335

| ID | Sample Description | Date Sampled | Time Sampled | # of containers | Preservative | | | | Matrix | | | Analysis Requested | | | | | Special Instructions | |
|----|--------------------|--------------|--------------|-----------------|--------------|------|------|-------|--------|------|----------------|--------------------|------------------------------|--|--|--|----------------------|--|
| | | | | | HCl | HNO3 | None | Other | Water | Soil | Air-Canister # | Other | RSK-175 (Dissolved Gases) | | | | | |
| 1 | EFF-091420-900 | 9/14/20 | 900 | 3 | | | X | | X | | | | X | | | | | |
| 2 | NF-091420-937 | 9/14/20 | 937 | 3 | | | X | | X | | | | X | | | | | |
| 3 | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | |

| | | | |
|---|---|--|--------|
| Relinquished by: <i>[Signature]</i> Date/Time: 9/14/20 1028 | Received by: <i>[Signature]</i> Date/Time: 09/14/2020 1028 | Turn Around Time (Check) Same Day 72 hours — 24 hours <input checked="" type="checkbox"/> Standard — 48 hours — Sample Integrity: Temperature Upon Receipt: 3.7 Samples Intact: <input checked="" type="checkbox"/> Yes No | Notes: |
| Relinquished by: <i>[Signature]</i> Date/Time: 09/14/2020 1730 | Received by: <i>[Signature]</i> Date/Time: 09/14/2020 1730 | | |
| Relinquished by: <i>[Signature]</i> Date/Time: | Received by: <i>[Signature]</i> Date/Time: | | |

2009141

Sample Receipt Checklist

S2 Work Order 2009141

Client: POY/TAZMAN Client Project ID: DWR PERMIT # 268 360

Shipped Via: H.D./P.U./FedEx/UPS/USPS/Other _____ Airbill #: _____

Matrix (check all that apply): _____ Air _____ Soil/Solid X Water _____ Other: _____
(Describe)

| | |
|-----------|------------|
| Temp (°C) | <u>3.7</u> |
|-----------|------------|

Thermometer ID: 61857155-K

| | Yes | No | N/A | Comments (if any) |
|---|----------|----------|----------|--------------------|
| If samples require cooling, was the temperature at 4°C +/- 2°C ⁽¹⁾ ? NOTE: If samples are delivered the same day of sampling, this requirement is met provided that there is evidence that cooling has begun. | <u>X</u> | | | |
| Were all samples received intact ⁽¹⁾ ? | <u>X</u> | | | |
| Was adequate sample volume provided ⁽¹⁾ ? | <u>X</u> | | | |
| If custody seals are present, are they intact ⁽¹⁾ ? | | | <u>X</u> | |
| Are samples with holding times due within 48 hours sample due within 48 hours present? | <u>X</u> | | | <u>24 Hour TAI</u> |
| Is a chain-of-custody (COC) form present and filled out completely ⁽¹⁾ ? | <u>X</u> | | | |
| Does the COC agree with the number and type of sample bottles received ⁽¹⁾ ? | <u>X</u> | | | |
| Do the sample IDs on the bottle labels match the COC ⁽¹⁾ ? | <u>X</u> | | | |
| Is the COC properly relinquished by the client w/ date and time recorded ⁽¹⁾ ? | <u>X</u> | | | |
| For volatiles in water – is there headspace present? If yes, contact client and note in narrative. | | <u>X</u> | | |
| Are samples preserved that require preservation (excluding cooling) ⁽¹⁾ ? Note the type of preservative in the Comments column – HCl, H2SO4, NaOH, HNO3, ect | | | <u>X</u> | |
| If samples are acid preserved for metals, is the pH ≤ 2 ⁽¹⁾ ? Record the pH in Comments. | | | <u>X</u> | |
| If dissolved metals are requested, were samples field filtered? | | | <u>X</u> | |
| Additional Comments (if any): | | | | |
| | | | | |
| ⁽¹⁾ If NO, then contact the client before proceeding with analysis and note in case narrative. | | | | |

RT
Custodian Printed Name or Initials

[Signature]
Signature of Custodian

09/14/2020
Date/Time



PDC Energy
 1775 Sherman St. STE. 3000
 Denver CO, 80203

Project: DWR Permit #268360
 Project Number: AFE # EX-000335
 Project Manager: Karen Olson

Reported:
 09/15/20 16:56

EFF-091420-900
2009141-01 (Water)

Summit Scientific

Dissolved Gases by RSK-175

Date Sampled: **09/14/20 09:00**

| Analyte | Result | Reporting | | Units | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|----------------|------------|-----------|--|-------|----------|---------|----------|----------|-------------|-------|
| | | Limit | | | | | | | | |
| Methane | 3.4 | 1.0 | | mg/L | 100 | 2009158 | 09/14/20 | 09/15/20 | RSK-175 mod | |
| Ethane | 1.9 | 0.10 | | " | 10 | " | " | " | " | |
| Propane | 1.2 | 0.10 | | " | " | " | " | " | " | |

Date Sampled: **09/14/20 09:00**

| Analyte | Result | Reporting | | Units | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|--------------------------|--------|-----------|--|-------|----------|-------|----------|----------|--------|-------|
| | | Limit | | | | | | | | |
| <i>Surrogate: Ethene</i> | | 121 % | | | 70-130 | " | " | " | " | |

Summit Scientific

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.



PDC Energy
 1775 Sherman St. STE. 3000
 Denver CO, 80203

Project: DWR Permit #268360
 Project Number: AFE # EX-000335
 Project Manager: Karen Olson

Reported:
 09/15/20 16:56

INF-091420-937
2009141-02 (Water)

Summit Scientific

Dissolved Gases by RSK-175

Date Sampled: **09/14/20 09:37**

| Analyte | Result | Reporting | | Units | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|----------------|------------|-----------|--|-------|----------|---------|----------|----------|-------------|-------|
| | | Limit | | | | | | | | |
| Methane | 12 | 1.0 | | mg/L | 100 | 2009158 | 09/14/20 | 09/15/20 | RSK-175 mod | |
| Ethane | 5.2 | 1.0 | | " | " | " | " | " | " | |
| Propane | 2.9 | 1.0 | | " | " | " | " | " | " | |

Date Sampled: **09/14/20 09:37**

| Analyte | Result | Reporting | | Units | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|--------------------------|--------|-----------|--|--------|----------|-------|----------|----------|--------|-------|
| | | Limit | | | | | | | | |
| <i>Surrogate: Ethene</i> | | 110 % | | 70-130 | | " | " | " | " | |

Summit Scientific

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.



PDC Energy
1775 Sherman St. STE. 3000
Denver CO, 80203

Project: DWR Permit #268360

Project Number: AFE # EX-000335
Project Manager: Karen Olson

Reported:
09/15/20 16:56

Dissolved Gases by RSK-175 - Quality Control

Summit Scientific

| Analyte | Reporting | | | Spike | Source | %REC | | RPD | | Notes |
|---------|-----------|-------|-------|-------|--------|------|--------|-----|-------|-------|
| | Result | Limit | Units | Level | Result | %REC | Limits | RPD | Limit | |

Batch 2009158 - GC

Blank (2009158-BLK1)

Prepared: 09/14/20 Analyzed: 09/15/20

| | | | | | | | | | | |
|--------------------------|---------------|-------|----------|---------------|--|------------|---------------|--|--|--|
| Methane | ND | 0.010 | mg/L | | | | | | | |
| Ethane | ND | 0.010 | " | | | | | | | |
| Propane | ND | 0.010 | " | | | | | | | |
| <i>Surrogate: Ethene</i> | <i>0.0445</i> | | <i>"</i> | <i>0.0364</i> | | <i>122</i> | <i>70-130</i> | | | |

LCS (2009158-BS1)

Prepared: 09/14/20 Analyzed: 09/15/20

| | | | | | | | | | | |
|--------------------------|---------------|-------|----------|---------------|--|------------|---------------|--|--|--|
| Methane | 0.032 | 0.010 | mg/L | 0.0428 | | 75.5 | 70-130 | | | |
| Ethane | 0.092 | 0.010 | " | 0.0798 | | 115 | 70-130 | | | |
| Propane | 0.14 | 0.010 | " | 0.139 | | 98.9 | 70-130 | | | |
| <i>Surrogate: Ethene</i> | <i>0.0897</i> | | <i>"</i> | <i>0.0728</i> | | <i>123</i> | <i>70-130</i> | | | |

Duplicate (2009158-DUP1)

Source: 2009141-01

Prepared: 09/14/20 Analyzed: 09/15/20

| | | | | | | | | | | |
|--------------------------|---------------|------|----------|---------------|-----|-------------|---------------|------|----|--|
| Methane | 3.8 | 1.0 | mg/L | | 3.4 | | | 11.0 | 30 | |
| Ethane | 1.7 | 0.10 | " | | 1.9 | | | 10.7 | 30 | |
| Propane | 1.1 | 0.10 | " | | 1.2 | | | 11.1 | 30 | |
| <i>Surrogate: Ethene</i> | <i>0.0330</i> | | <i>"</i> | <i>0.0364</i> | | <i>90.7</i> | <i>70-130</i> | | | |

Matrix Spike (2009158-MS1)

Source: 2009141-01

Prepared: 09/14/20 Analyzed: 09/15/20

| | | | | | | | | | | |
|--------------------------|---------------|------|----------|---------------|-----|------------|---------------|--|--|-------|
| Methane | 3.5 | 1.0 | mg/L | 0.0428 | 3.4 | 257 | 70-130 | | | QM-05 |
| Ethane | 1.8 | 0.10 | " | 0.0798 | 1.9 | NR | 70-130 | | | QM-05 |
| Propane | 1.2 | 0.10 | " | 0.139 | 1.2 | 13.7 | 70-130 | | | QM-05 |
| <i>Surrogate: Ethene</i> | <i>0.0850</i> | | <i>"</i> | <i>0.0728</i> | | <i>117</i> | <i>70-130</i> | | | |

Summit Scientific

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.



PDC Energy
1775 Sherman St. STE. 3000
Denver CO, 80203

Project: DWR Permit #268360

Project Number: AFE # EX-000335

Project Manager: Karen Olson

Reported:
09/15/20 16:56

Notes and Definitions

- QM-05 The spike recovery was outside acceptance limits for the MS and/or MSD due to matrix interference. The associated LCS and/or LCSD were within acceptance limits, therefore the data are considered valid.
- DET Analyte DETECTED
- ND Analyte NOT DETECTED at or above the reporting limit
- NR Not Reported
- dry Sample results reported on a dry weight basis
- RPD Relative Percent Difference

Summit Scientific

4653 Table Mountain Drive, Golden, Colorado 80403

303.277.9310

September 22, 2020

Karen Olson

PDC Energy

1775 Sherman St. STE. 3000

Denver, CO 80203

RE: DWR Permit #268360

Work Order #2009220

Enclosed are the results of analyses for samples received by Summit Scientific on 09/21/20 17:50. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads "Muri Premer". The signature is written in a cursive style with a large initial "M" and a long, sweeping underline.

Muri Premer For Paul Shrewsbury
President



PDC Energy
1775 Sherman St. STE. 3000
Denver CO, 80203

Project: DWR Permit #268360

Project Number: AFE # EX-000335

Project Manager: Karen Olson

Reported:
09/22/20 16:37

ANALYTICAL REPORT FOR SAMPLES

| Sample ID | Laboratory ID | Matrix | Date Sampled | Date Received |
|-----------------|---------------|--------|----------------|----------------|
| EFF-092120-0915 | 2009220-01 | Water | 09/21/20 09:15 | 09/21/20 17:50 |
| INF-092120-1010 | 2009220-02 | Water | 09/21/20 10:10 | 09/21/20 17:50 |

Summit Scientific

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2009220

Summit Scientific

S₂

4653 Table Mountain Drive ♦ Golden, Colorado 80403
303-277-9310

| | |
|---|--|
| Client: PDC Energy / Tasman | Project Manager: Karen Olson |
| Address: 6855 W. 119th Ave. | E-Mail: Karen.Olson@pdce.com; chamlin@tasman-geo.com |
| City/State/Zip: Broomfield / CO / 80020 | |
| Phone: 303-487-1228 | Project Name: DWR Permit # 268360 |
| Sampler Name: Chamlin | Project Number: AFE # EX-000335 |

| ID | Sample Description | Date Sampled | Time Sampled | # of containers | Preservative | | | | Matrix | | | Analysis Requested | | | | Special Instructions | |
|----|--------------------|--------------|--------------|-----------------|--------------|------|------|-------|--------|------|----------------|--------------------|---------------------------|--|--|----------------------|--|
| | | | | | HCl | HNO3 | None | Other | Water | Soil | Air-Canister # | Other | RSK-175 (Dissolved Gases) | | | | |
| 1 | EFF-092120-0915 | 9/21/20 | 915 | 3 | | | X | | X | | | | X | | | | |
| 2 | INF-092120-1010 | 9/21/20 | 1010 | 3 | | | X | | X | | | | X | | | | |
| 3 | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | |

| | | | | | |
|------------------|----------------------------|------------------------------|---------------------------------------|---|---------------|
| Relinquished by: | Date/Time: 9/21/20 1109 | Received by: Tasman Lock Box | Date/Time: 9/21/20 ^{CH} 1109 | Turn Around Time (Check) Same Day 72 hours — 24 hours <u>X</u> Standard — 48 hours — Sample Integrity: Temperature Upon Receipt: <u>S.B</u> Samples Intact: <u>Yes</u> No | Notes: |
| Relinquished by: | Date/Time: 09/21/2020 1130 | Received by: | Date/Time: 09/21/2020 1730 | | |
| Relinquished by: | Date/Time: | Received by: | Date/Time: | | |

Sample Receipt Checklist

S2 Work Order 2009220

Client: DOC HABMAN Client Project ID: DWR PERMIT # 20886

Shipped Via: H.D./P.U./FedEx/UPS/USPS/Other _____ Airbill #: _____
 H.D. P.U. FedEx UPS USPS Other

Matrix (check all that apply): Air Soil/Solid Water Other: _____
 (Describe)

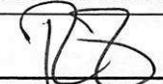
| | |
|-----------|------------|
| Temp (°C) | <u>5.3</u> |
|-----------|------------|

Thermometer ID: 61857155-K

| | Yes | No | N/A | Comments (if any) |
|---|-------------------------------------|-------------------------------------|-------------------------------------|-------------------|
| If samples require cooling, was the temperature at 4°C +/- 2°C ⁽¹⁾ ? NOTE: If samples are delivered the same day of sampling, this requirement is met provided that there is evidence that cooling has begun. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Were all samples received intact ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Was adequate sample volume provided ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| If custody seals are present, are they intact ⁽¹⁾ ? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| Are samples with holding times due within 48 hours sample due within 48 hours present? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Is a chain-of-custody (COC) form present and filled out completely ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Does the COC agree with the number and type of sample bottles received ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Do the sample IDs on the bottle labels match the COC ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Is the COC properly relinquished by the client w/ date and time recorded ⁽¹⁾ ? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| For volatiles in water – is there headspace present? If yes, contact client and note in narrative. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| Are samples preserved that require preservation (excluding cooling) ⁽¹⁾ ? Note the type of preservative in the Comments column – HCl, H2SO4, NaOH, HNO3, ect | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| If samples are acid preserved for metals, is the pH ≤ 2 ⁽¹⁾ ? Record the pH in Comments. | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| If dissolved metals are requested, were samples field filtered? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |

Additional Comments (if any):

⁽¹⁾ If NO, then contact the client before proceeding with analysis and note in case narrative.


 Custodian Printed Name or Initials


 Signature of Custodian

09/21/2020
 Date/Time



PDC Energy
 1775 Sherman St. STE. 3000
 Denver CO, 80203

Project: DWR Permit #268360
 Project Number: AFE # EX-000335
 Project Manager: Karen Olson

Reported:
 09/22/20 16:37

EFF-092120-0915
2009220-01 (Water)

Summit Scientific

Dissolved Gases by RSK-175

Date Sampled: **09/21/20 09:15**

| Analyte | Result | Reporting Limit | Units | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|----------------|-------------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Methane | 4.0 | 1.0 | mg/L | 100 | 2009235 | 09/21/20 | 09/22/20 | RSK-175 mod | |
| Ethane | 1.7 | 0.10 | " | 10 | " | " | " | " | |
| Propane | 0.99 | 0.10 | " | " | " | " | " | " | |

Date Sampled: **09/21/20 09:15**

| Analyte | Result | Reporting Limit | Units | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|--------------------------|--------|-----------------|--------|----------|-------|----------|----------|--------|-------|
| <i>Surrogate: Ethene</i> | | 154 % | 70-130 | | " | " | " | " | S-02 |

Summit Scientific

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PDC Energy
 1775 Sherman St. STE. 3000
 Denver CO, 80203

Project: DWR Permit #268360
 Project Number: AFE # EX-000335
 Project Manager: Karen Olson

Reported:
 09/22/20 16:37

INF-092120-1010
2009220-02 (Water)

Summit Scientific

Dissolved Gases by RSK-175

Date Sampled: **09/21/20 10:10**

| Analyte | Result | Reporting | | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|----------------|------------|-----------|-------|----------|---------|----------|----------|-------------|-------|
| | | Limit | Units | | | | | | |
| Methane | 12 | 1.0 | mg/L | 100 | 2009235 | 09/21/20 | 09/22/20 | RSK-175 mod | |
| Ethane | 5.2 | 1.0 | " | " | " | " | " | " | |
| Propane | 4.1 | 0.10 | " | 10 | " | " | " | " | |

Date Sampled: **09/21/20 10:10**

| Analyte | Result | Reporting | | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|--------------------------|--------|-----------|-------|----------|-------|----------|----------|--------|-------|
| | | Limit | Units | | | | | | |
| <i>Surrogate: Ethene</i> | | 118 % | | 70-130 | " | " | " | " | |

Summit Scientific

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.



PDC Energy
1775 Sherman St. STE. 3000
Denver CO, 80203

Project: DWR Permit #268360

Project Number: AFE # EX-000335
Project Manager: Karen Olson

Reported:
09/22/20 16:37

Dissolved Gases by RSK-175 - Quality Control

Summit Scientific

| Analyte | Reporting | | | Spike | Source | | %REC | | RPD | | Notes |
|---------|-----------|-------|-------|-------|--------|------|--------|-----|-------|--|-------|
| | Result | Limit | Units | Level | Result | %REC | Limits | RPD | Limit | | |

Batch 2009235 - GC

Blank (2009235-BLK1)

Prepared: 09/21/20 Analyzed: 09/22/20

| | | | | | | | | | | | |
|-------------------|--------|-------|------|--------|--|-----|--------|--|--|--|--|
| Methane | ND | 0.010 | mg/L | | | | | | | | |
| Ethane | ND | 0.010 | " | | | | | | | | |
| Propane | ND | 0.010 | " | | | | | | | | |
| Surrogate: Ethene | 0.0430 | | " | 0.0364 | | 118 | 70-130 | | | | |

LCS (2009235-BS1)

Prepared: 09/21/20 Analyzed: 09/22/20

| | | | | | | | | | | | |
|-------------------|--------|-------|------|--------|--|------|--------|--|--|--|--|
| Methane | 0.032 | 0.010 | mg/L | 0.0428 | | 74.8 | 70-130 | | | | |
| Ethane | 0.092 | 0.010 | " | 0.0798 | | 115 | 70-130 | | | | |
| Propane | 0.13 | 0.010 | " | 0.139 | | 96.6 | 70-130 | | | | |
| Surrogate: Ethene | 0.0909 | | " | 0.0728 | | 125 | 70-130 | | | | |

Duplicate (2009235-DUP1)

Source: 2009215-01

Prepared: 09/21/20 Analyzed: 09/22/20

| | | | | | | | | | | | |
|-------------------|--------|------|------|--------|------|-----|--------|-------|----|--|------|
| Methane | 0.13 | 0.10 | mg/L | | 0.13 | | | 1.55 | 30 | | |
| Ethane | 0.24 | 0.10 | " | | 0.24 | | | 0.826 | 30 | | |
| Propane | 0.61 | 0.10 | " | | 0.57 | | | 6.44 | 30 | | |
| Surrogate: Ethene | 0.0590 | | " | 0.0364 | | 162 | 70-130 | | | | S-02 |

Matrix Spike (2009235-MS1)

Source: 2009215-01

Prepared: 09/21/20 Analyzed: 09/22/20

| | | | | | | | | | | | |
|-------------------|-------|------|------|--------|------|------|--------|--|--|--|------|
| Methane | 0.16 | 0.10 | mg/L | 0.0428 | 0.13 | 81.8 | 70-130 | | | | |
| Ethane | 0.35 | 0.10 | " | 0.0798 | 0.24 | 130 | 70-130 | | | | |
| Propane | 0.73 | 0.10 | " | 0.139 | 0.57 | 115 | 70-130 | | | | |
| Surrogate: Ethene | 0.127 | | " | 0.0728 | | 174 | 70-130 | | | | S-02 |

Summit Scientific

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.



PDC Energy
1775 Sherman St. STE. 3000
Denver CO, 80203

Project: DWR Permit #268360

Project Number: AFE # EX-000335
Project Manager: Karen Olson

Reported:
09/22/20 16:37

Notes and Definitions

- S-02 The surrogate recovery for this sample cannot be accurately quantified due to interference from coeluting organic compounds present in the sample extract.
- DET Analyte DETECTED
- ND Analyte NOT DETECTED at or above the reporting limit
- NR Not Reported
- dry Sample results reported on a dry weight basis
- RPD Relative Percent Difference

ATTACHMENT B

DWR WATER WELL PERMIT # 268360
Methane Mitigation System
Photographic Overview

Well Ventilation



Water Treatment System

