

DEPARTMENT OF NATURAL RESOURCES
OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED

JUL 26 1974

COLO. OIL & GAS CONSERVATION COMMISSION

**APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE**

5. LEASE DESIGNATION AND SERIAL NO. **C-2331**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME **State**

9. WELL NO. **1-5**

10. FIELD AND POOL, OR WILDCAT **Wildcat**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA **Sec. 5, T6N, R89W**

12. COUNTY **Routt** 13. STATE **Colorado**

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE **Approximately 8 miles west of Hayden, Colorado**

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) **1400'**

16. NO. OF ACRES IN LEASE* **640**

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL **Not Assigned**

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. **10,000'**

19. PROPOSED DEPTH **10,000'**

20. ROTARY OR CABLE TOOLS **All Rotary**

21. ELEVATIONS (Show whether DF, RT, GR, etc.) **Ungr. GL 6349'**

22. APPROX. DATE WORK WILL START **August 15, 1974**

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
10-3/4"	9-5/8"	36#	500'	400 sx. circ.
8-3/4"	5-1/2"	15.50# - 17#	10,000'	300 sx. 1,300,000



DVR	
FJP	✓
WMM	
JAM	✓
JD	Platter
GCH	
CGM	

Oil # 1465

* DESCRIBE LEASE All of Sec. 5, T-6-N, R-89-W.

1. Drill and set 9-5/8" casing w/cmt. circ. to surface.
2. Drill 8-3/4" hole to 10,000' ± into the Niobrara.
3. Log and run DST's.
4. If commercial, 5-1/2" casing will be run and the well completed.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED M. B. McMurry TITLE M. B. McMurry, Engineer DATE July 26, 1974

(This space for Federal or State Office use)

74 582

PERMIT NO. _____ APPROVAL DATE _____
 APPROVED BY D.V. Rogers TITLE DIRECTOR DATE JUL 29 1974
 CONDITIONS OF APPROVAL, IF ANY: _____

A.P.I. NUMBER
 107 6040
 05 405 6037

See Instructions On Reverse Side